

| House Bill | Sponsor | Subject | Introduced | Committee Assigned | Committee Report | Passed 3rd Consideration | Introduced Other House | Committee Assigned | Committee Report | Passed 3rd Consideration | Other Action | | | Other Action |
|------------|-----------|-------------------------------------|------------|--------------------|------------------|--------------------------|------------------------|--------------------|------------------|--------------------------|----------------------------------|-------------|--------------------|--------------|
| | | | | | | | | | | | Referred to Conference Committee | Concurrence | Signed by Governor | |
| 0001 | Stinziano | Civil justice & insur law changes | 1-14 | INS | S2-17 | 2-17 | 2-17 | * | S6-24* | A6-24 | 6-26 | 9-30 | 10-3 | E1-5-88 |
| 0002 | Sykes | Offense of assault-a felony | 1-14 | JUD | | | | | | | | | | |
| 0003 | Sykes | Pay equity-civil service employes | 1-14 | SG | | | | | | | | | | |
| 0004 | Sykes | Vehicle lessee-recover damages | 1-14 | CCL | S2-11 | 3-10 | 3-10 | JUD | 5-6 | 5-19 | | 5-19 | 6-10 | E9-10-87 |
| 0005 | Sykes | Prhbt certain housing practices | 1-14 | AH | A3-3 | A3-25 | 3-26 | JUD | 5-6 | 6-10 | | 6-10 | 6-29 | E9-13-87 |
| 0006 | Sykes | Compelling organiz membership-crime | 1-14 | JUD | | | | | | | | | | |
| 0007 | Hickey | Two trustees-astab minor curfew | 1-14 | ELT | | | | | | | | | | |
| 0008 | Hickey | Pros attys-inspect sealed records | 1-14 | JUD | 1-28 | A2-18 | 2-18 | JUD | 4-2 | 4-8 | | 4-8 | 3-1 | E7-31-87 |
| 0009 | Hickey | Vill street commisr-probationper | 1-14 | LG | 2-18 | A3-10 | 3-10 | HLG | 4-29 | 6-3 | | 6-3 | 6-11 | E9-10-87 |
| 0010 | Deering | SHPRS cost-of-living increases | 1-14 | H&R | A3-3 | 3-19 | 3-24 | ED | 1-7 | 1-20 | | 1-20 | 2-4 | E5-9-88 |
| 0011 | Deering | Cert of title-data processg system | 1-14 | FA | R3-4* | | | | | | | | | |
| 0012 | Hinig | Temp parking card-handcapperson | 1-14 | TUA | A3-18 | | | | | | | | | |
| 0013 | Bara | Cntys purchase insur contracts | 1-14 | LG | A2-25 | A3-19 | 3-24 | FII | 4-29 | 5-12 | | 5-12 | 6-10 | E9-10-87 |
| 0014 | Vukovich | Victim impact statements | 1-14 | CY | | | | | | | | | | |
| 0015 | Vukovich | Youngstown Mun Ct-abol judgeship | 1-14 | JUD | | | | | | | | | | |
| 0016 | Vukovich | Support mentally ill in st inst | 1-14 | SG | | | | | | | | | | |
| 0017 | Tansey | School dist aid-foreign cr zone | 1-14 | FA | | | | | | | | | | |
| 0018 | Mechling | Calamity days-teachers | 1-14 | ED | A2-3 | A2-18 | 2-18 | ED | 5-6 | A5-21 | | 5-27 | 6-10 | E6-10-87 |
| 0019 | Cerberry | Environm-spills-recover cleanup | 1-14 | EE | S4-8 | 4-29 | 4-29 | ENR | S6-11 | 6-24 | | 6-25 | 7-20 | E10-10-87 |
| 0020 | Vukovich | Prepaymt of taxes-cty treasurers | 1-14 | LG | 2-17 | 6-2 | 6-2 | WM | S1-19 | 2-23 | | 2-24 | 3-14 | E6-11-88 |
| 0021 | Troy | Release estate admin-incr values | 1-14 | CCL | S2-11 | 2-25 | 3-2 | JUD | S6-9 | A6-18 | | 6-23 | 7-20 | E10-20-87 |
| 0022 | Bara | Investment earnings-school-fund | 1-14 | FA | | | | | | | | | | |
| 0023 | Bara | Absent voter's ballots | 1-14 | ELI | S3-19 | A4-7 | 4-7 | HLG | 6-4 | 6-16 | | 6-16 | 7-20 | E10-20-87 |
| 0024 | Pottenger | Prhbt ballistic knives to minors | 1-14 | JUD | S2-17 | 2-25 | 3-2 | JUD | S3-25 | 4-1 | | 4-7 | 5-1 | E7-31-87 |
| 0025 | Hughes | Adjust prevailg wage to laborers | 1-14 | CL | | | | | | | | | | |
| 0026 | Hughes | Deadly force-unlawful entry | 1-14 | JUD | S6-3 | A6-18 | 6-18 | JUD | | | | | | |
| 0027 | Hughes | Cnty garbage & refuse disposal | 1-14 | TUA | | | | | | | | | | |
| 0028 | Hughes | Mad River-canoes & floatg rules | 1-14 | ANR | | | | | | | | | | |
| 0029 | Hughes | Veteran employment services | 1-14 | CL | | | | | | | | | | |
| 0030 | Hughes | Boats-sales tax-deduct trade-in | 1-14 | WM | | | | | | | | | | |
| 0031 | Clark | Inc penalty-sexual contact-minor | 1-14 | JUD | | | | | | | | | | |
| 0032 | Clark | Immunities-nonprofit sports | 1-14 | CCL | | | | | | | | | | |
| 0033 | Cerberry | Warning devices-school buses | 1-14 | HPS | | | | | | | | | | |
| 0034 | Stinziano | Students on st univ bds of trustees | 1-14 | ED | 2-6 | 6-3 | 6-3 | ED | A3-16 | A3-17 | | 3-17 | 4-26 | E7-26-88 |
| 0035 | Stinziano | Penalty-drug offense 1,000 ft schll | 1-14 | CY | S2-17 | 2-25 | 3-2 | JUD | | | | | | |
| 0036 | Stinziano | Ohio Life & Health Insur Guar Assoc | 1-14 | INS | S3-16 | A3-17 | 3-17 | FII | | | | | | |
| 0037 | Stinziano | Risk managemt & insur prog-state | 1-14 | FA | A6-3* | 6-11 | 6-16 | FII | 1-28 | | | | | |
| 0038 | Stinziano | Insurer liquidation-reissue shares | 1-14 | INS | A3-3 | A3-11 | 3-13 | FII | A4-28 | 5-14 | | 5-19 | 6-10 | E9-10-87 |
| 0039 | Bara | Spec lic plates-OH National Guard | 1-14 | HPS | A2-6 | 3-3 | 3-4 | HLG | 3-25 | 4-7 | | 4-7 | 5-1 | E7-31-87 |
| 0040 | Secrest | Road equip purchase-cty & twps | 1-14 | TUA | 2-18 | 3-4 | 3-5 | HLG | | | | | | |
| 0041 | Vukovich | Disability retirement denials | 1-14 | H&R | | | | | | | | | | |
| 0042 | McLin | Storm water management districts | 1-14 | TUA | | | | | | | | | | |
| 0043 | Clark | Lower 55 mph speed limit-twps | 1-14 | ELT | S2-18 | 3-3 | 3-4 | HLG | 3-25 | 4-7 | | 4-7 | 5-1 | E7-31-87 |
| 0044 | Vukovich | Exempt military personnel-inc tax | 1-14 | WM | | | | | | | | | | |
| 0045 | Mottl | Inc excluded-homestead exemption | 1-14 | WM | | | | | | | | | | |
| 0046 | Guthrie | Ohio Health Insur Risk Sharg Plan | 1-14 | INS | S6-25 | 6-29 | 6-30 | FII | | | | | | |
| 0047 | Rench | Propty owners immunity-trespasser | 1-14 | CCL | | | | | | | | | | |
| 0048 | Seese | Unemployment-labor disputes | 1-14 | | | | | | | | | | | |
| 0049 | Boehner | Prhbt open beer in motor vehicle | 1-14 | SG | | | | | | | | | | |
| 0050 | Tansey | Parental leave-public employees | 1-14 | H&R | | | | | | | | | | |
| 0051 | Amstutz | Modify criminal law involg minors | 1-14 | JUD | S3-9 | 3-17 | 3-17 | JUD | S11-16 | 11-17 | | 11-17 | 12-15 | E3-17-89 |
| 0052 | Amstutz | Slow-moving veh-reflective device | 1-14 | HPS | A4-8 | 4-28 | 4-28 | HLG | 6-11 | 6-16 | | 6-16 | 7-2 | E10-1-87 |
| 0053 | Davis | Smallmouth bass as state fish | 1-14 | SG | 5-12 | 5-27 | 5-28 | ENR | | | | | | |
| 0054 | Jones P | SHPRS to purchase credit time | 1-14 | H&R | A2-24 | 3-11 | 3-13 | ED | 6-10 | 6-24 | | 6-24 | 7-20 | E10-20-87 |
| 0055 | Jones P | Personal safety - K-6th grade | 1-14 | ED | A6-17 | 6-23 | 6-23 | ED | 3-16 | A11-16 | | 11-17 | 12-15 | E3-17-89 |
| 0056 | Jones P | State-supported medical schools | 1-14 | FA | R3-31* | | | | | | | | | |
| 0057 | Jones P | Recover atty fees-prop appropriat | 1-14 | CCL | S3-11 | 3-19 | 3-24 | JUD | 4-29 | 5-12 | | 5-12 | 6-10 | E9-10-87 |
| 0058 | Stozich | School bldg subsidy-number pupils | 1-16 | ED | A2-25 | 3-24 | 3-24 | ED | 5-13 | 5-20 | | 5-20 | 6-10 | E9-10-87 |
| 0059 | Troy | Cashier's check-competitive bids | 1-16 | FI | A2-17 | 3-11 | 3-13 | FII | 5-14 | 6-11 | | 6-11 | 7-1 | E10-1-87 |
| 0060 | Corbin | BMV duties-central registration | 1-16 | SG | | | | | | | | | | |

*H.B. 11--substitute 2-17 by HPS
 *H.B. 1 referred to the Select
 Committee on Tort Reform;
 substitute 6-18 by Select
 Committee on Tort Reform
 *H.B. 56--substitute 3-26 by
 H&R
 *H.B. 37--substitute 3-3 by INS
 *H.B. 59--certain sections
 effective other than 10-1-87

| House Bill | Sponsor | Subject | Introduced | Committee Assigned | Committee Report | Passed 3rd Consideration | Introduced Other House | Committee Assigned | Committee Report | Passed 3rd Consideration | Referred to Conference Committee | Concurrence | Signed by Governor | Other | <div style="display: flex; justify-content: space-between;"> A Amended R Rereferred </div> <div style="display: flex; justify-content: space-between;"> V Vetoes E Effective </div> <div style="display: flex; justify-content: space-between;"> L Lost S Substitute </div> <div style="display: flex; justify-content: space-between;"> P Postponed Indefinitely * Footnote </div> | |
|------------|----------|--------------------------------------|------------|--------------------|------------------|--------------------------|------------------------|--------------------|------------------|--------------------------|----------------------------------|-------------|--------------------|-----------|---|--------|
| | | | | | | | | | | | | | | | 0061 | Corbin |
| 0062 | Corbin | Wright St donate property-Hipple Ctr | 1-16 | HuR | A2-25 | 3-4 | 3-5 | ED | | | | | | | | |
| 0063 | Jones P | Neglected child spiritual treatment | 1-16 | H&R | 3-17 | | | | | | | | | | | |
| 0064 | Cuthrie | In-stream mining operations | 1-16 | EE | | | | | | | | | | | | |
| 0065 | Pringle | Landfills-condition-report to EPA | 1-16 | EE | S3-11 | 4-8 | 4-9 | ENR | S6-17 | 2-3 | | 2-10 | 3-1 | E3-31-88 | | |
| 0066 | Pringle | MV title of title-list number owners | 1-16 | HPS | | | | | | | | | | | | |
| 0067 | McLin | Preschool prog standards-Bd of Edu | 1-16 | ED | 2-25 | A4-8 | 4-9 | ED | S11-16 | A11-18 | 12-8 | 12-8 | 12-15 | E3-17-89 | | |
| 0068 | Jones P | Swimming Pool & Spa licensing | 1-16 | TUA | S3-25 | A4-8 | 4-9 | HSA | S5-14 | 5-20 | | 5-27 | 6-10 | E9-10-87 | | |
| 0069 | Jones P | School funds-latchkey programs | 1-16 | ED | 2-25 | 3-4 | 3-5 | HSA | | | | | | | | |
| 0070 | Beatty | Registration of investmt advisers | 1-16 | FI | | | | | | | | | | | | |
| 0071 | Beatty | Real property descriptions | 1-16 | CCL | | | | | | | | | | | | |
| 0072 | Beatty | IUD lawsuit-discovery rule | 1-16 | H&R | | | | | | | | | | | | |
| 0073 | Beatty | Defendant read presentence report | 1-16 | JUD | A3-10 | 3-19 | 3-24 | JUD | S5-13 | 5-21 | | 5-27 | 6-10 | E9-10-87 | | |
| 0074 | Beatty | Employe 10 hrs wk-exempt SERS | 1-16 | H&R | | | | | | | | | | | | |
| 0075 | Beatty | Insurance-exceed liability limit | 1-16 | INS | | | | | | | | | | | | |
| 0076 | Beatty | Minority enterprises-PUCO certifi | 1-16 | PU | | | | | | | | | | | | |
| 0077 | Beatty | Limit atty fees-medical defense | 1-16 | CCL | | | | | | | | | | | | |
| 0078 | Beatty | Recreation camps-weather shelters | 1-16 | EDB | | | | | | | | | | | | |
| 0079 | Beatty | Annexing sch district territory | 1-16 | ED | | | | | | | | | | | | |
| 0080 | Beatty | Underinsured motor ins-full loss | 1-16 | INS | | | | | | | | | | | | |
| 0081 | Sheerer | Home for aged-tax exemp-definition | 1-16 | AH | | | | | | | | | | | | |
| 0082 | Conley | Divorce spouse-educa-restitution | 1-16 | CCL | | | | | | | | | | | | |
| 0083 | Jones C | Wagering on dog races | 1-21 | FA | R2-23* | | | | | | | | | | | |
| 0084 | Guthrie | Notary public-3ch commis-lifetime | 1-21 | SG | 3-3 | | | | | | | | | | | |
| 0085 | Healy | Recomputatn st aid-schld districts | 1-21 | FA | | | | | | | | | | | | |
| 0086 | Miller | Rept hospital data-Dept of Health | 1-21 | H&R | S6-4 | A6-10 | 6-10 | HSA | A6-23 | A6-26 | | 6-29 | 7-2 | E10-1-87 | | |
| 0087 | Cera | Wagering on dog races | 1-21 | LG | | | | | | | | | | | | |
| 0088 | Pringle | Constructn contracts-lowest bidder | 1-21 | SG | S6-4 | A6-10 | 6-10 | EDB | S6-30 | A6-30 | | 6-30 | 7-20 | E10-20-87 | | |
| 0089 | Cera | Exmpt fire dept-lic-lic food svc lic | 1-21 | LG | | | | | | | | | | | | |
| 0090 | Sheerer | Sales reps & principal agreements | 1-21 | CL | S6-25 | 6-26 | 6-26 | JUD | S3-10 | A5-25 | | 5-26 | 6-9 | E9-9-88 | | |
| 0091 | Gardner | BMV duties-central registration | 1-21 | HPS | | | | | | | | | | | | |
| 0092 | Suster | Regulate escrow agents & accounts | 1-21 | FI | | | | | | | | | | | | |
| 0093 | Suster | Abolish contingent dower interests | 1-21 | CCL | R3-15* | | | | | | | | | | | |
| 0094 | Suster | Restrict use of title "engineer" | 1-21 | CL | | | | | | | | | | | | |
| 0095 | Guthrie | Earmark taxes-local governmt fund | 1-21 | WM | S4-28 | 4-30 | 5-5 | HLG | | | | | | | | |
| 0096 | Peterson | Propty taxes-nearest whole dollars | 1-21 | WM | 4-8 | 4-23 | 4-28 | WM | 5-21 | 6-10 | | 6-10 | 7-1 | E10-1-87 | | |
| 0097 | Tansey | Railroad grade crossg regulations | 1-21 | TUA | | | | | | | | | | | | |
| 0098 | Tansey | Ohio wine served at state parks | 1-21 | ANR | | | | | | | | | | | | |
| 0099 | Troy | Manu home park rental agreements | 1-21 | CL | 3-3 | 3-18 | 3-18 | ACL | 5-19 | 6-18 | | 6-18 | 7-7 | E10-7-87 | | |
| 0100 | Buchy | Polit subdiv-funds for requirements | 1-21 | WM | | | | | | | | | | | | |
| 0101 | Bara | Bd of Edu-alcohol & drug preventn | 1-27 | CY | | | | | | | | | | | | |
| 0102 | Shivers | Solid waste disposal-groundwater | 1-27 | EE | | | | | | | | | | | | |
| 0103 | Shivers | Noncommercial motor veh-one con | 1-27 | HPS | | | | | | | | | | | | |
| 0104 | Guthrie | Jr fire district-compensated mngs | 1-27 | ELT | 3-11 | 4-2 | 4-7 | HLG | S3-15 | 5-24 | | 5-25 | 6-9 | E9-9-88 | | |
| 0105 | Cera | Twp trustees create road district | 1-27 | ELT | | | | | | | | | | | | |
| 0106 | Gerberry | Disabled dependnt-add'l tax exemptn | 1-27 | WM | | | | | | | | | | | | |
| 0107 | Gerberry | School administrators' contracts | 1-27 | ED | A2-25 | 3-25 | 3-26 | ED | 4-29 | 5-13 | | 5-13 | 6-10 | E9-10-87 | | |
| 0108 | Gerberry | D-5b liquor permit-shoppg centers | 1-27 | SG | 3-26 | 4-2 | 4-7 | ACL | S1-19* | A2-2 | | 2-3 | VETO | V2-25-88 | | |
| 0109 | Gerberry | STRS-non-Ohio service credit | 1-27 | H&R | A6-2 | 6-9 | 6-9 | ED | 3-10 | 11-16 | | 11-16 | 12-15 | E3-17-89 | | |
| 0110 | Gerberry | STRS-supervise pupil activities | 1-27 | H&R | 3-3 | 3-26 | 3-31 | ED | 6-24 | A5-25 | | 5-26 | 6-9 | E9-9-88 | | |
| 0111 | Gerberry | Handcap parking-reciprocal agreem | 1-27 | HPS | 3-3 | A3-11 | 3-13 | HLG | 6-18 | 1-12 | | 1-12 | 1-27 | E4-27-88 | | |
| 0112 | Gerberry | Increase improvements tax notes | 1-27 | ED | 3-11 | A3-19 | 3-24 | ED | A6-10 | A1-20 | | 1-27 | 2-9 | E2-9-88 | | |
| 0113 | Gerberry | Twp trustees regulate parking | 1-27 | HPS | 3-17 | A5-6 | 5-6 | HLG | 1-13 | 3-2 | | 3-2 | 3-21 | E6-20-88 | | |
| 0114 | Gerberry | Child of sch employee-no tuition | 1-27 | ED | A2-18 | 2-25 | 3-2 | ED | | | | | | | | |
| 0115 | Gerberry | Exmpt sch applicatn-public inspect | 1-27 | ED | A3-4 | | | | | | | | | | | |
| 0116 | Netzley | Voter-approved inc tax-residents | 1-27 | FA | | | | | | | | | | | | |
| 0117 | Beatty | Urban railroad right-of-way-clean | 1-27 | TUA | A3-18 | 5-14 | 5-19 | HLG | | | | | | | | |
| 0118 | Beatty | Malpractice statu-of-limitn-minors | 1-27 | CCL | | | | | | | | | | | | |
| 0119 | Jones C | Weatherization assistance program | 1-27 | PU | | | | | | | | | | | | |
| 0120 | Pringle | Missg person report within 12 hrs | 1-27 | JUD | | | | | | | | | | | | |

*H.B. 108-- substitute 6-23 by ACL
 *H.B. 73-- certain sections effective other than 9-10-87
 *H.B. 88-- Secs. 1 & 2 E1-1-88
 *H.B. 83-- substitute 2-23 by LG
 *H.B. 93-- substitute 6-17 by CCL

| Legislative Status Sheet - 117th GA | | | House Action | | | | Senate Action | | | | Other Action | | | |
|-------------------------------------|---|-------------------------------------|--------------|--------------------|------------------|--------------------------|------------------------|--------------------|------------------|--------------------------|----------------------------------|-------------|--------------------|--------------|
| House Bill | A Amended V Vetoes L Lost P Postponed Indefinitely | | Introduced | Committee Assigned | Committee Report | Passed 3rd Consideration | Introduced Other House | Committee Assigned | Committee Report | Passed 3rd Consideration | Referred to Conference Committee | Concurrence | Signed by Governor | Other Action |
| | Sponsor | Subject | | | | | | | | | | | | |
| 0181 | Wise | Ohio-interstate grain compact | 2-4 | RUL | R3-15* | | | | | | | | | |
| 0182 | Troy | Definition-"credit card"-theft | 2-4 | FI | A3-4 | A4-28 | 4-28 | FII | A5-26 | 6-18 | | 6-23 | 7-7 | E7-7-87 |
| 0183 | Shoemaker | Motor veh-adaptive equipmt-handcap | 2-4 | HPS | | | | | | | | | | |
| 0184 | Luebbers | Vendor's lic fee & application | 2-4 | EDB | A3-24 | 4-1 | 4-1 | ACL | | | | | | |
| 0185 | McLin | Filing as independent candidate | 2-4 | ELT | | | | | | | | | | |
| 0186 | Hartley | DNR-offices & division chiefs | 2-4 | SG | | | | | | | | | | |
| 0187 | Beatty | Statute of limitatns-tort action | 2-6 | CCL | | | | | | | | | | |
| 0188 | Beatty | Uninsured motorist cover-municip | 2-6 | INS | | | | | | | | | | |
| 0189 | Hartley | Students participate-electn day | 2-6 | ELT | | | | | | | | | | |
| 0190 | Thompson I | Require use of motorcycle helmets | 2-6 | HPS | | | | | | | | | | |
| 0191 | Thompson I | Munis pay interest on late refund | 2-6 | LG | A4-29 | 5-6 | 5-6 | WM | 6-10 | 6-17 | | 6-17 | 7-2 | E10-1-87 |
| 0192 | Thompson I | CON req-converting acute care beds | 2-6 | H&R | | | | | | | | | | |
| 0193 | Thompson I | Motor veh mfgs repair or replace | 2-6 | CCL | | | | | | | | | | |
| 0194 | Thompson I | Highway use tax-bridge constructn | 2-6 | WM | | | | | | | | | | |
| 0195 | Thompson I | Additional portable scale teams | 2-6 | FA | | | | | | | | | | |
| 0196 | Thompson I | Auto insur premiums-countywide | 2-6 | INS | | | | | | | | | | |
| 0197 | Watkins | Proof-finan respons-registratr | 2-6 | INS | | | | | | | | | | |
| 0198 | Skeen | Bur of Workers' Comp-appropriatn | 2-6 | WM | | | | | | | | | | |
| 0199 | Stozich | AIDS tests-applicants for marriage | 2-11 | H&R | | | | | | | | | | |
| 0200 | Corbin | 1977 Legal Expense Insur Model Act | 2-11 | INS | S5-28 | 6-3 | 6-3 | FII | | | | | | |
| 0201 | Hartley | Muni corps imposg inc tax-recipro | 2-11 | LG | | | | | | | | | | |
| 0202 | Hartley | Cnty sales tax-constructn repairs | 2-11 | WM | | | | | | | | | | |
| 0203 | Conley | Telephone cos utility excise tax | 2-11 | TUA | | | | | | | | | | |
| 0204 | McLin | Vocational education financing | 2-11 | ED | | | | | | | | | | |
| 0205 | McLin | Membership State Racing Commission | 2-11 | SG | | | | | | | | | | |
| 0206 | Healy | C & D permits-local option electn | 2-11 | SG | A3-26 | A4-1 | 4-1 | ACL | A5-5 | 5-6 | | 5-12 | 5-13 | E5-13-87 |
| 0207 | Van Vyven | Notice of escape-state institutn | 2-11 | JUD | S3-31 | 4-22 | 4-23 | JUD | A5-21 | A6-10 | | 6-16 | 6-24 | E9-24-87 |
| 0208 | Van Vyven | Felony victim-notices-prosecutn | 2-11 | JUD | | | | | | | | | | |
| 0209 | Van Vyven | Crime victims statements at trial | 2-11 | JUD | 3-10 | | | | | | | | | |
| 0210 | Hughes | DNR-register snowmobiles | 2-11 | HPS | | | | | | | | | | |
| 0211 | Jones P | Exmpt taxpayer for nursg home care | 2-11 | WM | | | | | | | | | | |
| 0212 | Tansey | Funeral dirs informed of diseases | 2-11 | H&R | | | | | | | | | | |
| 0213 | James | Residential & Agri Emer Fin Corp | 2-11 | ANR | | | | | | | | | | |
| 0214 | Thomas | Child abuse reports-immunity | 2-11 | CCL | | | | | | | | | | |
| 0215 | Panehal | Breast cancer treatmnts-informatn | 2-11 | AH | | | | | | | | | | |
| 0216 | Thomas | 65-below \$10,000-exmpt inc tax | 2-11 | WM | | | | | | | | | | |
| 0217 | Thomas | Cnty prisoners work for muni corp | 2-11 | LG | | | | | | | | | | |
| 0218 | Thomas | C & D permits-local option electn | 2-11 | SG | P3-24 | | | | | | | | | |
| 0219 | Hartley | Simple majority for fair levies | 2-17 | ELT | | | | | | | | | | |
| 0220 | Hartley | Prhbt cognovit notes in farm loans | 2-17 | FI | A4-23 | 6-30 | 6-30 | ACL | | | | | | |
| 0221 | Shoemaker | Public official employmt of family | 2-17 | ES | | | | | | | | | | |
| 0222 | Bateman | Tax value-agri land-earnings test | 2-17 | ANR | | | | | | | | | | |
| 0223 | Stozich | Incre schl inc tax-vote approval | 2-17 | WM | | | | | | | | | | |
| 0224 | Jones P | Voter-approved inc tax for sch dist | 2-17 | WM | | | | | | | | | | |
| 0225 | Netzley | Earmark income tax for schools | 2-17 | FA | | | | | | | | | | |
| 0226 | Shoemaker | Require kindergarten attendance | 2-17 | ED | A4-10 | A6-23 | 6-23 | ED | | | | | | |
| 0227 | Hickey | Filing corrupt activity liens | 2-17 | JUD | A6-10 | 6-17 | 6-17 | JUD | | | | | | |
| 0228 | Sykes | Industrial claims-ct of com pleas | 2-17 | JUD | | | | | | | | | | |
| 0229 | Conley | Raise pay for election officials | 2-17 | ELT | | | | | | | | | | |
| 0230 | Thomas | Post danger-alcohol durg pregnancy | 2-17 | H&R | | | | | | | | | | |
| 0231 | Hinig | Operation of state programs | 2-17 | FA | S6-4* | A6-10 | 6-10 | FIN | S6-25 | A6-25 | 6-29 | 6-30 | 7-6 | E10-5-87* |
| 0232 | Thompson I | Motor veh mfgs-repair or replace | 2-17 | TUA | S4-8 | A5-6 | 5-6 | HLG | S6-23 | A6-24 | | 6-25 | | E10-22-87 |
| 0233 | Thompson I | Highway use tax-bridge constructn | 2-17 | TUA | | | | | | | | | | |
| 0234 | Thompson I | Additional portable scale teams | 2-17 | TUA | | | | | | | | | | |
| 0235 | Shivers | Product liability actions | 2-17 | CCL | S3-26 | 4-1 | 4-1 | * | | | | | | |
| 0236 | Secret | Limit DRC selling penal products | 2-17 | SG | | | | | | | | | | |
| 0237 | Lawrence | Program of rural impact aid | 2-17 | FA | | | | | | | | | | |
| 0238 | Rankin | Title XX funds | 2-18 | HuR | S5-20 | A5-27 | 5-28 | FIN | | | | | | |
| 0239 | Peterson | Dentalhygiene continuing educatn | 2-18 | EDB | | | | | | | | | | |
| 0240 | Hartley | Revise the Fence Law | 2-18 | ANR | S5-19 | 5-28 | 6-2 | ACL | A2-9 | 3-17 | | 3-17 | 3-29 | E6-29-88 |

*H.B. 235--referred to the Select Committee on Tort Reform
 *H.B. 231--substitute 5-7 by WM; certain sections effective other than 10-5-87
 *H.B. 181--substitute 3-19-87 by IC; amended 3-9-88 by FA

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|-------------------------------------|-----------|-------------------------------------|--------------|--------------------|------------------|--------------------------|------------------------|--------------------|------------------|--------------------------|----------------------------------|-------------|--------------------|--------------|
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| | | | | | | | | | | | | | | |
| 0241 | Hartley | Extend solar tax incentives | 2-18 | WM | | | | | | | | | | |
| 0242 | Hartley | Child support enforcement | 2-18 | CY | S6-25 | 6-29 | 6-30 | HSA | S2-11* | A5-26 | | 5-26 | 6-24 | E6-24-88 |
| 0243 | Cook | Twp police officers-PDFP-merger | 2-18 | ELT | S5-7 | A5-14 | 5-19 | ED | A6-24 | 2-25 | | 3-1 | 3-14 | E6-14-88 |
| 0244 | Mottl | 30% tax revenue to sch of origin | 2-18 | FA | | | | | | | | | | |
| 0245 | Buchy | Steam boilers in unoccupied bldgs | 2-18 | CL | | | | | | | | | | |
| 0246 | Sawyer | Registratr fee for unneutered dogs | 2-24 | LG | 5-14 | 5-20 | 3-21 | ACL | S6-2 | A11-15 | | 11-16 | 12-11 | E12-12-88 |
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| 0248 | Blessing | Elim crim peremptory challenges | 2-24 | JUD | | | | | | | | | | |
| 0249 | Tansey | Bd of Edu-alcohol & drug preventn | 2-24 | FA | | | | | | | | | | |
| 0250 | Hughes | Voter-approved inc tax for sch dist | 2-24 | WM | | | | | | | | | | |
| 0251 | Cera | Exempt Mississippian wells | 2-24 | EE | | | | | | | | | | |
| 0252 | Gardner | Limit elector voting in primaries | 2-24 | ELT | | | | | | | | | | |
| 0253 | Davidson | Continuing care facility resident | 2-24 | AH | 3-26 | A4-8 | 4-9 | HSA | S6-24 | 6-24 | | 6-25 | 7-20 | E10-20-87 |
| 0254 | McLin | Qualificatns of Adjutant General | 2-24 | SG | | | | | | | | | | |
| 0255 | Gardner | Change date of primary election | 2-24 | | | | | | | | | | | |
| 0256 | Fox | Twp set emer medical svc charges | 2-24 | ELT | 3-11 | 3-19 | 3-24 | HSA | A2-23 | 5-25 | | 5-26 | 6-9 | E9-9-88 |
| 0257 | Jones P | Penalties for home health agencies | 2-24 | H&R | | | | | | | | | | |
| 0258 | Jones P | Harassmt of civil service employes | 2-24 | ES | S3-16 | 11-15 | 11-15 | FII | | | | | | |
| 0259 | Shoemaker | Grants for degree in theology | 2-24 | ED | A4-10 | 4-30 | 5-5 | ED | S1-20 | 2-10 | | 2-24 | 3-14 | E6-14-88 |
| 0260 | Bara | Commerce set maximum fin charges | 2-24 | FI | | | | | | | | | | |
| 0261 | McLin | Prisoners-time off for good behav | 2-24 | JUD | S4-7 | A4-23 | 4-28 | JUD | S6-23 | A6-25 | | 6-26 | 7-20 | E10-20-87 |
| 0262 | McLin | Overcrowding-sentence reductions | 2-24 | JUD | A4-2 | 4-21 | 4-23 | JUD | S6-23 | 6-25 | | 6-26 | 7-20 | E10-20-87 |
| 0263 | Shoemaker | Lieutenant Governor's salary | 2-24 | SG | A4-10 | | | | | | | | | |
| 0264 | Secrest | Cnty commissioners name bridges | 2-24 | TUA | | | | | | | | | | |
| 0265 | Lawrence | Schl improvmt councils financing | 2-24 | ED | | | | | | | | | | |
| 0266 | Lawrence | Autopsy on newborns/appropriatn | 2-24 | H&R | | | | | | | | | | |
| 0267 | Stinziano | State universities-liab insur | 2-24 | ED | S5-28 | 6-4 | 6-9 | FII | 6-17 | 6-25 | | 6-25 | 7-20 | E10-20-87 |
| 0268 | Bara | Fundg of muni library districts | 2-24 | LG | | | | | | | | | | |
| 0269 | Miller | Adults admission to high schls | 2-24 | ED | | | | | | | | | | |
| 0270 | Miller | Sec of State charge filing fees | 2-24 | SG | 4-2 | 5-19 | 5-19 | JUD | 3-17 | 5-17 | | 5-17 | 6-8 | E9-8-88 |
| 0271 | Miller | Ohio Industrial Training Program | 2-24 | EDB | S5-7 | A5-14 | 5-19 | ACL | | | | | | |
| 0272 | Suster | Age 21 to purchase beer | 2-24 | SG | S6-26 | | | | | | | | | |
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| 0275 | Mottl | Supt of Insur-nonpartian electn | 2-25 | INS | | | | | | | | | | |
| 0276 | Hagan RE | STRS-disability benefits | 2-25 | H&R | | | | | | | | | | |
| 0277 | Davidson | Remove date limitatns-textbooks | 2-25 | ED | 3-25 | 4-1 | 4-1 | ED | 6-17 | 3-1 | | 3-1 | 3-14 | E6-14-88 |
| 0278 | Pottenger | Mayor's courts jurisdictrn-OMVI | 3-3 | JUD | | | | | | | | | | |
| 0279 | Panehal | Handlg abuse dependent children | 3-3 | FA | R6-4* | | | | | | | | | |
| 0280 | Hughes | County employees holidays | 3-3 | LG | | | | | | | | | | |
| 0281 | Davis | Voter change of residence | 3-3 | ELT | | | | | | | | | | |
| 0282 | Colonna | Convey state land-Strongsville | 3-3 | IC | | | | | | | | | | |
| 0283 | Luebbers | Township home-rule | 3-3 | ELT | | | | | | | | | | |
| 0284 | Stinziano | Supt of Insur lic 3rd-party admin | 3-3 | INS | A4-30 | A5-12 | 5-12 | FII | A6-11 | A1-20 | | 1-27 | 2-17 | E5-18-88 |
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| 0287 | Suster | Trust cash-limited purposes | 3-3 | FI | S4-23 | 4-29 | 4-29 | FII | S6-16 | A6-17 | 6-30 | 6-30 | 7-20 | E10-20-87 |
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| 0289 | Colonna | Extend crime victims' rights | 3-3 | JUD | | | | | | | | | | |
| 0290 | Deering | SERS service credit & benefits | 3-4 | H&R | A2-25 | 3-2 | 3-2 | ED | S5-24 | A5-25 | | 5-26 | 6-9 | E9-9-88 |
| 0291 | Mottl | Corp shares-above market price | 3-4 | FI | A6-16 | A6-18 | 6-18 | JUD | | | | | | |
| 0292 | Cera | Depressd Econ Area Linkd Deposits | 3-4 | EDB | 5-28 | A6-3 | 6-3 | EDB | S11-18 | 11-18 | | 12-8 | 12-15 | E12-15-88 |
| 0293 | McLin | DRC-respon for prisoner's superv | 3-4 | SG | S6-16 | 6-25 | 6-25 | JUD | | | | | | |
| 0294 | McLin | Cost impact statements-DRC | 3-4 | FA | | | | | | | | | | |
| 0295 | Gerberry | Sover immun-parks & playgrounds | 3-10 | TUA | S3-25 | 4-1 | 4-1 | HSA | A6-2 | 6-3 | | 6-9 | 6-10 | E6-10-87 |
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| 0299 | Suster | Salvage certificates of title | 3-10 | TUA | P4-22 | | | | | | | | | |
| 0300 | Secrest | Elim used bedding sales license | 3-10 | | | | | | | | | | | |

*H.B. 279--substitute 6-3 by CY
 *H.B. 261--Secs. 1, 2, & 3
 E11-1-87
 *H.B. 253--certain sections
 effective other than 10-20-87
 *H.B. 242--amended 2-4 by HSA

| House Bill | House Action | | Introduced | Committee Assigned | Committee Report | Passed 3rd Consideration | Introduced Other House | Committee Assigned | Committee Report | Passed 3rd Consideration | Referred to Conference Committee | Concurrence | Signed by Governor | Other Action |
|------------|---|---|------------|--------------------|------------------|--------------------------|------------------------|--------------------|------------------|--------------------------|----------------------------------|-------------|--------------------|--------------|
| | A Amended V Vetoes L Lost P Postponed Indefinitely | R Rereferred E Effective S Substitute * Footnote | | | | | | | | | | | | |
| 0301 | | | 3-10 | H&R | 3-26 | A4-1 | 4-1 | HSA | A6-2 | 6-3 | 6-4 | 6-10 | 3-1 | E9-28-87 |
| 0302 | | | 3-10 | ED | A6-10 | A6-17 | 6-17 | ED | S1-28 | 2-9 | | 2-10 | 3-1 | E5-31-88 |
| 0303 | | | 3-10 | HPS | 4-30 | 5-7 | 5-12 | HLG | 6-4 | 6-24 | | 6-24 | 7-20 | E10-20-87 |
| 0304 | | | 3-10 | HuR | S5-20 | 5-28 | 6-2 | HSA | S6-23 | 6-25 | | 6-26 | 7-20 | E10-20-87 |
| 0305 | | | 3-10 | ED | S6-4 | 6-10 | 6-10 | ED | 6-24 | 6-30 | | 6-30 | 7-20 | E10-20-87 |
| 0306 | | | 3-10 | JUD | S6-24 | 6-26 | 6-26 | ACL | S3-18 | A5-17 | | 5-25 | 6-9 | E6-9-88 |
| 0307 | | | 3-10 | ELT | 6-3 | | | | | | | | | |
| 0308 | | | 3-10 | H&R | | | | | | | | | | |
| 0309 | | | 3-11 | PU | | | | | | | | | | |
| 0310 | | | 3-11 | CL | | | | | | | | | | |
| 0311 | | | 3-11 | FI | | | | | | | | | | |
| 0312 | | | 3-11 | ANR | A5-6 | A5-12 | 5-12 | ACL | 6-16 | 1-20 | | 1-20 | 2-10 | E5-11-88 |
| 0313 | | | 3-11 | JUD | | | | | | | | | | |
| 0314 | | | 3-11 | JUD | | | | | | | | | | |
| 0315 | | | 3-11 | JUD | | | | | | | | | | |
| 0316 | | | 3-11 | ANR | S4-7 | A4-22 | 4-23 | ACL | 5-26 | 6-3 | | 6-3 | 6-11 | E9-10-87 |
| 0317 | | | 3-11 | CL | S6-25 | 6-26 | 6-26 | WM | | | | | | |
| 0318 | | | 3-17 | PU | | | | | | | | | | |
| 0319 | | | 3-17 | SG | 4-2 | 4-8 | 4-9 | FII | 6-17 | 1-19 | | 1-19 | 2-4 | E2-4-88 |
| 0320 | | | 3-17 | WM | | | | | | | | | | |
| 0321 | | | 3-17 | H&R | | | | | | | | | | |
| 0322 | | | 3-17 | JUD | S5-27 | 6-9 | 6-9 | JUD | S2-10 | A5-25 | | 5-26 | 6-9 | E9-9-88 |
| 0323 | | | 3-17 | CL | | | | | | | | | | |
| 0324 | | | 3-17 | WM | | | | | | | | | | |
| 0325 | | | 3-17 | LG | A6-17 | A3-16 | 3-16 | HLG | | | | | | |
| 0326 | | | 3-17 | ED | | | | | | | | | | |
| 0327 | | | 3-17 | JUD | S5-20 | 5-21 | 5-26 | HSA | A6-18 | A6-24* | | 6-25 | 7-20 | E10-20-87 |
| 0328 | | | 3-17 | JUD | | | | | | | | | | |
| 0329 | | | 3-17 | ANR | S4-29 | 4-30 | 5-5 | ACL | A6-16 | A6-23 | | 6-24 | 7-20 | E10-20-87 |
| 0330 | | | 3-17 | ED | S5-6 | 5-14 | 5-19 | ED | 5-25 | S5-25 | | 5-26 | 6-9 | E9-9-88* |
| 0331 | | | 3-18 | EDB | S6-2 | 6-9 | 6-9 | JUD | S3-10 | A3-17 | | 3-17 | 3-29 | E6-29-88 |
| 0332 | | | 3-18 | CY | | | | | | | | | | |
| 0333 | | | 3-18 | EE | S5-19 | A5-21 | 5-26 | ENR | A6-24 | 6-26 | | 6-29 | 7-20 | E10-20-87 |
| 0334 | | | 3-19 | TUA | 6-17 | 6-23 | 6-23 | HLG | | | | | | |
| 0335 | | | 3-19 | WM | S6-9 | 6-17 | 6-17 | WM | A1-13 | A2-24 | | 3-1 | 3-14 | E3-14-88 |
| 0336 | | | 3-19 | FI | A6-10 | 6-16 | 6-16 | FII | A5-5* | 5-17 | | 5-25 | 6-9 | E9-9-88 |
| 0337 | | | 3-19 | TUA | | | | | | | | | | |
| 0338 | | | 3-19 | H&R | | | | | | | | | | |
| 0339 | | | 3-19 | ELT | | | | | | | | | | |
| 0340 | | | 3-24 | CL | | | | | | | | | | |
| 0341 | | | 3-24 | CL | | | | | | | | | | |
| 0342 | | | 3-24 | EE | | | | | | | | | | |
| 0343 | | | 3-24 | AH | 5-27 | 6-10 | 6-10 | JUD | | | | | | |
| 0344 | | | 3-24 | WM | | | | | | | | | | |
| 0345 | | | 3-24 | CY | S3-9 | A3-17 | 3-17 | ED | | | | | | |
| 0346 | | | 3-24 | JUD | A5-7 | 5-20 | 5-21 | JUD | | | | | | |
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| 0348 | | | 3-24 | HPS | | | | | | | | | | |
| 0349 | | | 3-24 | FI | | | | | | | | | | |
| 0350 | | | 3-24 | TUA | S6-3 | 6-4 | 6-9 | EDB | A6-17 | A6-23 | | 6-24 | 7-7 | E7-7-87 |
| 0351 | | | 3-25 | ANR | A5-19 | 5-21 | 5-26 | ENR | 12-8 | 3-3 | | 3-3 | 3-29 | E6-29-88* |
| 0352 | | | 3-25 | CCL | S4-22 | 4-29 | 4-29 | ACL | S6-26 | A6-29 | | 6-30 | 7-10 | E7-10-87 |
| 0353 | | | 3-25 | LG | | | | | | | | | | |
| 0354 | | | 3-25 | ELT | S4-29 | 4-30 | 5-5 | WM | S6-2 | 6-3 | | 6-9 | | E9-22-87 |
| 0355 | | | 3-25 | HuR | A6-3 | 6-10 | 6-10 | FIN | | | | | | |
| 0356 | | | 3-25 | FA | | | | | | | | | | |
| 0357 | | | 3-26 | TUA | S2-3 | 2-24 | 2-24 | HLG | S11-17 | 11-17 | | 11-18 | 12-15 | E3-17-89* |
| 0358 | | | 3-26 | TUA | S2-3 | 2-24 | 2-24 | HLG | 11-16 | 11-17 | | 11-17 | 12-15 | E3-17-89 |
| 0359 | | | 3-26 | TUA | | | | | | | | | | |
| 0360 | | | 3-26 | INS | | | | | | | | | | |

*H.B. 327--amended on Senate floor 6-23

*H.B. 336--amended 9-30 by FII

*H.B. 351--certain sections effective other than 6-29-88

*H.B. 330--Secs. 1 & 2 E7-1-89

*H.B. 357--certain sections effective other than 3-17-89

| House Bill | House | | Introduced | Committee Assigned | Committee Report | Passed 3rd Consideration | Introduced Other House | Committee Assigned | Committee Report | Passed 3rd Consideration | Referred to Conference Committee | Concurrence | Signed by Governor | Other Action |
|------------|-----------|-------------------------------------|------------|--------------------|------------------|--------------------------|------------------------|--------------------|------------------|--------------------------|----------------------------------|-------------|--------------------|--------------|
| | A Amended | R Rereferred | | | | | | | | | | | | |
| Sponsor | Subject | | | | | | | | | | | | | |
| 0361 | Beatty | Exmpt sales tax-food stamp users | 3-26 | WM | | | | | | | | | | |
| 0362 | Bara | Teach intensive phonics-K-6 | 3-26 | ED | | | | | | | | | | |
| 0363 | Mottl | Death penalty-lethal injection | 3-26 | JUD | S5-12 | A5-27 | 5-28 | JUD | | | | | | |
| 0364 | Gardner | High school diplomas-inmates | 3-26 | ED | | | | | | | | | | |
| 0365 | Shoemaker | Joint county facility payments | 3-31 | LG | 6-3 | 6-9 | 6-9 | HLC | 1-13 | 2-25 | | 2-25 | 3-14 | E6-14-88 |
| 0366 | Fox | Proficiency test-high sch diploma | 3-31 | ED | S6-17 | | | | | | | | | |
| 0367 | Singer | Jt Leg Com-study muni annexation | 3-31 | ELT | | | | | | | | | | |
| 0368 | Petro | Incrementary jurismuni cts-25,000 | 3-31 | JUD | | | | | | | | | | |
| 0369 | Peterson | Tort liab immunity-sports programs | 3-31 | CCL | | | | | | | | | | |
| 0370 | Johnson T | March 1-Ohio Statehood Day | 3-31 | EFR | A5-12 | 5-19 | 5-19 | ACL | A1-19 | 2-2 | | 2-10 | 3-1 | E5-31-88 |
| 0371 | Watkins | Elim 30-day limitn-wage garnishmt | 3-31 | CCL | | | | | | | | | | |
| 0372 | Lawrence | Tax actions-mun & cty sm claims ct | 3-31 | JUD | A6-17 | 6-25 | 6-25 | JUD | S3-17 | 5-17 | | 5-25 | 6-9 | E9-9-88 |
| 0373 | Suster | Noncriminal parkg infractn penalty | 3-31 | TUA | S6-23 | 6-25 | 6-25 | HLC | A3-16 | A5-24 | | 5-25 | 6-9 | E6-9-88* |
| 0374 | Suster | Lic for security-impounded veh | 3-31 | TUA | 6-17 | 6-18 | 6-18 | HLC | | | | | | |
| 0375 | Suster | Traffic violation summons failure | 3-31 | HPS | | | | | | | | | | |
| 0376 | Shoemaker | Sch bus subsidy paymts-motor vans | 4-1 | FA | | | | | | | | | | |
| 0377 | Gardner | OMVI-felony-4th offense in 5 yrs | 4-1 | JUD | | | | | | | | | | |
| 0378 | Boster | Legal Rights Svcs Commis-provider | 4-1 | HuR | | | | | | | | | | |
| 0379 | Thomas | Judges objectn in writing-parole | 4-2 | JUD | | | | | | | | | | |
| 0380 | Sheerer | File petit-national conv-75-45 days | 4-2 | ELT | | | | | | | | | | |
| 0381 | Tansey | St reparatn fund comp-crim victims | 4-2 | CCL | S11-17 | | | | | | | | | |
| 0382 | Verich | Ineligible ADCPR-medical assistan | 4-7 | HuR | P3-15 | | | | | | | | | |
| 0383 | Peterson | Detach village-75% of twp area | 4-7 | ELT | | | | | | | | | | |
| 0384 | Peterson | Invest 25% commer paper-Bd of Edu | 4-7 | FA | 6-3 | 6-17 | 6-17 | ED | 4-21 | A11-17 | | 11-17 | 11-28 | E11-28-88 |
| 0385 | Schuck | Exmpt disabled vets-watercraft fee | 4-7 | ANR | S5-27 | A6-4 | 6-9 | FIN | A3-8 | A3-16 | | 3-17 | 3-29 | E3-29-88* |
| 0386 | Malone | Horse racing wagerg-telecast live | 4-7 | SG | | | | | | | | | | |
| 0387 | Cook | Park commissers donate land-US gov | 4-7 | ANR | 6-25 | 6-29 | 6-30 | HLC | 3-9 | | | | | |
| 0388 | Conley | Second 56-day racing permits | 4-8 | SG | | | | | | | | | | |
| 0389 | Jones P | Cost-of-living increases PFDPF | 4-8 | H&R | S3-3 | A3-9 | 3-10 | ED | S5-17 | A5-17 | | 5-25 | 6-9 | E9-9-88 |
| 0390 | Guthrie | Redevelop & tax incremt fin-twps | 4-8 | ELT | S6-4 | A6-17 | 6-17 | FII | S6-26 | 6-26 | | 6-29 | 7-20 | E10-20-87 |
| 0391 | Hickey | Bankg & savings & loan revisions | 4-8 | FI | S4-29 | A4-29 | 4-29 | FII | | | | | | |
| 0392 | James | Grandparents visitation rights | 4-8 | CY | S6-23 | 6-25 | 6-25 | HSA | | | | | | |
| 0393 | Mottl | Prohibit medical quackery | 4-8 | H&R | A6-10 | 6-16 | 6-16 | HSA | | | | | | |
| 0394 | Deering | Crte Ohio St Fair & Expos Ctr Auth | 4-8 | ES | | | | | | | | | | |
| 0395 | Wise | City legis auth-stagged 4-yr terms | 4-8 | LG | | | | | | | | | | |
| 0396 | Miller | Reorganize Dept of Mental Health | 4-8 | H&R | | | | | | | | | | |
| 0397 | Singer | Modify spousal exemptn-sex offns | 4-10 | CCL | S6-2 | 6-10 | 6-10 | JUD | | | | | | |
| 0398 | Boster | Sex offense penalty-fiduciary | 4-10 | JUD | A6-24 | A6-26 | 6-26 | JUD | | | | | | |
| 0399 | Whalen | Parent of abused child-counselg | 4-10 | CY | S6-23 | 6-25 | 6-25 | HSA | S3-10 | A3-17 | | 3-17 | 3-29 | E6-29-88 |
| 0400 | Panehal | Child abuse & neglect reports | 4-10 | CY | S1-27 | 3-1 | 3-1 | JUD | | | | | | |
| 0401 | Sheerer | Prhbt corporal punishmt in schls | 4-10 | ED | | | | | | | | | | |
| 0402 | Rankin | Domestic violence protectn-2 yrs | 4-10 | CCL | A1-20 | 1-27 | 1-28 | JUD | | | | | | |
| 0403 | Campbell | Adult abuse-physi-mental impairm | 4-10 | HuR | S3-8 | 3-10 | 3-15 | HSA | S11-18 | 11-18 | | 12-8 | 12-15 | E12-15-88* |
| 0404 | Pringle | Prhbt child abuse-out-of-homecare | 4-10 | CY | S1-20 | A1-27 | 1-28 | JUD | | | | | | |
| 0405 | Bateman | Create Men's Information Center | 4-10 | ES | | | | | | | | | | |
| 0406 | Wise | Report st-fed violatn-emp protectn | 4-10 | ES | S6-25 | 6-29 | 6-30 | JUD | S3-3* | A3-9 | | 3-10 | 3-29 | E6-29-88 |
| 0407 | Suster | Changes in guardianship laws | 4-10 | JUD | S6-25 | A6-29 | 6-30 | JUD | | | | | | |
| 0408 | Conley | MRDD management-unclassified | 4-10 | SG | | | | | | | | | | |
| 0409 | Clark | Cty commissers-classify cty roads | 4-10 | ELT | S6-17 | 6-18 | 6-18 | HLC | 1-20 | A2-4 | | 2-10 | 3-1 | E5-31-88 |
| 0410 | Guthrie | Farm suppliers-repurch inventory | 4-10 | ANR | | | | | | | | | | |
| 0411 | Hughes | DNR grant easements-Kiser Lake | 4-10 | ANR | | | | | | | | | | |
| 0412 | Bara | Reflectors on bicycles | 4-16 | TUA | 6-17 | 6-18 | 6-18 | HLC | A3-9 | 3-9 | | 3-10 | 3-10 | E3-10-88 |
| 0413 | Healy | Health insur-chemical dependency | 4-16 | INS | | | | | | | | | | |
| 0414 | Bara | Muni ct-admin judge only-salary | 4-16 | JUD | S1-21 | | | | | | | | | |
| 0415 | Bara | Historical vehicle license plates | 4-16 | HPS | | | | | | | | | | |
| 0416 | Hagan, RE | Sales tax exemptn-bottled water | 4-16 | WM | | | | | | | | | | |
| 0417 | Hagan, RE | Prhbt ret system invest-N. Ireland | 4-16 | H&R | S11-17 | 11-18 | 11-18 | ED | | | | | | |
| 0418 | Shoemaker | Expenses-Gov's Council on Disabled | 4-16 | FA | S2-23 | 3-1 | 3-1 | HSA | 5-26 | | | | | |
| 0419 | Deering | Highway appropriations | 4-16 | FA | S6-18 | 6-18 | 6-18 | FIN | S6-26* | A6-26 | | 6-29 | 7-1 | E7-1-87* |
| 0420 | Clark | Cnty or twp fee for false alarms | 4-21 | ELT | 6-17 | 6-24 | 6-24 | HLC | 1-28 | 3-1 | | 3-1 | 3-14 | E6-14-88 |

*H.B. 419--substitute 6-25 by HLG; certain sections effective other than 7-1-87
 *H.B. 406--substitute 2-10 by JUD
 *H.B. 385--certain sections effective other than 3-29-88
 *H.B. 373--Secs. 1 & 2 E10-9-89; certain sections effective other than 10-9-89
 *H.B. 403--certain sections effective other than 12-15-88

| Legislative Status Sheet - 117th GA | | | House Action | | | | Senate Action | | | | Other Action | | | | | |
|-------------------------------------|---|--------------------------------------|---|--|------------|--------------------|------------------|--------------------------|------------------------|--------------------|------------------|--------------------------|----------------------------------|-------------|--------------------|--------------|
| House Bill | A Amended V Vetoes L Lost P Postponed Indefinitely | | R Rereferred E Effective S Substitute * Footnote | | Introduced | Committee Assigned | Committee Report | Passed 3rd Consideration | Introduced Other House | Committee Assigned | Committee Report | Passed 3rd Consideration | Referred to Conference Committee | Concurrence | Signed by Governor | Other Action |
| | Sponsor | Subject | | | | | | | | | | | | | | |
| 0421 | Campbell | Exmptn from retail inst sales law | | | 4-21 | EDB | A5-13 | A6-17 | 6-17 | FII | A1-28 | A3-8 | | 3-10 | 3-29 | E6-29-88 |
| 0422 | Wachtmann | Special lic plates-Purple Heart | | | 4-21 | HPS | | | | | | | | | | |
| 0423 | Hickey | Limit haz waste near aquifers | | | 4-21 | EE | | | | | | | | | | |
| 0424 | Shoemaker | Motor veh lic/deputy reg changes | | | 4-21 | HPS | | | | | | | | | | |
| 0425 | Manahan | Prhbt knowing juror liq consumptn | | | 4-21 | ES | | | | | | | | | | |
| 0426 | Sheerer | Domestic violence tax check-off | | | 4-21 | H&R | A5-27 | | | | | | | | | |
| 0427 | Lucas | Child attend schl-dist of shelter | | | 4-21 | CY | S6-25 | A2-25 | 3-1 | ED | | | | 6-22 | 6-24 | E9-26-88 |
| 0428 | McLin | PUCO regulate haz material transp | | | 4-22 | HPS | S2-4 | A2-10 | 2-10 | ENR | S5-24 | A5-25 | 6-2 | 3-2 | 3-21 | E6-20-88 |
| 0429 | Mottl | Allow ct req ignition interlock | | | 4-22 | JUD | S6-24 | A6-26 | 6-26 | HLG | S2-23 | A3-1 | | | | |
| 0430 | Petro | Reg home improvement contractors | | | 4-23 | CL | | | | | | | | | | |
| 0431 | Fox | Volunteers qualified tort immun | | | 4-23 | CL | | | | | | | | | | |
| 0432 | Gilmore | Twp fire dist territory-taxes | | | 4-23 | ELT | A5-28 | 6-17 | 6-17 | WM | A6-24 | 6-26 | | 6-29 | 7-20 | E7-20-87 |
| 0433 | Mechling | Tourism grant program | | | 4-23 | SG | | | | | | | | | | |
| 0434 | Luebbers | Fair Campaign Practices Law | | | 4-23 | ELT | S6-2 | 6-4 | 6-9 | FIN | | | | | | |
| 0435 | Cook | Twp contrib-nonprofit organizatns | | | 4-28 | ELT | 3-16 | 3-17 | 3-17 | HLG | | | | | | |
| 0436 | McLin | Changes in Fireworks Law | | | 4-28 | SG | A5-21 | A3-17* | 3-18 | ACL | A5-26 | 5-26 | | 6-2 | 6-14 | E6-14-88 |
| 0437 | Stozich | Muni-rwp joint cemetery districts | | | 4-28 | LG | | | | | | | | | | |
| 0438 | Boster | Add judge-4th Dist Ct of Appeals | | | 4-28 | JUD | S6-16 | A6-18 | 6-18 | JUD | A6-26 | | | 11-18 | 12-15 | E3-17-89 |
| 0439 | Boster | Middle school certificates | | | 4-28 | ED | A6-10 | 6-17 | 6-17 | ED | A4-21 | A11-17 | | | | |
| 0440 | Jones P | Child psychiatric hosp-CON exempt | | | 4-28 | H&R | | | | | | | | | | |
| 0441 | Troy | License pet shops, shelters, kennels | | | 4-28 | CL | | | | | | | | | | |
| 0442 | Skeen | Auto sprinklers-blds over 70 ft | | | 4-28 | CL | S6-17 | A6-29 | 6-30 | ACL | | | | | | |
| 0443 | Sheerer | Motor veh lic permissive tax | | | 4-28 | | | | | | | | | | | |
| 0444 | Sheerer | County recorder computer-add fee | | | 4-29 | IC | S6-17 | 6-23 | 6-23 | WM | R3-10 | | | | | |
| 0445 | Conley | Neglect of animals | | | 4-29 | ANR | | | | | | | | | | |
| 0446 | Davidson | Aggravated breaking & entering | | | 4-29 | CCL | | | | | | | | | | |
| 0447 | Davidson | Bumper height-vehicle modificatn | | | 4-29 | TUA | A6-24 | 6-26 | 6-26 | HLG | S3-9 | 3-15 | | 3-16 | 3-29 | E6-29-88* |
| 0448 | Davidson | Deny probation-endangering child | | | 4-29 | JUD | | | | | | | | | | |
| 0449 | Sweeney | Ohio Funds Management Board | | | 4-29 | FA | S2-10 | A2-24 | 2-24 | FIN | S3-9 | A3-10 | | 3-15 | 3-29 | E3-29-88 |
| 0450 | Hartley | Litter-economic impact | | | 4-30 | EE | | | | | | | | | | |
| 0451 | Miller | Tax from liq sales-alcohol recovery | | | 4-30 | SG | | | | | | | | | | |
| 0452 | Ash | Tax deduction-nursing home care | | | 4-30 | WM | | | | | | | | | | |
| 0453 | Jaskulski | Ohio Nat Guard officers-ed grants | | | 5-6 | SG | 6-25 | 6-29 | 6-30 | FIN | | | | | | |
| 0454 | Jaskulski | Written dental estimates-\$250-over | | | 5-6 | H&R | | | | | | | | | | |
| 0455 | Quilter | Multicounty-municipal facilities | | | 5-6 | LG | A6-3 | 6-10 | 6-10 | JUD | 6-25 | 6-26 | | 6-26 | 7-20 | E7-20-87 |
| 0456 | Thompson I | Incre cigarette tax 5c-cancer | | | 5-6 | | | | | | | | | | | |
| 0457 | Malone | Coal mining reclamation bonds | | | 5-6 | EE | S6-9 | A6-11 | 6-16 | ENR | A6-25 | 6-30 | | 6-30 | 7-20 | E10-20-87 |
| 0458 | Batchelder | Title insur deposit-\$250,000-max | | | 5-6 | INS | 6-17 | 6-18 | 6-18 | FII | 9-30 | 2-23 | | 2-23 | 3-14 | E6-14-88 |
| 0459 | Krupinski | State Rt No. 7-Bicentennial Blvd | | | 5-6 | HPS | 6-11 | 6-17 | 6-17 | HLG | | | | | | |
| 0460 | McLin | Prhbt discrim-psychologists-hosp | | | 5-6 | H&R | 3-10 | A3-16 | 3-16 | HSA | | | | | | |
| 0461 | Lawrence | Exempt regis fee-support dogs | | | 5-6 | SG | S7-16 | A3-9 | 3-10 | HLG | 11-16 | 11-17 | | 11-17 | 12-15 | E3-17-89 |
| 0462 | Doyle | PFDPF-repurchase service credit | | | 5-6 | H&R | 6-2 | 6-11 | 6-16 | HSA | 2-4 | 3-3 | | 3-3 | 3-21 | E6-20-88 |
| 0463 | McLin | Pub wks projects-trainees-comp | | | 5-6 | CL | | | | | | | | | | |
| 0464 | Hughes | Electd offic-reestab membersh-PERS | | | 5-6 | H&R | | | | | | | | | | |
| 0465 | Cera | Prhbt demoting injured employee | | | 5-7 | ES | | | | | | | | | | |
| 0466 | Tranter | 5 mill real prop tax-unvoted-sch | | | 5-7 | WM | | | | | | | | | | |
| 0467 | Tranter | Raise assessmt rate-per prop-35% | | | 5-7 | WM | | | | | | | | | | |
| 0468 | Blessing | Crimes-venereal disease-examinatn | | | 5-7 | H&R | | | | | | | | | | |
| 0469 | Mottl | Subsidy-schls-propty tax loss | | | 5-7 | FA | | | | | | | | | | |
| 0470 | Hickey | Revise real estate broker laws | | | 5-12 | CCL | S5-27 | A5-28 | 6-2 | FIN | A6-17 | A6-23 | | 6-24 | 7-20 | E10-20-87* |
| 0471 | Realy | St Underground Parkg Com changes | | | 5-12 | SG | A6-18 | 6-26 | 6-26 | FIN | 3-8 | 3-10 | | 3-10 | 3-29 | E6-29-88 |
| 0472 | Stinziano | Drug penalty changes | | | 5-12 | JUD | S1-21 | A2-3 | 2-4 | JUD | | | | | | |
| 0473 | Gardner | Ct fundg & research-computerized | | | 5-12 | CCL | | | | | | | | | | |
| 0474 | Stozich | Support mentally ill in st insti | | | 5-12 | HuR | 6-17 | 6-23 | 6-23 | HSA | 2-11 | 3-8 | | 3-8 | 3-29 | E6-29-88 |
| 0475 | Stozich | Exmpt outdoor play-child care-hos | | | 5-12 | HuR | P1-20 | | | | | | | | | |
| 0476 | McLin | Elim distinctn-penal & reformaty | | | 5-12 | SG | | | | | | | | | | |
| 0477 | Bateman | Grandparent visitation rights | | | 5-12 | CY | | | | | | | | | | |
| 0478 | Gilmore | Crimes-state govt-spec prosecuton | | | 5-12 | ES | | | | | | | | | | |
| 0479 | Jones P | DHS-audit medicaid providers | | | 5-12 | HuR | S6-23 | 6-25 | 6-25 | HSA | | | | | | |
| 0480 | McLin | Bank acct under \$100 to funl dir | | | 5-12 | FI | A6-16 | 6-23 | 6-23 | FIN | | | | | | |

*H.B. 436 amended on House floor 6-3; motion to reconsider left pending 6-4
 *H.B. 470--certain sections effective other than 10-20-87
 *H.B. 447--sections 1, 2 & 3 effective 9-27-88

| House Bill | Legislative Status Sheet - 117th GA | | House Action | | | | Senate Action | | | | Other Action | | | |
|------------|-------------------------------------|-------------------------------------|--------------|--------------------|------------------|--------------------------|------------------------|--------------------|------------------|--------------------------|----------------------------------|-------------|--------------------|--------------|
| | Sponsor | Subject | Introduced | Committee Assigned | Committee Report | Passed 3rd Consideration | Introduced Other House | Committee Assigned | Committee Report | Passed 3rd Consideration | Referred to Conference Committee | Concurrence | Signed by Governor | Other Action |
| 0481 | Deering | Elim ethanol fuel tax credit | 5-12 | FA | | | | | | | | | | |
| 0482 | Krupinski | St Rt 646-Gen Custer Scenic Hwy | 5-13 | HPS | A6-18 | 6-24 | 6-24 | HLC | | | | | | |
| 0483 | Singer | Delin real prop tax instalmt-5 yrs | 5-13 | LG | 6-24 | 6-26 | 6-26 | WM | | | | | | |
| 0484 | Batchelder | Volunteers qualified tort immun | 5-13 | CCL | | | | | | | | | | |
| 0485 | Skeen | Hazardous substances in workplaces | 5-13 | CL | | | | | | | | | | |
| 0486 | Tansey | Erosion preventn linkd depos prog | 5-13 | EE | | | | | | | | | | |
| 0487 | Tansey | ADCCR recip-travel expense-educat | 5-13 | HuR | | | | | | | | | | |
| 0488 | Luebbers | Requirements for public office | 5-14 | ELT | S1-26 | 2-11 | 2-16 | HLG | | | | | | |
| 0489 | Pringle | Safety standards-video operators | 5-14 | CL | | | | | | | | | | |
| 0490 | Pringle | Waive right of access-pros purch | 5-14 | FI | | | | | | | | | | |
| 0491 | Troy | Limit phosphorus in detergents | 5-19 | EE | A6-26 | 6-30 | 6-30 | ENR | S3-17 | A3-17 | | 3-17 | 3-26 | E6-28-88 |
| 0492 | Stinziano | Auto prem-driving course-60 yrs | 5-19 | INS | S6-23 | 6-25 | 6-25 | FII | | | | | | |
| 0493 | Skeen | Increase speed limit-65 mph | 5-19 | HPS | S6-17 | A6-18 | 6-18 | HLC | S6-26 | A6-30 | | 6-30 | | E7-15-87 |
| 0494 | McLin | Prhbt comp recovery-Civ Rights Com | 5-19 | SG | A6-25 | 6-26 | 6-26 | FIN | | | | | | |
| 0495 | Thompson I | Hosp svc assoc contracts-competi | 5-19 | H&R | | | | | | | | | | |
| 0496 | Hagan RF | MRDD services | 5-19 | HuR | | | | | | | | | | |
| 0497 | Conley | Schl dist-auth-ministerial lands | 5-19 | SG | 1-26 | 1-27 | 1-28 | JUD | A3-1 | 3-9 | | 3-15 | 3-29 | E6-29-88 |
| 0498 | Sykes | Wrongful imprisond civ action law | 5-20 | CCL | | | | | | | | | | |
| 0499 | Jones P | Ohio Certificate of Need Program | 5-20 | RUL | A6-23* | 6-23 | 6-23 | HSA | S6-26 | A6-26 | | 6-29 | 6-30 | E6-30-87* |
| 0500 | Pringle | Nursg home keep med records-5 yrs | 5-20 | H&R | | | | | | | | | | |
| 0501 | Adams | Benefits for STRS dependents | 5-20 | H&R | | | | | | | | | | |
| 0502 | Petro | Preservg notice-Marketable Tit Act | 5-20 | IC | 6-11 | 6-17 | 6-17 | JUD | A1-13 | A2-4 | | 2-10 | 3-1 | E5-31-88 |
| 0503 | Gardner | Incre svc fee-court support order | 5-21 | FI | 6-24 | 6-26 | 6-26 | FII | S3-10* | A5-24 | | 5-25 | 6-9 | E9-9-88 |
| 0504 | Deering | D-7 liquor permit-May 1-Oct 31 | 5-21 | SG | | | | | | | | | | |
| 0505 | Hartley | Commun center-levy 3% tax-90 days | 5-21 | WM | | | | | | | | | | |
| 0506 | Koziura | Voter change of residence | 5-21 | ELT | | | | | | | | | | |
| 0507 | Stinziano | Franklin Cty Muni Ct environ div | 5-27 | JUD | S3-3 | 3-9 | 3-10 | JUD | | | | | | |
| 0508 | Hughes | Auctioneer apprenticesh requirem | 5-27 | CL | | | | | | | | | | |
| 0509 | Verich | Ohio Steel Futures Prog-appropri | 5-27 | FA | A3-1 | A3-2 | 3-2 | | | 3-8 | | 3-8 | 3-29 | E6-29-88 |
| 0510 | Gilmore | St Bd of Educ members-teachers | 5-27 | ED | | | | | | | | | | |
| 0511 | Thomas | Toxic substance-volunteer immune | 5-27 | CCL | | | | | | | | | | |
| 0512 | Boggs | Political income tax checkoff | 5-27 | ELT | A6-16 | 6-18 | 6-18 | FIN | 6-24 | A6-30 | | 6-30 | 7-20 | E10-20-87 |
| 0513 | Sheerer | Single parent-instructional grant | 5-27 | FA | | | | | | | | | | |
| 0514 | Wise | Changes in Natural Resources Law | 5-27 | ANR | S6-11 | A6-17 | 6-17 | ENR | S1-13 | A2-3 | | 2-3 | 2-11 | E2-11-88* |
| 0515 | Singer | St colleges-bonds to reduce costs | 5-28 | FA | | | | | | | | | | |
| 0516 | Doyle | St employe donate accrued vacatn | 5-28 | | | | | | | | | | | |
| 0517 | Schuck | Theology-not regu-Bd of Regents | 5-28 | ED | | | | | | | | | | |
| 0518 | Boggs | St Public Defender-excess moneys | 5-28 | FA | | | | | | | | | | |
| 0519 | Pringle | Deny parole-inmate who threatens | 6-2 | JUD | | | | | | | | | | |
| 0520 | Schuck | Prhbt anabolic steroids-under 18 | 6-2 | H&R | | | | | | | | | | |
| 0521 | Mechling | Terminatn-dormant mineral estates | 6-3 | EE | S2-23 | 3-1 | 3-1 | JUD | | | | | | |
| 0522 | Stinziano | Deceptive insur-student loans | 6-3 | INS | A6-25 | 6-26 | 6-26 | FII | 1-7 | 1-19 | | 1-19 | 2-4 | E2-4-88 |
| 0523 | Johnson T | Solid wastes disposal fee | 6-3 | EE | | | | | | | | | | |
| 0524 | Panehal | Prhbt volatile nitrites-juveniles | 6-3 | JUD | S3-3 | 3-10 | 3-15 | JUD | | | | | | |
| 0525 | Pringle | Cancel probatn-recidivist crimes | 6-4 | JUD | | | | | | | | | | |
| 0526 | Jones P | Revise State Dental Board laws | 6-4 | SG | S1-26 | 2-3 | 2-4 | HSA | S3-10 | A3-16 | | 3-17 | 3-29 | E6-29-88* |
| 0527 | Amstutz | Twp contracts-\$10,000 above-compet | 6-4 | LG | S2-23 | 3-10 | 3-15 | HLG | 11-16 | 11-17 | | 11-17 | 12-15 | E3-17-89* |
| 0528 | Luebbers | Pay motor veh fuel tax to state | 6-4 | WM | | | | | | | | | | |
| 0529 | Sheerer | Changes in Nurse Practice Act | 6-4 | H&R | A6-24 | A6-26 | 6-26 | HSA | S2-4 | A2-23 | | 2-24 | 3-14 | E6-14-88* |
| 0530 | Deering | Reduce tax-watercraft trade-in | 6-9 | WM | | | | | | | | | | |
| 0531 | Shoemaker | Clerk-common pleas-ct of appeals | 6-9 | FA | A3-16* | 3-17 | 3-17 | FIN | A5-24 | 5-26 | | 6-2 | 6-14 | E6-14-88* |
| 0532 | Vukovich | Twp constables-warrantless arrests | 6-9 | JUD | S2-9 | 3-2 | 3-2 | JUD | | | | | | |
| 0533 | Shivers | Nonprofit corp volunteer-indemni | 6-9 | CCL | S1-27 | 2-3 | 2-4 | JUD | A3-17 | 3-17 | | 3-17 | 3-29 | E3-29-88 |
| 0534 | Krupinski | Prhbt age discrim-employment | 6-9 | AH | S3-3 | 3-17 | 3-17 | HSA | | | | | | |
| 0535 | Davidson | Annexatn petition-unincorporated | 6-9 | LG | | | | | | | | | | |
| 0536 | Hartley | 10-day coolg off per-campg clubs | 6-10 | EDB | | | | | | | | | | |
| 0537 | Jones P | Solid waste facility-standard-fee | 6-10 | EE | | | | | | | | | | |
| 0538 | Gilmore | Food svc employe-handler permit | 6-10 | SG | | | | | | | | | | |
| 0539 | Jones P | Remove minim age-PFDPF benefits | 6-10 | H&R | | | | | | | | | | |
| 0540 | Bara | Increase speed limit to 60 mph | 6-10 | HPS | | | | | | | | | | |

*H.B. 499--substitute 6-18 by H&R; certain sections effective other than 6-30-87
 *H.B. 503--amended 1-21 by FII
 *H.B. 514--certain sections effective other than 2-11-88
 *H.B. 526--certain sections effective other than 6-29-88
 *H.B. 529--certain sections effective other than 6-14-88
 *H.B. 531--amended 2-23 by LG; secs. 1, 2, & 3 E1-1-89
 *H.B. 527--certain sections effective other than 3-17-89

| House Bill | Sponsor | Subject | Introduced | Committee Assigned | Committee Report | Passed 3rd Consideration | Introduced Other House | Committee Assigned | Committee Report | Passed 3rd Consideration | Referred to Conference Committee | Concurrence | Signed by Governor | Other Action |
|------------|------------|---------------------------------------|------------|--------------------|------------------|--------------------------|------------------------|--------------------|------------------|--------------------------|----------------------------------|-------------|--------------------|--------------|
| | | | | | | | | | | | | | | |
| 0541 | Wise | Ohio Agri Fair Pract Law-popcorn | 6-10 | ANR | S2-9 | 3-15 | 3-15 | ACL | | | | | | |
| 0542 | Bateman | Revise child custody awards laws | 6-11 | CY | | | | | | | | | | |
| 0543 | Stinziano | Health care services | 6-11 | INS | S2-10 | A3-16 | 3-16 | FII | | | | | | |
| 0544 | Tansey | Child day-care expense credits | 6-11 | WM | | | | | | | | | | |
| 0545 | Singer | Pay prize money-lost Lotto ticket | 6-11 | SG | | | | | | | | | | |
| 0546 | Hartley | Display wine produced in Ohio | 6-16 | SG | | | | | | | | | | |
| 0547 | Troy | Nonresident-muni inc tax 2 1/2% limit | 6-16 | WM | | | | | | | | | | |
| 0548 | Troy | City sch dist-pay city for svcs | 6-16 | SG | | | | | | | | | | |
| 0549 | Mechling | No county Bd Educ-powers assumed | 6-16 | ED | 1-20 | 2-11 | 2-16 | ED | S5-17 | A5-26 | | 5-26 | 6-24 | E6-24-88* |
| 0550 | Bateman | Disposal-infectious solid wastes | 6-16 | EE | S2-23 | A3-9 | 3-10 | ENR | | | | | | |
| 0551 | Gilmore | Coroners test bodies-rept results | 6-17 | H&R | | | | | | | | | | |
| 0552 | Gerberry | Include park dist police-PERS | 6-17 | H&R | S3-10 | A3-16 | 3-16 | ED | S11-16 | A11-17 | | 11-18 | 12-15 | E12-15-88 |
| 0553 | Sawyer | Assault peace offic-4th degr fel | 6-17 | JUD | | | | | | | | | | |
| 0554 | Thompson W | Disposal of haz waste-penalties | 6-17 | JUD | | | | | | | | | | |
| 0555 | McLin | Liquor permit-zoning-not consider | 6-17 | SG | P1-19 | | | | | | | | | |
| 0556 | McLin | Electrical transformers-biphenyl | 6-18 | EE | | | | | | | | | | |
| 0557 | Wise | Changes in grain handler law | 6-18 | ANR | S2-2 | 3-15 | 3-15 | ACL | 6-2 | 6-22 | | 6-22 | 7-11 | E10-10-88 |
| 0558 | Thomas | Medical acct trust-exmpt interest | 6-23 | INS | | | | | | | | | | |
| 0559 | Hickey | Sale st-owned real propty-Dayton | 6-23 | IC | S1-21 | 1-27 | 1-28 | JUD | 3-3 | A3-15 | | 3-16 | 3-29 | E3-29-88 |
| 0560 | Hickey | Sale st-ownd real propty-Hospice | 6-23 | IC | A6-26 | 6-26 | | | | 6-26 | | 6-26 | 7-20 | E7-20-87 |
| 0561 | Hartley | Lic cosmetologists & barbers-both | 6-23 | CL | | | | | | | | | | |
| 0562 | McLin | D-5a liquor permits-hotels | 6-23 | SG | S1-26 | 2-11 | 2-16 | ACL | S3-15 | A3-17 | | 3-17 | 3-29 | E6-29-88 |
| 0563 | Conley | Universal telephone service | 6-23 | PU | S11-16 | A11-17 | 11-17 | WM | S11-18 | A11-18 | | 12-8 | 12-15 | E3-17-89* |
| 0564 | Peterson | Incre ct of common pleas fees | 6-23 | LG | | | | | | | | | | |
| 0565 | Krupinski | Mine electricians pass examinatr | 6-23 | CL | A3-16 | 3-17 | 3-17 | ACL | 6-2 | 11-17 | | 11-17 | 12-15 | E3-17-89 |
| 0566 | Hickey | Conveyance land-Montgomery Cty | 6-23 | IC | | | | | | | | | | |
| 0567 | Byers | Rules for trailer hitches | 6-24 | HPS | | | | | | | | | | |
| 0568 | Cook | Gas contract-utility & schl dist | 6-24 | PU | | | | | | | | | | |
| 0569 | Cera | Mine operators-track-within 300 ft | 6-24 | CL | | | | | | | | | | |
| 0570 | Thomas | Catastrophic insur-exclude \$2000 | 6-24 | WM | | | | | | | | | | |
| 0571 | Adams | AIDS donor of blood-aware-felony | 6-24 | JUD | 2-4 | 3-8 | 3-8 | JUD | A5-26 | A6-22 | | 11-17 | 12-15 | E3-17-89 |
| 0572 | Luebbers | Notify property owners of liens | 6-24 | CCL | S3-3 | 3-9 | 3-10 | JUD | | | | | | |
| 0573 | Roberts | State to indemnify its employees | 6-25 | CCL | | | | | | | | | | |
| 0574 | Seese | Unemployt comp appeals-time lim | 6-25 | CL | | | | | | | | | | |
| 0575 | Rankin | Conveyance land-Hamilton County | 6-25 | IC | 6-29 | 6-29 | 6-30 | JUD | 3-3 | 3-15 | | 3-15 | 3-29 | E3-29-88 |
| 0576 | Boster | Conveyance land-Athens County | 6-26 | IC | S3-9 | 3-10 | 3-15 | FIN | S5-26 | 5-26 | | 6-2 | 6-21 | E9-21-88 |
| 0577 | Jaskulski | PFDP members-retire after 20 yrs | 6-26 | H&R | | | | | | | | | | |
| 0578 | Boggs | Schools open in September | 6-29 | ED | | | | | | | | | | |
| 0579 | Campbell | County tax budgets | 6-29 | WM | | | | | | | | | | |
| 0580 | Hughes | Ohio Nat Guard-traing exercises | 6-29 | | | | | | | | | | | |
| 0581 | Tranter | Games of chance-charitable organ | 6-29 | JUD | | | | | | | | | | |
| 0582 | Hagan RF | Severance pay-business terminates | 7-1 | CL | | | | | | | | | | |
| 0583 | Boggs | Preg sub teacher-purch svc credit | 7-1 | H&R | | | | | | | | | | |
| 0584 | Koziura | Expand options-state interim funds | 7-1 | FI | S5-25 | 11-15 | 11-15 | FII | S11-17 | A11-18 | | 12-8 | 12-15 | E3-17-89 |
| 0585 | Peterson | Fin resp violator-occupat drivng | 7-7 | INS | | | | | | | | | | |
| 0586 | Schuck | Fin resp violator-occupat drivng | 7-14 | INS | | | | | | | | | | |
| 0587 | Vukovich | Inhabited dwellg crimes-punishmt | 7-14 | JUD | | | | | | | | | | |
| 0588 | Vukovich | Bd of park commisioners-membersh | 7-17 | ELT | | | | | | | | | | |
| 0589 | Stozich | License pro athlete agents | 7-23 | ES | | | | | | | | | | |
| 0590 | Mottl | Prhbt employer elicit WC info | 7-31 | CL | A3-16 | 5-26 | 5-26 | WM | | | | | | |
| 0591 | Secrest | Probate judge-county marriages | 8-4 | JUD | S2-10 | 2-25 | 3-1 | JUD | | | | | | |
| 0592 | Deering | Solid waste facility regulations | 8-4 | RUL | A3-1 | A3-2 | 3-2 | FIN | S5-26* | A5-26 | | 6-2 | 6-24 | E6-24-88* |
| 0593 | Stinziano | Insur fraud records-confidential | 8-4 | INS | A2-2 | 2-25 | 3-1 | FII | S5-24 | A5-26 | | 5-26 | 6-9 | E6-9-88 |
| 0594 | Luebbers | Bd of twp park commers-membershp | 8-7 | ELT | | | | | | | | | | |
| 0595 | Pringle | Solid waste fac-3,000 ft water well | 8-12 | EE | | | | | | | | | | |
| 0596 | Koziura | Alternative health plans | 8-18 | H&R | | | | | | | | | | |
| 0597 | Guthrie | Rename state depts-transfer duties | 8-18 | HPS | | | | | | | | | | |
| 0598 | Guthrie | Passengers in open cargo-15 mph | 8-18 | HPS | S2-9 | 2-25 | 3-1 | HLG | | | | | | |
| 0599 | Thompson I | Retiremt Study Comm-voting rules | 8-20 | SG | A2-4 | 2-11 | 2-16 | ED | | | | | | |
| 0600 | Guthrie | Volun fire fighters compensatr | 8-26 | H&R | | | | | | | | | | |

*H.B. 563--certain sections effective other than 3-17-89
 *H.B. 592--substitute 3-1 by EE; substitute 5-25 by ENR; partial veto
 *H.B. 549--certain sections effective other than 6-24-88

| Legislative Status Sheet - 117th GA | | | House Action | | | | Senate Action | | | | Other Action | | | |
|-------------------------------------|---|-------------------------------------|--------------|--------------------|------------------|--------------------------|------------------------|--------------------|------------------|--------------------------|----------------------------------|-------------|--------------------|--------------|
| House Bill | A Amended V Vetoes L Lost P Postponed Indefinitely | | Introduced | Committee Assigned | Committee Report | Passed 3rd Consideration | Introduced Other House | Committee Assigned | Committee Report | Passed 3rd Consideration | Referred to Conference Committee | Concurrence | Signed by Governor | Other Action |
| | R Rereferred E Effective S Substitute * Footnote | | | | | | | | | | | | | |
| | Sponsor | Subject | | | | | | | | | | | | |
| 0661 | Deering | Island twp operate airport | 11-19 | ELT | 2-10 | A5-26 | 5-26 | HLG | S11-16 | 11-17 | | 11-18 | 12-8 | E12-8-88 |
| 0662 | Quilcer | Implement Great Lakes Charter | 11-19 | ANR | S2-2 | A2-3 | 2-4 | ENR | S3-10 | 3-17 | | 3-17 | 3-29 | E6-29-88 |
| 0663 | Manahan | Home education of children | 11-19 | ED | | | | | | | | | | |
| 0664 | Sheerer | Allied health care credentialing | 11-19 | H&R | | | | | | | | | | |
| 0665 | Mottl | Lottery Profits Education Fund | 11-19 | FA | | | | | | | | | | |
| 0666 | Amstutz | Local hazardous waste monitoring | 11-19 | EE | | | | | | | | | | |
| 0667 | Shivers | Lou Holtz Highway-State Route 7 | 11-25 | HPS | 2-4 | 2-11 | 2-16 | HLG | | | | | | |
| 0668 | Roberts | Immunity-landowners allow gleang | 11-25 | CCL | S3-1 | 3-2 | 3-2 | ACL | S11-15 | 11-16 | | | | |
| 0669 | Deering | Change req for educational grant | 11-25 | FA | | | | | | | | | | |
| 0670 | Johnson T | Replacement tax levy-health dists | 12-1 | WM | | | | | | | | | | |
| 0671 | Singer | Cnty treas tax collection fund | 12-1 | WM | | | | | | | | | | |
| 0672 | Rench | Prhbt tampering with road signs | 12-4 | HPS | | | | | | | | | | |
| 0673 | Malone | Display POW/MIA flag | 12-10 | SG | | | | | | | | | | |
| 0674 | Rench | Elim seat belt law requirements | 12-10 | HPS | | | | | | | | | | |
| 0675 | Cara | Cty finang-public improvements | 12-16 | WM | | | | | | | | | | |
| 0676 | Cera | Employee Ownership Assist Program | 12-16 | EDB | S3-1 | 3-2 | 3-2 | EDB | 5-25 | 11-18 | | 11-18 | 12-15 | E3-17-89* |
| 0677 | Blessing | Delay emission testing 9-1-88 | 12-16 | CL | | | | | | | | | | |
| 0678 | Deering | Convey st-owned land-Lucas Cnty | 12-16 | IC | S3-10 | 3-16 | 3-16 | JUD | 11-16 | 11-18 | | 12-8 | 12-15 | E3-17-89 |
| 0679 | Tansey | Restrict access-veh regis infor | 12-16 | HPS | A2-23 | A3-16 | 3-16 | HLG | | | | | | |
| 0680 | Shoemaker | William Harsha Bridge-St Rte 852 | 12-16 | IC | | | | | | | | | | |
| 0681 | Ash | Employd ADC recip-medicalassista | 12-16 | HuR | | | | | | | | | | |
| 0682 | Thomas | Medicaid elig-nursg home-married | 12-22 | HuR | | | | | | | | | | |
| 0683 | Gardner | Spec lic-Pearl Harbor veterans | 12-22 | HPS | | | | | | | | | | |
| 0684 | Fox | Sch dist-levy voter-approved taxes | 12-22 | WM | | | | | | | | | | |
| 0685 | Campbell | Crte Insurance Consumers' Counsel | 12-22 | INS | | | | | | | | | | |
| 0686 | Mechling | Subdiv-transfer gen fund money | 12-22 | WM | S3-16 | 3-17 | 3-17 | HLG | | | | | | |
| 0687 | Stozich | Port immunity-nonprofit sports | 12-29 | CCL | | | | | | | | | | |
| 0688 | Colonna | Delay emission testing 3-1-88 | 1-4 | CL | | | | | | | | | | |
| 0689 | Hinig | Telecom svcs-sales & use tax law | 1-4 | FA | A1-13 | 1-20 | 1-20 | FIN | S2-2 | A2-3 | 2-11 | 2-11 | 2-25 | E2-25-88* |
| 0690 | Deering | State repair bridges in muni corp | 1-4 | TUA | A3-9 | A3-16 | 3-16 | HLG | | | | | | |
| 0691 | Stinziano | Reactivate-Jt Underwritg Assoc | 1-5 | INS | | | | | | | | | | |
| 0692 | Hughes | Land conveyance-Trans Res Center | 1-6 | FA | | | | | | | | | | |
| 0693 | Troy | Homestead exmptn-manufactd homes | 1-6 | WM | S3-1 | A3-2 | 3-2 | WM | A5-25 | 11-17 | | 11-18 | 12-15 | E3-17-89 |
| 0694 | Netzley | Lottery Profits Education Fund | 1-6 | FA | | | | | | | | | | |
| 0695 | Miller | UC Commission literacy grants | 1-6 | CL | | | | | | | | | | |
| 0696 | Hughes | Champaign Cty Muni Ct-ctyexpense | 1-12 | JUD | | | | | | | | | | |
| 0697 | Thompson W | Schl buses-white strobe light | 1-12 | HPS | | | | | | | | | | |
| 0698 | Thompson W | Statewide ballot publ costs-state | 1-12 | ELT | | | | | | | | | | |
| 0699 | Shoemaker | Estab Shawnee Wilderness Area | 1-12 | ANR | S3-1 | A3-2 | 3-2 | ENR | 5-19 | 5-26 | | 5-26 | 6-14 | E9-14-88 |
| 0700 | Skeen | Workers' Comp reorganization | 1-12 | CL | | | | | | | | | | |
| 0701 | Gerberry | Increase VFFDF monthly benefits | 1-12 | H&R | S3-10 | 3-17 | 3-17 | ED | 11-16 | 11-18 | | 11-18 | 12-15 | E3-17-89 |
| 0702 | Malone | Armed Forces tax exemption-\$3000 | 1-12 | WM | | | | | | | | | | |
| 0703 | Malone | Armd Forces tax exmptn-up to \$3000 | 1-12 | WM | | | | | | | | | | |
| 0704 | Conley | Financg local capital improvmts | 1-12 | WM | S2-2 | 2-3 | 2-4 | HLG | S3-16 | A3-16 | 3-17 | 3-17 | 3-29 | E3-29-88 |
| 0705 | Secrest | Radon testing licensure program | 1-12 | H&R | | | | | | | | | | |
| 0706 | Stinziano | Testg svc-agent lic examinations | 1-12 | INS | A2-4 | 2-11 | 2-16 | FII | A3-3 | 3-15 | | 3-16 | 3-29 | E6-29-88 |
| 0707 | Hartley | Protection of ground water | 1-13 | EE | | | | | | | | | | |
| 0708 | Shivers | Correct errors in Revised Code | 1-14 | CCL | S2-2 | 2-10 | 2-10 | FIN | S3-9 | 3-9 | | 3-10 | 4-19 | E4-19-88* |
| 0709 | Bateman | Abused child custody-relative | 1-19 | CY | | | | | | | | | | |
| 0710 | Conley | Modify bond & note sale-intrates | 1-19 | WM | 2-23 | A2-25 | 3-1 | FIN | 5-19 | 5-26 | | 5-26 | 6-14 | E6-14-88 |
| 0711 | Conley | Educ foundatn fund-up to 0.5% | 1-19 | ED | | | | | | | | | | |
| 0712 | Wise | Overweight vehicle permit-bulkmilk | 1-19 | TUA | 3-3 | 3-9 | 3-10 | ACL | 3-18 | 5-25 | | 5-25 | 6-9 | E9-9-88 |
| 0713 | Thompson W | Offices of Economic Development | 1-19 | EDB | | | | | | | | | | |
| 0714 | Schuck | Infrastructure Linkd Depos Prog | 1-19 | | | | | | | | | | | |
| 0715 | Schuck | Regional econ developmt authority | 1-19 | EDB | | | | | | | | | | |
| 0716 | O'Brien | Community centers-joint operatn | 1-19 | LG | | | | | | | | | | |
| 0717 | Guthrie | Occ&PhysTherpy-scopeofpractice | 1-20 | H&R | | | | | | | | | | |
| 0718 | Watkins | Organ donor-anencephalic infants | 1-21 | CY | | | | | | | | | | |
| 0719 | Peterson | Exempt sales tax-American flags | 1-21 | WM | | | | | | | | | | |
| 0720 | Gerberry | Lease schl buses-handicap childn | 1-21 | FA | | | | | | | | | | |

*H.B. 689--certain sections effective other than 2-25-88
 *H.B. 708--certain sections effective other than 4-19-88
 *H.B. 676--certain sections effective other than 3-17-89

| Legislative Status Sheet - 117th GA | | | House Action | | | | Senate Action | | | | Other Action | | | |
|-------------------------------------|------------|--------------------------------------|--------------|--------------------|------------------|--------------------------|------------------------|--------------------|------------------|--------------------------|----------------------------------|-------------|--------------------|--------------|
| House Bill | | | Introduced | Committee Assigned | Committee Report | Passed 3rd Consideration | Introduced Other House | Committee Assigned | Committee Report | Passed 3rd Consideration | Referred to Conference Committee | Concurrence | Signed by Governor | Other Action |
| | Sponsor | Subject | | | | | | | | | | | | |
| 0721 | Conley | Pub util gross receipts-electric | 1-21 | PU | S2-24 | 3-1 | 3-1 | WM | A5-24 | A5-25 | | 5-26 | 6-14 | E9-14-88 |
| 0722 | Boogs | Gas cos.-service & charges | 1-21 | EE | | | | | | | | | | |
| 0723 | Koziura | Pilot proj-Lorain-casino gaming | 1-26 | EDB | | | | | | | | | | |
| 0724 | Peterson | Incarceration-theft of motor veh | 1-26 | JUD | | | | | | | | | | |
| 0725 | Conley | DHS-appeal decision-judic review | 1-26 | HuR | 3-8 | 3-15 | 3-15 | HSA | 5-26 | 5-26 | | 5-26 | 6-14 | E9-14-88 |
| 0726 | Secrest | Nonprofit pub utilities under PUC | 1-26 | PU | | | | | | | | | | |
| 0727 | Verich | Addjudge-11thDist Ct of Appeals | 1-27 | JUD | A3-3 | 3-9 | 3-10 | JUD | | | | | | |
| 0728 | Bara | Regul-motor veh warranty agreemts | 1-27 | HPS | | | | | | | | | | |
| 0729 | Luebbers | Felony-grab police firearms | 1-27 | JUD | S5-25 | | | | | | | | | |
| 0730 | Netzley | Foreign trade zone-propty tax loss | 1-27 | WM | | | | | | | | | | |
| 0731 | Wise | Create agri producer's lien | 1-28 | ANR | S3-8 | 3-15 | 3-15 | ACL | | | | | | |
| 0732 | Campbell | Illegal telephone equipmt penalty | 1-28 | PU | | | | | | | | | | |
| 0733 | Stinziano | Model Risk Retention Act | 1-28 | INS | 3-3 | A3-10 | 3-15 | FII | | | | | | |
| 0734 | Adams | Signature-minor driver's license | 2-2 | HPS | | | | | | | | | | |
| 0735 | Koziura | Contractors-late payment penalty | 2-2 | CL | | | | | | | | | | |
| 0736 | Troy | Auto tax revenue distribution | 2-2 | HPS | 2-25 | 3-2 | 3-2 | HLG | | | | | | |
| 0737 | O'Brien | Minor driver's lic-under 21 on it | 2-2 | HPS | | | | | | | | | | |
| 0738 | Jones P | Hospital Care Assurance Prog Fund | 2-2 | H&R | S3-10 | 3-10 | 3-15 | HSA | S3-17 | 3-17 | | 3-17 | 4-19 | E7-20-88* |
| 0739 | Stozich | Name-Hardin Cty Municipal Court | 2-2 | JUD | 3-3 | 3-9 | 3-10 | JUD | 3-17 | 5-17 | | 5-17 | 6-8 | E9-8-88* |
| 0740 | Hickey | County leave-nonbargaining units | 2-2 | LG | A3-9 | A3-16 | 3-16 | HLG | | | | | | |
| 0741 | Thompson I | Motor Veh Dealers Law-manuf homes | 2-2 | HPS | A3-3 | 3-9 | 3-10 | HLG | | 3-17 | | 3-17 | 3-29 | E3-29-88 |
| 0742 | Quilter | Pawnbrokers-interest-stolengoods | 2-3 | CL | S3-16 | 3-17 | 3-17 | FII | 5-19 | A5-26 | | 5-26 | 6-14 | E9-14-88 |
| 0743 | Corbin | No sch tuition-until home is built | 2-3 | ED | A3-3 | 3-9 | 3-10 | ED | A5-24 | 5-25 | | 5-26 | 6-9 | E9-9-88 |
| 0744 | Shoemaker | Public Schl Buildg Fund-lotterv | 2-3 | FA | | | | | | | | | | |
| 0745 | Mallory | Control share acq by foreign corp | 2-3 | JUD | | | | | | | | | | |
| 0746 | Mallory | Foreign busines acquisition act | 2-3 | JUD | | | | | | | | | | |
| 0747 | Skeen | Electric suppliers territories | 2-4 | PU | S5-27 | | | | | | | | | |
| 0748 | Boehner | Exmpt lic fee-100% disabled vet | 2-4 | HPS | | | | | | | | | | |
| 0749 | Sweeney | Preferred provider organiz-regul | 2-4 | H&R | | | | | | | | | | |
| 0750 | Buchy | Twps-junk motor veh storage | 2-9 | LG | | | | | | | | | | |
| 0751 | Whalen | Liens-real property-notice | 2-9 | CCL | | | | | | | | | | |
| 0752 | Shoemaker | Joint vocational grant program | 2-9 | ED | | | | | | | | | | |
| 0753 | Verich | Use of aftermarket crash parts | 2-9 | HPS | | | | | | | | | | |
| 0754 | Singer | Requirements-lead content in water | 2-9 | H&R | 3-3 | 3-9 | 3-10 | HSA | 5-26 | 5-26 | | 5-26 | 6-14 | E9-14-88 |
| 0755 | Bateman | Watercraft nonconformity-warranty | 2-9 | CCL | | | | | | | | | | |
| 0756 | Sheerer | Non-spousal artif insemination | 2-9 | H&R | A3-16 | A3-17 | 3-17 | HSA | | | | | | |
| 0757 | Shoemaker | Schl spec needs district-approp | 2-10 | WM | | | | | | | | | | |
| 0758 | Miller | Changes in Ohio's Anti-Trust Law | 2-10 | CL | | | | | | | | | | |
| 0759 | Miller | Prhbt smoking-school districts | 2-10 | ED | 3-9 | | | | | | | | | |
| 0760 | Conley | Incre PERS benefits-over 30 yrs | 2-10 | H&R | A3-16 | 5-25 | 5-25 | WM | 5-26 | 5-26 | | 5-26 | 6-24 | E9-26-88* |
| 0761 | Shoemaker | Nonvocational unit fundg-\$3,000,000 | 2-11 | FA | | | | | | | | | | |
| 0762 | Gerberry | Routes-transportg haz materials | 2-11 | TUA | | | | | | | | | | |
| 0763 | Peterson | Operation-child day-care centers | 2-11 | ED | | | | | | | | | | |
| 0764 | Conley | Notify funl dir-infectious disease | 2-11 | H&R | | | | | | | | | | |
| 0765 | Hartley | Emission inspectn-Cuyahoga-approp | 2-11 | FA | | | | | | | | | | |
| 0766 | Miller | Elim 12th grade profic diplomas | 2-12 | ED | | | | | | | | | | |
| 0767 | Shoemaker | Preschl prog grant-atrisk 4 yr olds | 2-12 | ED | | | | | | | | | | |
| 0768 | Miller | Schl bd member & cand-fin disclos | 2-12 | ES | | | | | | | | | | |
| 0769 | McLin | Toxic chemical release reportg | 2-12 | EE | | | | | | | | | | |
| 0770 | McLin | Emergency Response Commission | 2-12 | EE | | | | | | | | | | |
| 0771 | Jones P | Relieve Bidding-muni health insur | 2-17 | H&R | | | | | | | | | | |
| 0772 | Conley | Excise taxes-capital facil costs | 2-17 | WM | S3-1 | 3-2 | 3-2 | WM | S3-15 | A3-16 | 3-17 | 3-17 | 3-29 | E6-29-88 |
| 0773 | Secrest | Excise taxes-capital facil costs | 2-17 | WM | S3-1 | 3-2 | 3-2 | WM | S3-15 | A3-16 | 3-17 | 3-17 | 3-29 | E6-29-88 |
| 0774 | Colonna | Cty hospital board-10 trustees | 2-23 | ES | 3-9 | 3-16 | 3-16 | HSA | S5-26 | A5-26 | | 6-2 | 6-14 | E6-14-88* |
| 0775 | McLin | Funding for urban renewal bonds | 2-23 | WM | S3-15 | 3-16 | 3-16 | WM | S5-24 | A5-26 | | 5-26 | 6-24 | E9-26-88 |
| 0776 | McLin | Townshp tax exemtpn-sch district | 2-23 | WM | | | | | | | | | | |
| 0777 | Campbell | Crte Adult Care Advisory Council | 2-23 | AH | | | | | | | | | | |
| 0778 | Hinig | Solid waste facility permits | 2-23 | EE | | | | | | | | | | |
| 0779 | Sheerer | Amer Sign Language task force | 2-23 | ED | | | | | | | | | | |
| 0780 | Sheerer | Procedure-handgun transfer-penlt | 2-23 | JUD | | | | | | | | | | |
| 0780 | Shoemaker | US Trade Rep-unfair country list | 2-23 | EFR | | | | | | | | | | |

*H.B. 738--certain sections effective other than 7-20-88
 *H.B. 739--Secs. 1 & 2 E1-1-89
 *H.B. 773--certain sections effective other than 6-14-88
 *H.B. 760--certain sections effective other than 9-26-88

| House Bill | Legislative Status Sheet - 117th GA | | House Action | | | | Senate Action | | | | Other Action | | | |
|------------|-------------------------------------|-------------------------------------|--------------|--------------------|------------------|--------------------------|------------------------|--------------------|------------------|--------------------------|----------------------------------|-------------|--------------------|--------------|
| | Sponsor | Subject | Introduced | Committee Assigned | Committee Report | Passed 3rd Consideration | Introduced Other House | Committee Assigned | Committee Report | Passed 3rd Consideration | Referred to Conference Committee | Concurrence | Signed by Governor | Other Action |
| 0781 | Clark | Removal of haz waste on propty | 2-23 | EE | | | | | | | | | | |
| 0782 | Jones P | PERB-payroll deductn-svc credit | 2-23 | H&R | 3-24 | A5-25 | 5-25 | ED | | | | | | |
| 0783 | Shoemaker | Sch dist eligi-emerg loan audit | 2-23 | FA | | | | | | | | | | |
| 0784 | Beatty | Lottery \$600 over-mun inc tax held | 2-24 | SC | | | | | | | | | | |
| 0785 | Peterson | Toll-free infor-child abuse laws | 2-24 | CY | | | | | | | | | | |
| 0786 | Singer | Bd of Edu-regu intersch athletics | 2-24 | ED | | | | | | | | | | |
| 0787 | Suster | Mortgages-futura advances-priority | 2-24 | FI | | | | | | | | | | |
| 0788 | Suster | Abolish land registration | 2-24 | LG | 3-24 | A5-25 | 5-25 | HLG | | | | | | |
| 0789 | Hinig | Lottery Profits Education Fund | 2-25 | FA | A3-9 | 3-10 | 3-15 | FTN | 3-17 | A3-17 | 3-17 | 3-17 | 3-29 | E3-29-88 |
| 0790 | Jones P | Revised vital statistics law | 3-1 | H&R | S3-16 | A3-17 | 3-17 | HSA | S11-17 | A11-17 | | 11-18 | 12-15 | E12-15-88 |
| 0791 | Blessing | Sports-outside reg schol season | 3-1 | ED | | | | | | | | | | |
| 0792 | Roberts | Forbid housg juv-adult penal fac | 3-1 | JUD | S5-25 | A11-15 | 11-15 | JUD | | | | | | |
| 0793 | Thomas | Convey state land-Columbus | 3-1 | IC | S3-16 | 3-17 | 3-17 | JUD | | | | | | |
| 0794 | Stinziano | Adopt Redomestication Model Act | 3-1 | INS | A11-16 | 11-18 | 11-18 | FTI | | | | | | |
| 0795 | Netzley | Execute cognovit note-stu loans | 3-1 | FI | | | | | | | | | | |
| 0796 | Stinziano | Credit union share guaranty corp | 3-1 | INS | S3-16 | A3-17 | 3-17 | FII | 5-19 | A5-25 | | 5-26 | 6-14 | E9-14-88 |
| 0797 | Beatty | St Rte 104-James L. Wagner Highway | 3-2 | HPS | 3-10 | 3-16 | 3-16 | HLG | | | | | | |
| 0798 | Williams | St appeal-grantg shock probatn | 3-2 | JUD | | | | | | | | | | |
| 0799 | Ash | OMVI-drug offen-reimburse labcost | 3-2 | JUD | | | | | | | | | | |
| 0800 | Shoemaker | Infertility insurance benefits | 3-2 | INS | | | | | | | | | | |
| 0801 | Shoemaker | Estab Ohio Youth Conservatn Corps | 3-2 | ANR | | | | | | | | | | |
| 0802 | Gardner | Add judge-Wood Cty Ct Comm Pleas | 3-2 | JUD | 5-25 | 5-26 | 5-26 | JUD | A11-16 | A11-17 | | 11-18 | 12-15 | E12-15-88 |
| 0803 | Fox | Universal succession | 3-2 | CCL | | | | | | | | | | |
| 0804 | Davidson | Nat Guard Scholarship Prog approp | 3-2 | | | | | | | | | | | |
| 0805 | Jones W | Coordinatnof benefits-health plan | 3-3 | INS | | | | | | | | | | |
| 0806 | Panehal | Prhbt sex discrim-educ activities | 3-8 | ED | | | | | | | | | | |
| 0807 | Stinziano | Ohio St Penitentiary Develop Com | 3-8 | EDB | | | | | | | | | | |
| 0808 | Batchelder | Ch Nat Guard edugrant prog-approp | 3-8 | SC | | | | | | | | | | |
| 0809 | Conley | Modernizing Uniform Bond Law | 3-8 | WM | | | | | | | | | | |
| 0810 | Hinig | Capital appropriations | 3-8 | FA | 3-9 | 3-9 | 3-10 | FIN | A3-16 | 3-16 | | 3-17 | 3-29 | E3-29-88 |
| 0811 | Pringle | WC-limit atty fee-perm disabil | 3-8 | CL | | | | | | | | | | |
| 0812 | Boggs | Dept of Youth Svcs capital facil | 3-8 | FA | A3-9 | 3-9 | 3-10 | FIN | 3-16 | 3-16 | | 3-16 | 3-29 | E6-29-88 |
| 0813 | Mottl | Add 3 judges-8th Dist Ct Appeals | 3-9 | JUD | | | | | | | | | | |
| 0814 | Mottl | Watercraft-permissive use taxes | 3-9 | WM | | | | | | | | | | |
| 0815 | Peterson | Polit Subdiv Sovereign Immun Law | 3-9 | H&R | A5-25 | 5-26 | 5-26 | JUD | S11-16 | A11-17 | | 11-18 | 12-12 | E12-12-88 |
| 0816 | Thomas | POW spouse-special lic plates | 3-9 | HPS | | | | | | | | | | |
| 0817 | Petro | Lic suspension-crim damage byveh | 3-9 | HPS | | | | | | | | | | |
| 0818 | Whalen | Uniform auto insur rates-county | 3-10 | INS | | | | | | | | | | |
| 0819 | Pottenger | Illegal use-tickets of admission | 3-10 | JUD | | | | | | | | | | |
| 0820 | Stinziano | Veh homicide-with OMVI-sentence | 3-10 | JUD | | | | | | | | | | |
| 0821 | Byers | Railroad fences-recreatnal trail | 3-10 | TUA | | | | | | | | | | |
| 0822 | Batchelder | Revise appropriatn of propty law | 3-15 | CCL | | | | | | | | | | |
| 0823 | O'Brien | Long-term loan-propty & museums | 3-15 | CCL | | | | | | | | | | |
| 0824 | O'Brien | Probatn svcs-\$10 monthly fee | 3-15 | JUD | | | | | | | | | | |
| 0825 | Jones W | Ins co deposit-uncertificatd stock | 3-15 | INS | | | | | | | | | | |
| 0826 | Guthrie | Peace officer training courses | 3-15 | JUD | | | | | | | | | | |
| 0827 | Quilter | Teacher education loan program | 3-15 | ED | | | | | | | | | | |
| 0828 | Stinziano | Collision damage-car rental agree | 3-15 | CL | | | | | | | | | | |
| 0829 | Schuck | Sr Citizens' Ombudsman Office | 3-16 | AH | | | | | | | | | | |
| 0830 | Davidson | Notice of sexual harassment | 3-16 | ES | | | | | | | | | | |
| 0831 | Skeen | Motor veh emission inspectn fee | 3-18 | HPS | | | | | | | | | | |
| 0832 | Rench | Statewide referen-certify-3 days | 3-18 | ELT | | | | | | | | | | |
| 0833 | Troy | Direct deposit-new state employes | 3-18 | SG | | | | | | | | | | |
| 0834 | Gardner | Parent's death-tuition free | 3-18 | ED | | | | | | | | | | |
| 0835 | Haines | Exmpt handicap-real est-continued | 3-24 | CL | | | | | | | | | | |
| 0836 | Fox | Extend crime-gross sexual impositn | 3-24 | JUD | | | | | | | | | | |
| 0837 | Tansey | False child abuse report-spouse | 3-24 | CCL | | | | | | | | | | |
| 0838 | Petro | Hospital medical records | 3-30 | H&R | | | | | | | | | | |
| 0839 | Petro | Employe busi exp-1987 tax refund | 4-5 | WM | | | | | | | | | | |
| 0840 | Petro | Voter approv taxes-1% limitatn | 4-5 | WM | | | | | | | | | | |

*H.B. 790--certain sections effective other than 12-15-88

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|------------|-------------------------------------|--------------------------------------|--------------|--------------------|------------------|--------------------------|------------------------|--------------------|------------------|--------------------------|----------------------------------|-------------|--------------------|--------------|
| | Sponsor | Subject | Introduced | Committee Assigned | Committee Report | Passed 3rd Consideration | Introduced Other House | Committee Assigned | Committee Report | Passed 3rd Consideration | Referred to Conference Committee | Concurrence | Signed by Governor | Other Action |
| 0901 | Adams | Drug traffickg-actual incarceration | 6-23 | JUD | | | | | | | | | | |
| 0902 | Secrest | STRS-purch svc credit-pregnancy | 6-28 | H&R | | | | | | | | | | |
| 0903 | Singer | Chld support-poundage-slidgscale | 7-1 | JUD | | | | | | | | | | |
| 0904 | Boster | Cty hum svc-exempt-sm claim case lmt | 7-1 | CCL | | | | | | | | | | |
| 0905 | Corbin | Local option-convention centers | 7-1 | SG | | | | | | | | | | |
| 0906 | Stozich | Temp permit & ID cards-same time | 7-13 | HPS | | | | | | | | | | |
| 0907 | Clark | Cruelty to animal violations | 7-13 | ANR | | | | | | | | | | |
| 0908 | Sawyer | Land conveyance-Richland County | 7-19 | IC | | | | | | | | | | |
| 0909 | Colonna | Muni corp-MV taxes-retire bonds | 7-22 | HPS | | | | | | | | | | |
| 0910 | Secrest | Vets svc commission-cty tax levy | 7-22 | LG | 11-16 | 11-17 | 11-17 | WM | | | | | | |
| 0911 | Deering | Abolish Turnpike Commission | 7-22 | WM | | | | | | | | | | |
| 0912 | Adams | Agri linkd depos ban-extd 3-31-90 | 7-29 | ANR | | | | | | | | | | |
| 0913 | Clark | Employmt-off-duty peace officers | 7-29 | CL | | | | | | | | | | |
| 0914 | Clark | Overweight mot veh fines to cwp | 7-29 | HPS | | | | | | | | | | |
| 0915 | Sweeney | Metro housing authority membersh | 7-29 | TUA | | | | | | | | | | |
| 0916 | Cera | Cty MR/DD bds/schl dist nurses | 8-3 | ED | | | | | | | | | | |
| 0917 | Cera | Litter preventn & recyclg grants | 8-3 | ANR | | | | | | | | | | |
| 0918 | Peterson | OMVI offender-reimburse ct-costs | 8-9 | JUD | | | | | | | | | | |
| 0919 | Peterson | Incre approp-school health care | 8-9 | FA | | | | | | | | | | |
| 0920 | Sheerer | Public Accommodatns Discrim Laws | 8-9 | CCL | | | | | | | | | | |
| 0921 | Williams | State Crim Investigatn Commissn | 8-12 | SG | | | | | | | | | | |
| 0922 | Pringle | Monetary juris-\$2500-sm claims ct | 8-12 | JUD | | | | | | | | | | |
| 0923 | Byers | Electd offic-reside-dist electd | 8-18 | ELT | | | | | | | | | | |
| 0924 | Cera | Injurd livestock-coyote-ownr comp | 8-18 | ANR | | | | | | | | | | |
| 0925 | Suster | Eligibility for homestead exemptn | 8-18 | WM | | | | | | | | | | |
| 0926 | Guerra | Miamisburg & Vandalia Muni Ct juris | 8-18 | JUD | 11-16 | 11-17 | 11-17 | JUD | | | | | | |
| 0927 | Hagan RF | Health insurance-ensure access | 8-30 | INS | | | | | | | | | | |
| 0928 | Shoemaker | Eligibility-candidate for sheriff | 9-2 | ELT | | | | | | | | | | |
| 0929 | Johnson D | Increase period of limitatn-rape | 9-7 | JUD | | | | | | | | | | |
| 0930 | Johnson D | Period of limitn-aggrav felonies | 9-7 | JUD | | | | | | | | | | |
| 0931 | Shoemaker | Long-Term Care Fac Ombudsman Prog | 9-13 | H&R | | | | | | | | | | |
| 0932 | Robert | Prop transfers-5c tax-low-inchousg | 9-13 | WM | | | | | | | | | | |
| 0933 | Stinziano | Credit union notificatn requirements | 9-13 | FI | | | | | | | | | | |
| 0934 | Conley | Revise Bd of Tax Appeals' powers | 9-13 | WM | 11-16 | 11-17 | 11-17 | WM | S11-18 | 11-18 | 12-8 | 12-15 | 13-17-89 | |
| 0935 | Schuck | Regulate athlete agent contracts | 9-13 | ES | | | | | | | | | | |
| 0936 | Tansey | Prhbt boats-private swimmg areas | 9-16 | ANR | | | | | | | | | | |
| 0937 | Czarcinski | College fees for academic year | 9-22 | ED | | | | | | | | | | |
| 0938 | Guthrie | Edward Lewarski-damage claim | 9-22 | SG | | | | | | | | | | |
| 0939 | Schuck | Stats of limitatn-state subject | 9-22 | SG | | | | | | | | | | |
| 0940 | McLin | Crim sollicitation-drug offense | 9-28 | JUD | | | | | | | | | | |
| 0941 | Haines | Bankrupt water utility-open mtgs | 9-28 | PU | | | | | | | | | | |
| 0942 | Deering | Teachers not re-employd-evaluatn | 10-4 | ED | | | | | | | | | | |
| 0943 | Quilter | Catholic War Vets-approp-\$15,000 | 10-7 | FA | | | | | | | | | | |
| 0944 | Stinziano | Alter felony offenses & penalties | 10-7 | JUD | | | | | | | | | | |
| 0945 | Bara | Sch dist approv-propy tax exemptn | 10-13 | WM | | | | | | | | | | |
| 0946 | Rankin | Ohio Fair Work Program Law | 10-19 | HuR | | | | | | | | | | |
| 0947 | Rankin | Renew levy-Dec '88 special electn | 10-19 | ELT | | | | | | | | | | |
| 0948 | Johnson T | Dam construction & inspections | 10-19 | ANR | | | | | | | | | | |
| 0949 | Guthrie | Crime Victims Reparation-vehic hom | 10-19 | JUD | | | | | | | | | | |
| 0950 | Beatty | Minority Contractors Bondg Prog | 10-28 | CL | | | | | | | | | | |
| 0951 | Stinziano | Bd of Schl & College Regis rules | 10-28 | * | | | | | | | | | | |
| 0952 | Guthrie | Incre penalty-aggravated murder | 10-28 | JUD | | | | | | | | | | |
| 0953 | Tansey | Historic premises-D-5e liq permit | 11-3 | SG | | | | | | | | | | |
| 0954 | Tansey | Amendments to zoning resolutions | 11-15 | | | | | | | | | | | |
| 0955 | Miller | Phys therapist-chiropractor referl | 11-16 | | | | | | | | | | | |
| 0956 | Skeen | Valuing electric co personal propty | 11-16 | | | | | | | | | | | |
| 0957 | Czarcinski | Permanent exclusion-delin pupil | 11-17 | | | | | | | | | | | |
| 0958 | Roberts | Crte inc tax refund checkoff prog | 11-17 | | | | | | | | | | | |
| 0959 | Hinig | Estab Office of Inspector General | 11-23 | | | | | | | | | | | |
| 0960 | Boster | Exe agency lobbyists to register | 11-23 | | | | | | | | | | | |

*H.B. 951 referred to Colleges & Universities Subcommittee

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|-------------------------------------|---|------------------------------------|---------------|--------------------|------------------|--------------------------|------------------------|--------------------|------------------|--------------------------|----------------------------------|-------------|--------------------|--------------|
| Senate Bill | A Amended V Vetoes L Lost P Postponed Indefinitely | | Introduced | Committee Assigned | Committee Report | Passed 3rd Consideration | Introduced Other House | Committee Assigned | Committee Report | Passed 3rd Consideration | Referred to Conference Committee | Concurrence | Signed by Governor | Other Action |
| | Sponsor | Subject | | | | | | | | | | | | |
| 0061 | Snyder | Office space to foreign bus reps | 2-3 | EDB | | | | | | | | | | |
| 0062 | Snyder | OH Private Enterprise Review Comm | 2-3 | EDB | | | | | | | | | | |
| 0063 | Snyder | Caution signs-sr citizen crossgs | 2-3 | HLG | | | | | | | | | | |
| 0064 | Snyder | Local govts contract for services | 2-3 | HLG | | | | | | | | | | |
| 0065 | Snyder | Intercity rail passenger service | 2-3 | FIN | | | | | | | | | | |
| 0066 | Snyder | Mimetic controlled substances | 2-3 | JUD | S5-26 | A6-2 | 6-2 | JUD | | | | | | |
| 0067 | Carney | Twp share in muni court costs | 2-3 | HLG | | | | | | | | | | |
| 0068 | Carney | Parking privileges-over 60 | 2-3 | HLG | | | | | | | | | | |
| 0069 | Carney | One lic plate on motor vehicles | 2-3 | HLG | | | | | | | | | | |
| 0070 | Boggs | Lake Erie coastal management | 2-3 | ENR | S3-17 | A11-16 | 11-16 | ANR | 11-17 | 11-18 | | 11-18 | 12-13 | E3-15-89 |
| 0071 | Snyder | Exmpt church camps-property tax | 2-4 | WM | A4-28 | 5-6 | 5-7 | WM | A1-28 | A2-3 | | 2-9 | 3-1 | E5-31-88 |
| 0072 | Snyder | State property-sale-use proceeds | 2-4 | HLG | | | | | | | | | | |
| 0073 | Snyder | Sewage disposal system regulatns | 2-4 | ENR | | | | | | | | | | |
| 0074 | Hobson | Hwy signs for Wilmington College | 2-4 | HLG | | | | | | | | | | |
| 0075 | Watts | Schools-armed forces-information | 2-4 | ED | 3-18 | A3-24 | 3-24 | ED | A6-24 | A6-26 | | 6-29 | | E10-22-87 |
| 0076 | Drake | Solid waste facil managemnt-parks | 2-5 | FIN | S5-19 | 5-24 | 5-24 | EE | S11-17 | 11-18 | 12-8 | 12-8 | 12-21 | E12-21-88 |
| 0077 | Drake | Hearing screening-newborns | 2-5 | FIN | S3-2* | A3-2 | 3-3 | H&R | A3-17 | A3-17 | | 3-17 | 3-29 | E6-29-88* |
| 0078 | Hobson | Vocational education financing | 2-5 | ED | | | | | | | | | | |
| 0079 | Pfeifer | Create Ohio Tuition Trust | 2-5 | FIN | S3-2* | 3-2 | 3-3 | ED | | | | | | |
| 0080 | Branstool | Commerce set maximum fin charges | 2-10 | FII | | | | | | | | | | |
| 0081 | Zimmers | Pollution control tax exemptncert | 2-10 | WM | | | | | | | | | | |
| 0082 | Horn | Filing & processing appeals fees | 2-10 | EDB | S3-19 | A3-24 | 3-24 | EDB | S6-2 | 6-4 | | 6-10 | 7-20 | E10-20-87 |
| 0083 | Snyder | Rural Community Fire Protectn Prog | 2-10 | ENR | | | | | | | | | | |
| 0084 | Ney | Polit subdiv contracts-sheriffs | 2-10 | HLG | | | | | | | | | | |
| 0085 | Carney | Prohibit emotional child abuse | 2-12 | HSA | | | | | | | | | | |
| 0086 | Carney | Burn injuries-doctors to report | 2-12 | HSA | | | | | | | | | | |
| 0087 | Hobson | Exempt \$10,000-retirement income | 2-12 | WM | | | | | | | | | | |
| 0088 | Horn | Wright State-donate persnl proptry | 2-12 | ED | A3-4 | 3-5 | 3-10 | SG | 4-10 | 4-22 | | 4-22 | 5-1 | E7-31-87 |
| 0089 | Pfeiffer | Agency child custody procedures | 2-12 | HSA | S6-4 | 6-16 | 6-16 | CY | S3-9 | A3-17 | | 3-17 | 4-19 | E7-20-88* |
| 0090 | Burch | Sold unused cemetery lots-resold | 2-12 | JUD | A4-2 | A4-8 | 4-8 | IC | | | | | | |
| 0091 | Gaeth | Abolish Ohio High Speed Rail Auth | 2-17 | HLG | | | | | | | | | | |
| 0092 | Finan | Food stamp users-exmpt sales tax | 2-17 | WM | S3-13 | A3-18 | 3-19 | WM | 6-16 | 6-30 | | 6-30 | 7-20 | E10-20-87* |
| 0093 | Hobson | Penalty for fleeing a police ofcr | 2-17 | HLG | | | | | | | | | | |
| 0094 | Pfeifer | DRC-respon for prisoner's supervis | 2-17 | JUD | S6-25 | A1-12 | 1-13 | SG | S3-10 | A3-16 | | 3-17 | 4-19 | E7-20-88 |
| 0095 | Pfeifer | DRC-populatr & cost impact statem | 2-17 | JUD | | | | | | | | | | |
| 0096 | Zimmers | Cty comisers control pit bull dogs | 2-18 | ACL | | | | | | | | | | |
| 0097 | Pfeiffer | Corp shares above market price | 2-18 | JUD | | | | | | | | | | |
| 0098 | Hobson | St Cert of Need Review Bd-2 terms | 2-18 | HSA | 3-26 | 4-1 | 4-2 | HuR | A6-9 | 6-11 | 6-18 | 6-26 | 6-30 | E6-30-87 |
| 0099 | Aronoff | Architects licensing law | 2-24 | FIN | S3-8 | A3-9 | 3-9 | SG | | | | | | |
| 0100 | Ney | Exempt Mississippian wells | 2-24 | EDB | S5-13 | A5-14 | 5-14 | EE | S6-23 | | | | | |
| 0101 | Hobson | 55 mph speed limit penalties | 2-24 | HLG | S6-17 | 6-18 | 6-18 | HPS | | | | | | |
| 0102 | Cupp | Product liability actions | 2-25 | * | | | | | | | | | | |
| 0103 | Watts | Motor vehmfgrs repair or replace | 2-25 | HLG | | | | | | | | | | |
| 0104 | Nettle | Constructn industry licensg bd | 2-25 | EDB | | | | | | | | | | |
| 0105 | Nettle | Academic standards-extracur activ | 2-25 | ED | | | | | | | | | | |
| 0106 | Nettle | Plan of svc for schl districts | 2-25 | ED | | | | | | | | | | |
| 0107 | Snyder | Dept of Ind Relatn changes & appro | 2-25 | FIN | R6-2* | | | | | | | | | |
| 0108 | Gaeth | Abandoned railroad rights-of-way | 3-2 | HLG | | | | | | | | | | |
| 0109 | Zimmers | Indigent vet funeral-county-\$500 | 3-2 | HLG | 4-8 | A4-28 | 4-29 | LG | 6-24 | 6-26 | | 6-26 | 7-20 | E10-20-87 |
| 0110 | Furney | Erhbt sex discrim-educ institutn | 3-4 | ED | | | | | | | | | | |
| 0111 | Finan | Schemes of chance-limtd authority | 3-4 | WM | S4-7* | | | | | | | | | |
| 0112 | Boggs | Cnty or twp zoning-hearg notice | 3-4 | HLG | 5-20 | 6-11 | 6-11 | LG | 2-4 | A2-10 | | 2-11 | 3-1 | E5-31-88 |
| 0113 | Horn | Time period approp-cnty comisers | 3-4 | HLG | | | | | | | | | | |
| 0114 | Hobson | Motor vehicle safety checks | 3-4 | HLG | | | | | | | | | | |
| 0115 | Ney | Notice of escape-state institutn | 3-4 | JUD | | | | | | | | | | |
| 0116 | Suhadolnik | Requirements for minor pol parties | 3-5 | HLG | | | | | | | | | | |
| 0117 | Gaeth | Conservation district tort liab | 3-5 | ACL | 3-24 | 3-25 | 3-26 | CCL | 4-22 | 4-30 | | 4-30 | 5-13 | E5-13-87* |
| 0118 | Horn | Ofcs for cty schl superintendnts | 3-10 | FIN | | | | | | | | | | |
| 0119 | Bowen | Dental auxiliary personnel funct | 3-10 | HSA | | | | | | | | | | |
| 0120 | Pfeiffer | Spouses testify-crim prosecutns | 3-10 | JUD | S5-26 | A6-2 | 6-2 | JUD | | | | | | |

*S.B. 77--substitute 6-4 by HSA; amended on Senate floor 6-9; certain sections effective other than 6-29-88
*S.B. 79--substitute 2-2 by FIN
*S.B. 89--sections 1 through 8 effective 1-1-89
*S.B. 92--certain sections effective other than 10-20-87
*S.B. 102--referred to the Select Committee on Tort Reform
*S.B. 107--substitute 5-12 by EDB
*S.B. 111--substitute 3-25 by WM
*S.B. 117--certain sections effective other than 5-13-87

| Senate Bill | Sponsor | Subject | Introduced | Committee Assigned | Committee Report | Passed 3rd Consideration | Introduced Other House | Committee Assigned | Committee Report | Passed 3rd Consideration | Referred to Conference Committee | Concurrence | Signed by Governor | Other Action |
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| | | | | | | | | | | | | | | |
| 0121 | Butts | Penalties for hit/skip offenses | 3-13 | JUD | | | | | | | | | | |
| 0122 | Hobson | Correct errors-H.B. 769 116th GA | 3-18 | | | A3-18 | 3-19 | H&R | 3-25 | 4-1 | | 4-1 | 4-2 | E4-2-87 |
| 0123 | Schafrauth | Bumper standards-cars & trucks | 3-18 | HLG | | | | | | | | | | |
| 0124 | Ray | Hospital svc contracts-competiti | 3-18 | FII | S6-9 | A6-10 | 6-11 | H&R | S6-25 | 6-29 | | 6-29 | 7-2 | E10-1-87 |
| 0125 | Hobson | Tort actions-medical & dental | 3-18 | HSA | | | | | | | | | | |
| 0126 | Hobson | Specified hospital data-public | 3-18 | HSA | S6-2 | | | | | | | | | |
| 0127 | Horn | Lower interest-muni spec assessmt | 3-19 | FIN | | | | | | | | | | |
| 0128 | Ney | Water impoundmt permit requiremts | 3-24 | ENR | | | | | | | | | | |
| 0129 | Aronoff | Retiremt syst invest-foreign gov | 3-24 | FIN | A4-23* | 4-23 | 4-29 | H&R | 6-17 | 6-18 | | 6-18 | 7-2 | E10-1-87 |
| 0130 | Hobson | Real estate mortgage interest rate | 3-24 | FII | A4-29 | 1-19 | 1-19 | FI | 3-16 | 3-17 | | 3-17 | 3-29 | E6-29-88 |
| 0131 | Horn | State prof design svcs-competitive | 3-24 | EDB | A6-3 | 6-9 | 6-9 | SG | | | | | | |
| 0132 | Oelslager | Crte Prof Standards Bd-appropriat | 3-24 | ED | | | | | | | | | | |
| 0133 | Pfeifer | Library records confidential | 3-25 | JUD | A6-4 | A6-16 | 6-16 | CCL | S3-3 | | | | | |
| 0134 | Aronoff | Polit action commites-corporatns | 3-25 | FIN | | | | | | | | | | |
| 0135 | Burch | Personal inc tax exemptn-blindness | 3-25 | WM | | | | | | | | | | |
| 0136 | Burch | Exmpt inc tax-military outside US | 3-25 | WM | | | | | | | | | | |
| 0137 | Watts | Ballot language-pub lib tax levy | 3-25 | WM | 5-7 | A5-13 | 5-14 | ELT | A6-17 | A6-23 | | 6-24 | 7-20 | E7-20-87 |
| 0138 | Hobson | Electd offic retirant-pur credit | 3-26 | WM | S4-29 | A6-24 | 6-24 | H&R | S3-3 | A3-9 | 3-16 | 3-17 | 4-19 | E7-20-88 |
| 0139 | Cupp | Spill pans-pesticide loading | 3-26 | ACL | | | | | | | | | | |
| 0140 | Boggs | Union cemeteries levy propty taxes | 3-31 | WM | S5-12 | 5-19 | 5-19 | WM | A6-23 | 6-25 | | 6-26 | 7-20 | E10-20-87 |
| 0141 | Burch | Bus students 2 miles from school | 3-31 | ED | | | | | | | | | | |
| 0142 | Gaeth | Seat belt-phys impairmt-dr liab | 3-31 | JUD | 5-21 | 6-2 | 6-2 | CCL | | | | | | |
| 0143 | Snyder | Amend cnty ctf of estim resources | 3-31 | HLG | 6-18 | 2-10 | 2-11 | LG | 11-16 | 11-18 | | 11-18 | 12-15 | E3-17-89 |
| 0144 | Levey | City legis auth-staggered terms | 4-1 | HLG | 4-29 | 5-12 | 5-13 | LG | A6-10 | 6-16 | | 6-17 | 7-1 | E10-1-87 |
| 0145 | Meshel | Polit subdiv-financg infrastruc | 4-1 | HLG | | | | | | | | | | |
| 0146 | Horn | Principal & income-trust acctg | 4-1 | FII | A5-7 | A5-14 | 5-14 | FI | S6-24 | A6-26 | | 6-29 | 7-20 | E10-20-87 |
| 0147 | Gaeth | Exmpt outdoor play-child care-hosp | 4-1 | HSA | S6-2 | 6-9 | 6-9 | HuR | 1-20 | 1-27 | | 1-27 | 2-17 | E5-18-88 |
| 0148 | Nettle | Medical measures terminal patients | 4-7 | HSA | | | | | | | | | | |
| 0149 | Finan | Bankg & savings & loan revisions | 4-7 | FII | R5-5* | A5-21 | 5-21 | FA* | A6-29 | 6-30 | | 6-30 | 7-14 | E7-14-87 |
| 0150 | Oelslager | Open Meetings Law changes | 4-7 | JUD | S2-10* | A2-11 | 2-11 | ES | S3-16 | A3-17 | | 3-17 | 3-29 | E6-29-88 |
| 0151 | Watts | Ohio flag-use-Adj Gen-rule | 4-7 | HLG | 6-18 | 1-21 | 1-21 | SG | | | | | | |
| 0152 | Nettle | Munic inc tax-fed schedule C-lim | 4-7 | WM | A6-10 | 6-17 | 6-17 | WM | | | | | | |
| 0153 | Nettle | Drillg oil & gas-rural zong ctf | 4-7 | ENR | | | | | | | | | | |
| 0154 | Gaeth | Motor carrier-not-for-hire exemptreg | 4-7 | ACL | S5-7 | 5-14 | 5-14 | PU | 6-9 | A6-17 | | 6-18 | 7-2 | E10-1-87 |
| 0155 | Drake | MRDD management-unclassified | 4-7 | HSA | S6-25 | 1-12 | 1-13 | FA | S5-25* | 5-26 | | 5-26 | 6-24 | E6-24-88* |
| 0156 | Hobson | Reorganize-Dept of Mental Health | 4-8 | HSA | S3-10 | 3-15 | 3-15 | H&R | S3-16 | 3-17 | | 3-17 | 3-28 | E3-28-88* |
| 0157 | Gaeth | Farm suppliers-repurch inventory | 4-9 | ACL | S6-23 | A2-2 | 2-3 | ANR | A3-8 | A3-15 | | 3-16 | 3-29 | E6-29-88 |
| 0158 | Drake | Cost-of-living increases-PFDPF | 4-9 | ED | | | | | | | | | | |
| 0159 | Burch | Coal mining operation permits | 4-9 | ENR | | | | | | | | | | |
| 0160 | Burch | Depressd Econ Area Link Depos Prog | 4-9 | EDB | 6-23 | | | | | | | | | |
| 0161 | Burch | Condo ownership land-manufacthome | 4-9 | JUD | | | | | | | | | | |
| 0162 | Oelslager | STRS age & svc benefits-\$500-30yrs | 4-14 | ED | 1-20 | 3-1 | 3-1 | H&R | 3-17 | 3-17 | | 3-17 | 4-19 | E7-20-88 |
| 0163 | Fisher | Interest on delinquent prop taxes | 4-16 | WM | | | | | | | | | | |
| 0164 | Watts | Teacher salaries, loans, aides, etc | 4-21 | ED | | | | | | | | | | |
| 0165 | Butts | No auto regis-unanswered summons | 4-21 | HLG | | | | | | | | | | |
| 0166 | Butts | No autoregis-unpaid parking ticket | 4-21 | HLG | | | | | | | | | | |
| 0167 | Watts | Twp fire dist territory-taxes | 4-23 | WM | A5-28 | | | | | | | | | |
| 0168 | Branstool | Key taxes-liq prices to budget | 4-23 | WM | | | | | | | | | | |
| 0169 | Horn | Third-party health care payments | 4-23 | FII | S1-21* | A2-10 | 2-11 | INS | S3-16 | A3-17 | | 3-17 | 3-29 | E6-29-88 |
| 0170 | Snyder | Prhbt ODOT closing rest areas | 4-23 | HLG | | | | | | | | | | |
| 0171 | Levey | Add 2 judges-Butler Cnty com pleas | 4-28 | JUD | 6-4 | 6-16 | 6-16 | JUD | S6-25 | 6-26 | | 6-29 | 7-20 | E10-20-87 |
| 0172 | Butts | Higher Educ Articulation Council | 4-28 | ED | | | | | | | | | | |
| 0173 | Furney | Investigatn-hazardous waste viol | 4-28 | ENR | | | | | | | | | | |
| 0174 | Schafrauth | Underground utills-private construc | 4-29 | WM | S6-21 | A11-15 | 11-15 | PU | 11-17 | 11-18 | | 11-18 | 12-12 | E3-14-89* |
| 0175 | Cupp | Guardianship-probate & estate tax | 4-29 | JUD | | | | | | | | | | |
| 0176 | Drake | Mechanotherapy svc-reimbursemt | 4-29 | HSA | 6-25 | A2-2 | 2-3 | CL | 3-16 | 3-17 | | 3-17 | 4-19 | E7-20-88 |
| 0177 | Fisher | Preserve cave resources | 4-29 | ENR | 5-19 | A5-26 | 5-27 | ANR | 11-15 | 11-17 | | 11-17 | 12-21 | E3-22-89 |
| 0178 | Ray | Twp police-transfers to PFDPF | 4-29 | ED | | | | | | | | | | |
| 0179 | Schafrauth | Prhbt corporal punishment-schools | 4-29 | ED | S3-3* | 5-24 | 5-24 | ED | | | | | | |
| 0180 | Hobson | Tax from liq sales-alcohol recovery | 4-29 | WM | | | | | | | | | | |

*S.B. 129--amended 4-8 by FIN
 *S.B. 149--substitute 4-29 by FII; amended 6-24 by FI
 *S.B. 150--amended 1-13 by JUD
 *S.B. 155--substitute 3-10 by SG; certain sections effective other than 6-24-88
 *S.B. 156--certain sections effective other than 3-28-88
 *S.B. 169--substitute 6-25 by FII
 *S.B. 174--certain sections effective other than 3-14-89
 *S.B. 179--substitute 1-20 by ED

| Legislative Status Sheet - 117th GA | | | Senate Action | | | | House Action | | | | Other Action | | | |
|-------------------------------------|------------|------------------------------------|---------------|--------------------|------------------|--------------------------|------------------------|--------------------|------------------|--------------------------|----------------------------------|-------------|--------------------|--------------|
| Senate Bill | Sponsor | Subject | Introduced | Committee Assigned | Committee Report | Passed 3rd Consideration | Introduced Other House | Committee Assigned | Committee Report | Passed 3rd Consideration | Referred to Conference Committee | Concurrence | Signed by Governor | Other Action |
| | | | | | | | | | | | | | | |
| 0181 | Zimmers | St svcs-women heads of households | 4-30 | HSA | | | | | | | | | | |
| 0182 | Pfeifer | Jury waiver-prosecutor consent | 5-5 | JUD | | | | | | | | | | |
| 0183 | Horn | Garnishment-lottery prize | 5-5 | JUD | | | | | | | | | | |
| 0184 | Horn | Wage supplement-cnty human svcs | 5-5 | WM | A1-13 | 1-4 | 2-4 | HuR | A3-8 | 3-10 | | 3-16 | 3-29 | E6-29-88 |
| 0185 | Horn | Construction managemt-competitive | 5-5 | EDB | A6-23 | 1-12 | 1-13 | FA | S2-23 | 2-25 | | 3-2 | 3-14 | E6-14-88 |
| 0186 | Finan | Crimes-venereal disease-examinatn | 5-5 | JUD | | | | | | | | | | |
| 0187 | Carney | State boxing law changes | 5-6 | WM | S6-29 | A2-2 | 2-3 | SC | | | | | | |
| 0188 | Gaeth | Auto sprinkler system renewal fee | 5-6 | ACL | A2-2 | 3-16 | 3-16 | CL | | | | | | |
| 0189 | Long | Horse racing wagerg-telecast live | 5-6 | WM | | | | | | | | | | |
| 0190 | Schafrath | Sustainable Agri Research Programs | 5-6 | ACL | | | | | | | | | | |
| 0191 | Schafrath | Horse-drawn vehicle licensing | 5-6 | HLG | | | | | | | | | | |
| 0192 | Schafrath | Recover atty fee-frivolous action | 5-6 | * | | | | | | | | | | |
| 0193 | Schafrath | Designate smokg areas-statebldgs | 5-6 | HSA | | | | | | | | | | |
| 0194 | Watts | Study discipline & drug abuse-sch | 5-7 | ED | 6-17 | 6-18 | 6-18 | ED | | | | | | |
| 0195 | Aronoff | Revise real estate broker laws | 5-11 | FIN | | | | | | | | | | |
| 0196 | Hobson | DHS-audit medicaid providers | 5-12 | HSA | S6-16 | 6-26 | 6-26 | H&R | 6-29 | 6-30 | | 6-30 | 7-20 | E10-20-87 |
| 0197 | Boggs | Oil & gas well drillg zoning ctfs | 5-13 | ENR | | | | | | | | | | |
| 0198 | Furney | Domestic violence protectn-2 yrs | 5-14 | JUD | | | | | | | | | | |
| 0199 | Furney | Spousal exemptn-sexual battery | 5-14 | JUD | | | | | | | | | | |
| 0200 | Furney | Domestic violence tax check-off | 5-14 | WM | | | | | | | | | | |
| 0201 | Butts | Prhbt paymt-circulating petition | 5-14 | WM | | | | | | | | | | |
| 0202 | Butts | Disclose cost-broadcast polit adv | 5-14 | WM | | | | | | | | | | |
| 0203 | Butts | Political advertg-disclose party | 5-14 | WM | | | | | | | | | | |
| 0204 | Butts | Women & Infants Medical Care Prog | 5-14 | HSA | | | | | | | | | | |
| 0205 | Butts | ADC parents-work relief assignmtn | 5-14 | FIN | | | | | | | | | | |
| 0206 | Aronoff | Race track-TV-other Ohio races | 5-19 | ACL | S6-23 | A6-23 | 6-23 | RUL | A3-8* | A3-9 | 3-16 | 3-17 | 3-29 | E3-29-88 |
| 0207 | Fisher | Shelter prog-childn-free sch tuitn | 5-19 | ED | | | | | | | | | | |
| 0208 | Fisher | Parent of abused child-counselg | 5-19 | HSA | | | | | | | | | | |
| 0209 | Fisher | Sex offense penalty-fiduciary | 5-19 | JUD | | | | | | | | | | |
| 0210 | Fisher | Child abuse-out-of-home care | 5-19 | HSA | | | | | | | | | | |
| 0211 | Fisher | Child abuse & neglect reports | 5-19 | HSA | | | | | | | | | | |
| 0212 | Horn | Poor relief disability advocprog | 5-19 | HSA | | | | | | | | | | |
| 0213 | Hobson | Ohio Certificate of Need Program | 5-20 | HSA | | | | | | | | | | |
| 0214 | Burch | Reporting of abused adults | 5-20 | HSA | | | | | | | | | | |
| 0215 | Burch | Sr citizens-st bd & com members | 5-20 | WM | | | | | | | | | | |
| 0216 | Fisher | Ohio Youth Advisory Council-ed | 5-20 | ED | | | | | | | | | | |
| 0217 | Pfeifer | Superconductg Super Collider-land | 5-20 | JUD | A6-4 | 6-10 | 6-11 | ANR | S6-18 | 6-25 | | 6-26 | 7-20 | E10-20-87 |
| 0218 | Pfeifer | Benefits for STRS dependents | 5-20 | ED | | | | | | | | | | |
| 0219 | Drake | Adult day-care centers-appropri | 5-21 | FIN | | | | | | | | | | |
| 0220 | Hobson | Child psychiatric hosp-ctf of need | 5-21 | HSA | | | | | | | | | | |
| 0221 | Fisher | Uniform Fraudulent Transfer Act | 5-21 | JUD | | | | | | | | | | |
| 0222 | Watts | Schl dist-auth-ministerial lands | 5-26 | ED | | | | | | | | | | |
| 0223 | Cupp | Terminatn-dormant mineral estates | 5-28 | JUD | S2-16 | 2-23 | 2-23 | CCL | S11-17 | 11-18 | | 11-18 | 12-21 | E3-22-89 |
| 0224 | Gray | Toxic substance-volunteer immune | 6-2 | HLG | | | | | | | | | | |
| 0225 | Finan | Estab Parole Bd Nominatg Commis | 6-3 | JUD | | | | | | | | | | |
| 0226 | Fisher | Medicare supplementy insur policy | 6-3 | FII | S6-2 | 11-16 | 11-16 | INS | | | | | | |
| 0227 | Pfeifer | Prevailg Wage Law fringe benefits | 6-9 | ACL | | | | | | | | | | |
| 0228 | Zimmers | Powers of atty-Probate law | 6-10 | JUD | S3-3 | 3-8 | 3-9 | CCL | S11-17 | A11-18 | | 11-18 | 12-21 | E3-22-89 |
| 0229 | Suhadolnik | Undercover drug agents-PERS benef | 6-11 | JUD | | | | | | | | | | |
| 0230 | Boggs | Location of oil and gas wells | 6-11 | ENR | | | | | | | | | | |
| 0231 | Aronoff | Pay prize money-lost Lotto ticket | 6-11 | FIN | A6-17 | 6-23 | 6-23 | SG | 6-25 | A6-25 | | 6-26 | 7-20 | E10-20-87 |
| 0232 | Ney | Personnel placemt-end regulatn | 6-16 | FII | | | | | | | | | | |
| 0233 | Levey | Ohio Steel Futures Program-appro | 6-16 | FIN | A3-2 | | | | | | | | | |
| 0234 | Levey | Ameri Bar Assoc Modl St Adoptn Act | 6-16 | HSA | | | | | | | | | | |
| 0235 | Schafrath | Prhbt headsets-operatg motor veh | 6-16 | HLG | | | | | | | | | | |
| 0236 | Schafrath | License plates-seasonal business | 6-16 | HLG | | | | | | | | | | |
| 0237 | Schafrath | Seasonal vendors-monthly sales tax | 6-16 | WM | A1-13 | 2-3 | 2-4 | WM | | | | | | |
| 0238 | Schafrath | Medical alert stickers | 6-16 | HLG | | | | | | | | | | |
| 0239 | Schafrath | Health insur policy-adoptd child | 6-16 | FII | S2-25 | A3-9 | 3-9 | INS | A11-15 | 11-17 | | 11-18 | 12-15 | E3-17-89 |
| 0240 | Horn | Consolidatd Home Energy Assis Prog | 6-16 | WM | | | | | | | | | | |

*S.B. 192 referred to the Select Committee on Tort Reform
*S.B. 206--substitute 2-2 by SG; substitute 3-3 by FA

| Senate Bill | Sponsor | Subject | Introduced | Committee Assigned | Committee Report | Passed 3rd Consideration | Introduced Other House | Committee Assigned | Committee Report | Passed 3rd Consideration | Other Action | | | | |
|-------------|------------|--------------------------------------|------------|--------------------|------------------|--------------------------|------------------------|--------------------|------------------|--------------------------|----------------------------------|-------------|--------------------|--------------|--|
| | | | | | | | | | | | Referred to Conference Committee | Concurrence | Signed by Governor | Other Action | |
| 0241 | Horn | Employd ADC recip-medical assist | 6-16 | FIN | S2-11* | A2-11 | 2-12 | HuR | S3-15 | A3-17 | | 3-17 | 4-19 | E7-20-88 | |
| 0242 | Horn | Employd ADC recip-child day-care svc | 6-16 | EDB | A1-28 | A2-9 | 2-9 | HuR | S3-15 | 3-17 | | 3-17 | 4-19 | E7-20-88 | |
| 0243 | Suhadolnik | Disposal-infectious solidwaste | 6-16 | ENR | S1-28 | A2-11 | 2-11 | EE | S3-15 | 3-17 | | 3-17 | 5-10 | E8-10-88 | |
| 0244 | Ney | Prhbt purch-electricity-Canada | 6-17 | ENR | | | | | | | | | | | |
| 0245 | Fisher | Motor veh-Head Start programs | 6-18 | ED | | | | | | | | | | | |
| 0246 | Fisher | St employee protectn-rept violatn | 6-18 | JUD | | | | | | | | | | | |
| 0247 | Gaeth | Jt special educ financg district | 6-23 | ED | S3-3 | 3-15 | 3-15 | WM | S11-16 | A11-18 | | 11-18 | 11-21 | E11-21-88 | |
| 0248 | Horn | Sale st-ownd real propty-Hospice | 6-23 | JUD | | | | | | | | | | | |
| 0249 | Horn | Sale st-ownd real propty-Dayton | 6-23 | JUD | | | | | | | | | | | |
| 0250 | Horn | Engineer licensing laws | 6-23 | ACL | A3-3 | 3-15 | 3-15 | CL | A11-16 | A11-18 | 12-7 | 12-8 | VETO | V12-21-88 | |
| 0251 | Gaeth | Pub offices billed direct-audits | 6-23 | HLC | S2-4 | 2-25 | 2-25 | LG | A3-24 | 5-25 | | 5-26 | 6-24 | E9-26-88 | |
| 0252 | Cupp | Funeral exp-estate pref increased | 6-24 | JUD | S2-10 | A2-24 | 2-25 | CCL | A3-15 | 3-17 | | 3-17 | 4-19 | E7-20-88 | |
| 0253 | Ray | Replacement tax levies | 6-24 | ED | | | | | | | | | | | |
| 0254 | Gaeth | Oil & gas well permit applications | 6-24 | ENR | S3-3 | A3-8 | 3-8 | PU | S6-15 | 11-15 | | 11-16 | 12-15 | E3-17-89 | |
| 0255 | Ray | Agency stores replace liq stores | 6-25 | WM | | | | | | | | | | | |
| 0256 | Gaeth | Incre hunting & fishing fees | 6-25 | ACL | 2-2 | A3-2 | 3-3 | ANR | A3-16 | A3-17 | | 3-17 | 4-19 | E7-20-88 | |
| 0257 | Zimmers | Dangerous vicious dog penalties | 6-26 | ACL | | | | | | | | | | | |
| 0258 | Ney | Notify funldir-infectious disease | 6-26 | HSA | | | | | | | | | | | |
| 0259 | Fisher | Licensing of escrow agents | 6-26 | FII | | | | | | | | | | | |
| 0260 | Levey | Separate Personnel Bd of Review | 6-30 | ACL | | | | | | | | | | | |
| 0261 | Levey | Expired driver's lic penalties | 6-30 | HLG | | | | | | | | | | | |
| 0262 | Levey | Muni ct judge-statewidemarriages | 7-9 | JUD | | | | | | | | | | | |
| 0263 | Watts | License pro athlete agents | 7-28 | FIN | S9-30 | A9-30 | 10-1 | ES | S2-3 | 2-11 | | 2-23 | 3-14 | E6-14-88 | |
| 0264 | Branstool | Consumr Sales PractLaw-exmpt CPA | 8-11 | JUD | 2-9 | 2-24 | 2-25 | CCL | A3-15 | 3-17 | | 3-17 | 4-19 | E7-26-88 | |
| 0265 | Snyder | Retiremt Study Comm-voting rules | 9-1 | ED | | | | | | | | | | | |
| 0266 | Aronoff | Fiduciary svcs-public employees | 9-10 | JUD | | | | | | | | | | | |
| 0267 | Pfeifer | Regulatns-professnal geologists | 9-10 | ENR | | | | | | | | | | | |
| 0268 | Oelslager | Parent residence-student tuition | 9-10 | ED | S2-24 | 3-17 | 3-18 | ED | S11-16 | A11-17 | | 11-18 | 12-21 | E3-22-89 | |
| 0269 | Gaeth | Agri Link DeposProg-Ohio operatn | 9-15 | ACL | A2-9 | 3-3 | 3-3 | ANR | | | | | | | |
| 0270 | Long | Hazardous waste spill penalties | 9-15 | ENR | | | | | | | | | | | |
| 0271 | Long | Prohibit chlordan insecticide | 9-15 | ENR | | | | | | | | | | | |
| 0272 | Long | Athletic agents-violatns-penalty | 9-15 | FIN | | | | | | | | | | | |
| 0273 | Snyder | Crime watch programs-twp appropr | 9-15 | HLG | S3-8 | 5-24 | 5-24 | ELT | | | | | | | |
| 0274 | Gaeth | Private fire companies-tort liab | 9-15 | JUD | | | | | | | | | | | |
| 0275 | Aronoff | Public records law-mandamus | 9-22 | FIN | S9-30 | A9-30 | 10-1 | ES | 10-6 | 10-6 | | 10-6 | 10-15 | E10-15-87 | |
| 0276 | Gaeth | Soldiers' relief com-veterans svc | 9-22 | ACL | | | | | | | | | | | |
| 0277 | Pfeifer | Motor Veh Fin Resp Law coverage | 9-24 | FII | | | | | | | | | | | |
| 0278 | Pfeifer | Excess rate-refund-Supt of Insur | 9-24 | FII | | | | | | | | | | | |
| 0279 | Long | Employmt svcs-depressdecon areas | 9-24 | ACL | | | | | | | | | | | |
| 0280 | Pfeifer | Spec lice plate-POW surviv spouse | 9-29 | HLG | | | | | | | | | | | |
| 0281 | White | Local option electn-notification | 9-29 | ACL | | | | | | | | | | | |
| 0282 | Branstool | Prhbt smokg-sch bldgs & mot vehs | 9-29 | ED | | | | | | | | | | | |
| 0283 | Levey | Elim slate electn-Butler Com Pleas | 9-29 | JUD | 1-13 | A1-19 | 1-19 | JUD | 1-28 | 2-3 | | 2-3 | 2-9 | E2-9-88 | |
| 0284 | Oelslager | Limit-jt & sev liab-negli claims | 9-29 | ENR | | | | | | | | | | | |
| 0285 | Aronoff | Create Ohio Funds Management Board | 9-30 | FIN | | | | | | | | | | | |
| 0286 | Suhadolnik | Limit rate-nonresid muni inc tax | 9-30 | WM | | | | | | | | | | | |
| 0287 | Suhadolnik | Extd time-file referendum petitrn | 9-30 | HLG | | | | | | | | | | | |
| 0288 | Suhadolnik | Minor-nudity-oriented material | 9-30 | JUD | | | | | | | | | | | |
| 0289 | Suhadolnik | STRS-purch credit-private teachg | 9-30 | ED | | | | | | | | | | | |
| 0290 | Hobson | Oil & Gas Law-permit holders-duty | 9-30 | ENR | | | | | | | | | | | |
| 0291 | Nettle | Revised child custody laws | 9-30 | JUD | | | | | | | | | | | |
| 0292 | Finan | Pub utility rates-future plants | 9-30 | WM | | | | | | | | | | | |
| 0293 | Finan | Subdiv-transfer genal fund money | 9-30 | HLG | 2-18 | 3-2 | 3-3 | LG | 5-27 | 11-16 | | 11-16 | 12-15 | E3-17-89 | |
| 0294 | Finan | Fiduciary svcs-public employees | 9-30 | JUD | | | | | | | | | | | |
| 0295 | Finan | Regulation of credit unions | 9-30 | FII | | | | | | | | | | | |
| 0296 | Ney | Coal mining inspectors-civil svc | 10-6 | ENR | S2-25 | | | | | | | | | | |
| 0297 | Suhadolnik | Inc tax checkoff-polit parties | 10-8 | FIN | | | | | | | | | | | |
| 0298 | Gaeth | Polit Subdiv Sovereign Immun Law | 10-8 | HLG | | | | | | | | | | | |
| 0299 | Drake | Domestic Relations Task Force | 10-13 | JUD | | | | | | | | | | | |
| 0300 | Drake | Lic & regulate respiratory therapy | 10-13 | ACL | S5-26 | A5-26 | 5-27 | H&R | S11-16 | 11-17 | | 11-18 | 12-12 | E3-14-89* | |

*S.B. 241--amended 1-28 by EDB; amended on floor 2-9
 *S.B. 300--certain sections effective other than 3-14-89

| Senate Bill | Sponsor | Subject | Senate Action | | | | House Action | | | | Other Action | | | | | |
|-------------|-----------|------------------------------------|---------------|--------------------|------------------|--------------------------|------------------------|--------------------|------------------|--------------------------|----------------------------------|-------------|--------------------|--------------|--|--|
| | | | Introduced | Committee Assigned | Committee Report | Passed 3rd Consideration | Introduced Other House | Committee Assigned | Committee Report | Passed 3rd Consideration | Referred to Conference Committee | Concurrence | Signed by Governor | Other Action | | |
| 0301 | Gaeth | Farmers immune-pick-your-own sale | 10-13 | ACL | 2-9 | | | | | | | | | | | |
| 0302 | Fisher | Modify toxic tort exclusion | 10-15 | ENR | | | | | | | | | | | | |
| 0303 | Boggs | STRS-purch svc credit-pregnancy | 10-20 | ED | | | | | | | | | | | | |
| 0304 | Boggs | Exmpt cty DHS-24 small claims | 10-20 | JUD | | | | | | | | | | | | |
| 0305 | Snyder | Adhoc increase-STRS-prior 7-1-79 | 11-3 | ED | 1-20 | A2-2 | 2-3 | H&R | A3-16 | 3-17 | | 3-17 | 3-29 | E3-29-88 | | |
| 0306 | Pfeifer | Nat Guard educ grants-8d Regents | 11-12 | FIN | | | | | | | | | | | | |
| 0307 | Pfeiffer | Driving priv-Finan Resp violators | 11-30 | HLG | | | | | | | | | | | | |
| 0308 | Hobson | Procedure for reparation awards | 12-8 | JUD | S5-26 | 11-15 | 11-15 | CCL | S11-17 | A11-18 | | 11-18 | 12-12 | E3-14-89 | | |
| 0309 | Pfeifer | Farm equipmt dimensions-pub hws | 12-8 | HLC | | | | | | | | | | | | |
| 0310 | Boggs | Add judge-Dom Rel Div-Lake Cty | 12-15 | JUD | | | | | | | | | | | | |
| 0311 | Boggs | Add judge-11th Dist Ct of Appeals | 12-15 | JUD | | | | | | | | | | | | |
| 0312 | Schafrath | Audible/visual device on sch bus | 12-15 | HLG | | | | | | | | | | | | |
| 0313 | Gaeth | Pub works employ regis trainees | 12-17 | ACL | | | | | | | | | | | | |
| 0314 | Butts | Crte Insurance Consumers' Counsel | 12-17 | FII | | | | | | | | | | | | |
| 0315 | Finan | Delay emission testing 9-1-88 | 12-22 | HLG | A1-20 | 1-20 | 1-21 | CL | A1-26 | A1-27 | | 1-28 | VETO | V1-29-88 | | |
| 0316 | Bowen | Delay emission testing 1-88 | 12-22 | HLG | | | | | | | | | | | | |
| 0317 | Horn | Corporate franchise tax exmptns | 1-5 | EDB | 2-24 | 3-8 | 3-8 | EDB | S11-16 | 11-18 | | 11-18 | 12-15 | E3-17-89 | | |
| 0318 | Horn | Assessmts-street lightg-30 paymts | 1-5 | HLG | 2-3 | 2-11 | 2-11 | LG | A3-9 | A3-16 | | 3-17 | 4-19 | E7-20-88 | | |
| 0319 | Horn | Centerville-Ketterg Muni Ct-juris | 1-5 | JUD | 2-16 | 2-24 | 2-25 | JUD | 5-25 | 5-26 | | 5-26 | 6-24 | E9-26-88 | | |
| 0320 | Snyder | William Harsha Bridge-St Rte 552 | 1-5 | HLG | | | | | | | | | | | | |
| 0321 | Cupp | Land conveyance-Trans Res Center | 1-7 | FIN | S1-13 | A1-13 | 1-14 | FA | S1-20 | 1-20 | | 1-20 | 1-21 | E1-21-88* | | |
| 0322 | Horn | Vacation leave-county employees | 1-7 | HLG | 3-8 | 3-17 | 3-18 | LG | 5-27 | 11-16 | | 11-16 | 12-15 | E3-17-89 | | |
| 0323 | Horn | Cty purch-\$100-10,000-3 estimates | 1-7 | HLG | | | | | | | | | | | | |
| 0324 | Horn | County publications-copies & cost | 1-7 | HLG | | | | | | | | | | | | |
| 0325 | Finan | Grantee-affidavit-no delinq tax | 1-12 | JUD | | | | | | | | | | | | |
| 0326 | Finan | Probate ct juris-creditors' suits | 1-12 | JUD | | | | | | | | | | | | |
| 0327 | Ray | Cuyahoga canal lands-US governmt | 1-12 | ENR | 2-10 | 3-2 | 3-3 | IC | 3-16 | 3-17 | | 3-17 | 4-19 | E7-20-88 | | |
| 0328 | Boggs | State repair bridges in muni corp | 1-12 | HLG | | | | | | | | | | | | |
| 0329 | Finan | Transit vehicle & board regulatns | 1-12 | HLG | | | | | | | | | | | | |
| 0330 | Zimmers | Single parent-Ohio Instruc Grant | 1-12 | FIN | | | | | | | | | | | | |
| 0331 | Snyder | Theology-not under Bd of Regents | 1-12 | ED | S3-10 | A5-26 | 5-27 | ED* | A11-16 | A11-17 | | 11-18 | 12-15 | E3-17-89 | | |
| 0332 | Finan | Workers' Comp reorganization | 1-12 | ACL | S11-15* | | | | | | | | | | | |
| 0333 | Pfeifer | Statewide ballot publ costs-stat | 1-12 | JUD | | | | | | | | | | | | |
| 0334 | Pfeifer | Aggravated felony penalties | 1-12 | JUD | 5-26 | | | | | | | | | | | |
| 0335 | Aronoff | Crte Per Cent for Arts Program | 1-13 | FIN | S2-24 | 2-24 | 2-25 | FA | A3-16 | 3-17 | | 3-17 | 4-19 | E7-20-88 | | |
| 0336 | Ney | Ownership of firearms-fed law | 1-14 | ACL | 2-2 | 2-10 | 2-11 | JUD | | | | | | | | |
| 0337 | Finan | Nonprofit pub utilities under PUC | 1-19 | WM | S2-16 | A2-25 | 2-25 | PU | A3-16 | A3-17 | | 3-17 | 3-29 | E3-29-88 | | |
| 0338 | Snyder | Schl spec needs district-approp | 1-19 | FIN | 3-9* | 3-16 | 3-16 | ED | 3-17 | 3-17 | | 3-17 | 3-29 | E3-29-88 | | |
| 0339 | Hobson | Prhbt smoking-school districts | 1-19 | HSA | S2-23 | 3-1 | 3-1 | ED | 3-16 | 3-17 | | 3-17 | 4-19 | E7-20-88 | | |
| 0340 | Zimmers | St Bd of Edu-regul sch athletics | 1-19 | WM | S3-23 | 5-25 | 5-25 | | | | | | | | | |
| 0341 | Carney | Reimburse tax loss dist-st acqui | 1-20 | WM | | | | | | | | | | | | |
| 0342 | Aronoff | Controllg Bd approval-\$10,000-up | 1-20 | FIN | 2-23 | 2-24 | 2-25 | FA | A3-16 | A3-17 | | 3-17 | 4-19 | E7-20-88 | | |
| 0343 | Schafrath | Immun-tort liab-crespasers | 1-20 | JUD | | | | | | | | | | | | |
| 0344 | Cupp | Declaratory judgmt-Ct of Claims | 1-20 | JUD | S3-3 | 3-9 | 3-9 | JUD | 3-24 | 5-25 | | 5-25 | 6-24 | E9-26-88 | | |
| 0345 | Butts | Student assistance grant programs | 1-20 | FIN | | | | | | | | | | | | |
| 0346 | Cupp | Compensation to Charles Moening | 1-20 | FIN | A3-15 | 3-16 | 3-16 | FA | 5-25 | 5-26 | | 5-26 | 6-24 | E6-24-88 | | |
| 0347 | White | Increase sex offense penalties | 1-21 | JUD | | | | | | | | | | | | |
| 0348 | Ray | Infrastruc capital improvements | 1-21 | HLG | | | | | | | | | | | | |
| 0349 | Cupp | Convert divorce into dissolutn | 1-21 | JUD | 5-26 | | | | | | | | | | | |
| 0350 | Hobson | Gas cos.-service & charges | 1-26 | ENR | | | | | | | | | | | | |
| 0351 | Cupp | Enforce speed limit-private propty | 1-26 | HLG | | | | | | | | | | | | |
| 0352 | Fisher | Uncollectible Tort Judgmt Fund | 1-26 | JUD | | | | | | | | | | | | |
| 0353 | Hobson | AIDS programs & education-approp | 1-28 | HSA | | | | | | | | | | | | |
| 0354 | Snyder | Overweight veh permit-bulk milk | 1-28 | ACL | 3-3 | 3-9 | 3-9 | TUA | | | | | | | | |
| 0355 | Ney | Preferred provider organiz-regul | 1-28 | FII | | | | | | | | | | | | |
| 0356 | Levey | Twps-junk motor veh storage | 2-2 | HLG | | | | | | | | | | | | |
| 0357 | Horn | Medical Radiation Technology Bd | 2-2 | HSA | | | | | | | | | | | | |
| 0358 | Horn | County leave-nonbargaining units | 2-2 | HLG | S3-8 | A3-8 | 3-9 | LG | 5-27 | 11-17 | | 11-17 | 12-15 | E3-17-89 | | |
| 0359 | Aronoff | Foreign business acquisition act | 2-3 | JUD | S2-9 | 2-9 | 2-10 | JUD | 2-11 | 2-11 | | 2-11 | 2-12 | E2-12-88* | | |
| 0360 | Aronoff | Control share acq by foreign corp | 2-3 | JUD | S2-9 | 2-9 | 2-10 | JUD | | | | | | | | |

*S.B. 332--substitute 3-1 by ACL
 *S.B. 321--certain sections effective other than 1-21-88
 *S.B. 359--certain sections effective other than 2-12-88
 *S.B. 338--substitute 2-24 by ED
 *S.B. 331--referred to Colleges & Universities Subcommittee

| Senate Bill | Legislative Status | | Senate Action | | | | House Action | | | | Other Action | | | |
|-------------|---|---|---------------|--------------------|------------------|--------------------------|------------------------|--------------------|------------------|--------------------------|----------------------------------|-------------|--------------------|--------------|
| | A Amended V Vetoed L Lost P Postponed Indefinitely | R Rereferred E Effective S Substitute * Footnote | Introduced | Committee Assigned | Committee Report | Passed 3rd Consideration | Introduced Other House | Committee Assigned | Committee Report | Passed 3rd Consideration | Referred to Conference Committee | Concurrence | Signed by Governor | Other Action |
| 0361 | Hobson | Hospital Care Assurance Prog Fund | 2-4 | HSA | S3-10 | | | | | | | | | |
| 0362 | Zaleski | Motor Veh Dealers Law-manuf homes | 2-9 | HLG | A3-8 | | | | | | | | | |
| 0363 | Ney | Replacem tax levies-health agency | 2-9 | WM | S5-24 | | | | | | | | | |
| 0364 | Drake | Injured unregis dog-certified | 2-9 | HSA | | | | | | | | | | |
| 0365 | Boggs | Elim high schl proficiency tests | 2-10 | ED | | | | | | | | | | |
| 0366 | Pfeiffer | Power of attorney for health care | 2-11 | JUD | | | | | | | | | | |
| 0367 | Suhadolnik | Superfund Am & Reauthor Act-1986 | 2-11 | ENR | S3-17 | 3-17 | 3-18 | EE | S11-17 | 11-18 | | 11-18 | 12-14 | E11-14-88 |
| 0368 | Fisher | Procedure-handgun transfer-penalty | 2-16 | JUD | | | | | | | | | | |
| 0369 | Watts | Excise taxes-capital facil costs | 2-16 | WM | | | | | | | | | | |
| 0370 | Ney | Cty hospital board-10 trustees | 2-18 | HSA | | | | | | | | | | |
| 0371 | Meshel | State song lyrics-Wilbert McBride | 2-18 | WM | A5-25 | | | | | | | | | |
| 0372 | Aronoff | Ohio Instruc Grant eligibility | 2-18 | FIN | | | | | | | | | | |
| 0373 | Cupp | Muni ct-aid of execut-outside terr | 2-23 | JUD | | | | | | | | | | |
| 0374 | Cupp | Cty under 100,000-legal aid-ct cost | 2-23 | JUD | | | | | | | | | | |
| 0375 | Cupp | Chld support enforc-staff transfer | 2-23 | HSA | | | | | | | | | | |
| 0376 | Cupp | Corp sale-shares-1987 tax refund | 2-23 | WM | | | | | | | | | | |
| 0377 | Zaleski | Sell confiscatd weapon-fed dealer | 2-24 | JUD | | | | | | | | | | |
| 0378 | Snyder | National Guard Scholarship Prog | 2-25 | FIN | S5-24 | A5-26 | 5-27 | FA | | | | | | |
| 0379 | Ney | Credit union share guaranty corp | 3-1 | FII | | | | | | | | | | |
| 0380 | Horn | Use of aftermarket crash parts | 3-1 | HLG | | | | | | | | | | |
| 0381 | Horn | Employer maintain infor-haz waste | 3-1 | ENR | | | | | | | | | | |
| 0382 | Horn | Rest Homes & Nursing Home Laws | 3-1 | HSA | | | | | | | | | | |
| 0383 | Drake | Adolescent Pregnancy Preventn Prog | 3-2 | ED | | | | | | | | | | |
| 0384 | Cupp | Schl dist inc tax-residents vote | 3-3 | ED | A5-25 | 5-25 | 5-25 | WM | | | | | | |
| 0385 | Aronoff | Probate svcs-\$10 monthly fee | 3-8 | JUD | | | | | | | | | | |
| 0386 | Aronoff | Capital reappropriations | 3-8 | FIN | S3-15 | 3-15 | 3-15 | FA | A3-16 | A3-17 | 3-17 | 3-17 | 3-29 | E3-29-88* |
| 0387 | Watts | St Rte 104-James L. Wagner Highway | 3-8 | HLG | | | | | | | | | | |
| 0388 | Watts | Wire taps-conforms-federal law | 3-8 | JUD | | | | | | | | | | |
| 0389 | Boggs | BMW-accident info-limit access | 3-8 | HLG | | | | | | | | | | |
| 0390 | Finan | Dept of Youth Svcs capital facil | 3-8 | FIN | | | | | | | | | | |
| 0391 | Long | Infertility insurance benefits | 3-10 | FII | | | | | | | | | | |
| 0392 | Branstool | War orphan scholarships | 3-10 | ED | | | | | | | | | | |
| 0393 | Ney | Uniform Accountg Network-approp | 3-18 | FII | | | | | | | | | | |
| 0394 | Cupp | Spec elevator inspec-liab insur | 3-31 | ACL | | | | | | | | | | |
| 0395 | Watts | Elim juv ct juris-15 yr offender | 4-7 | JUD | | | | | | | | | | |
| 0396 | Fisher | Notice of pesticide application | 4-19 | ACL | | | | | | | | | | |
| 0397 | Burch | Ohio River development | 4-21 | EDB | | | | | | | | | | |
| 0398 | Nettle | Metro housg authorities membersh | 4-21 | HLG | | | | | | | | | | |
| 0399 | Aronoff | President primary-3rd Tues-March | 5-5 | FIN | | | | | | | | | | |
| 0400 | Long | Injured deer by dog-owner comp | 5-5 | HLG | | | | | | | | | | |
| 0401 | Fisher | Add 3 judges-8th Dist Ct of Appeals | 5-5 | JUD | | | | | | | | | | |
| 0402 | Ney | Domestic insur co acquisitions | 5-17 | FII | | | | | | | | | | |
| 0403 | Aronoff | Demolition debris disposal | 5-17 | ENR | | | | | | | | | | |
| 0404 | Aronoff | Ohio Arts Facilities Commission | 5-17 | FIN | 5-24 | A5-25 | 5-25 | FA | S11-16 | 11-17 | | 11-18 | 12-15 | E12-15-88 |
| 0405 | Gaeth | Convey land to City of Defiance | 5-17 | JUD | A11-15 | 11-16 | 11-16 | IC | 11-17 | 11-18 | | 11-18 | 12-15 | E12-15-88 |
| 0406 | Gaeth | Unemploynt Comp Law corrections | 5-17 | ACL | | | | | | | | | | |
| 0407 | Gaeth | Modernize Ohio Turnpike Act | 5-17 | ACL | | | | | | | | | | |
| 0408 | Pfeifer | Drug offense penalties | 5-24 | JUD | | | | | | | | | | |
| 0409 | Cupp | Product liab damages-drug mfr | 5-24 | JUD | | | | | | | | | | |
| 0410 | Ney | Antitrust-satellite TV-refusal | 5-24 | EDB | | | | | | | | | | |
| 0411 | Ney | State Treasurer investmt powers | 5-24 | FII | | | | | | | | | | |
| 0412 | Snyder | Schl-Decl of Independ-recitatn | 5-24 | ED | | | | | | | | | | |
| 0413 | Hobson | Resident facil licensg-dev disabl | 5-26 | HSA | | | | | | | | | | |
| 0414 | Gaeth | Local option-convention centers | 5-26 | ACL | | | | | | | | | | |
| 0415 | Zaleski | Pilot proj-Lorain-casino gaming | 5-26 | HLG | | | | | | | | | | |
| 0416 | Pfeiffer | Retain executn exmptn after depos | 6-16 | FII | | | | | | | | | | |
| 0417 | Pfeifer | Grants-favoritism-spec prosecutor | 6-21 | JUD | S11-15 | | | | | | | | | |
| 0418 | Drake | Favoritism-federal job training | 6-21 | EDB | | | | | | | | | | |
| 0419 | Cupp | Agri Linked Deposit loans | 6-22 | ACL | | | | | | | | | | |
| 0420 | Snyder | Spec lic plates-Purple Heart recip | 7-5 | HLG | | | | | | | | | | |

*S.B. 386--certain sections effective other than 3-29-88

| Legislative Status Sheet - 117th GA | | | Senate Action | | | | House Action | | | | Other Action | | | | | |
|-------------------------------------|---|--------------------------------------|---|-----|------------|--------------------|------------------|--------------------------|------------------------|--------------------|------------------|--------------------------|----------------------------------|-------------|--------------------|--------------|
| Senate Bill | A Amended V Vetoes L Lost P Postponed Indefinitely | | R Rereferred E Effective S Substitute * Footnote | | Introduced | Committee Assigned | Committee Report | Passed 3rd Consideration | Introduced Other House | Committee Assigned | Committee Report | Passed 3rd Consideration | Referred to Conference Committee | Concurrence | Signed by Governor | Other Action |
| | Sponsor | Subject | | | | | | | | | | | | | | |
| 0421 | Snyder | Abandoned motr veh-classificatn | 7-5 | HLG | | | | | | | | | | | | |
| 0422 | Snyder | Employe busi expded & 1987 tax refnd | 7-5 | WM | | | | | | | | | | | | |
| 0423 | Furney | Testing newborns-sickle cell | 7-19 | HSA | | | | | | | | | | | | |
| 0424 | Cupp | Marina Laws | 8-4 | HSA | | | | | | | | | | | | |
| 0425 | Ray | Catholic War Vets-approp-\$15,000 | 8-9 | FIN | | | | | | | | | | | | |
| 0426 | Pfeifer | Legal research svcs filing fees | 8-23 | JUD | | | | | | | | | | | | |
| 0427 | Pfeifer | Court-related info to public | 8-23 | JUD | | | | | | | | | | | | |
| 0428 | Pfeifer | Per diem comp-appeals judges | 8-23 | JUD | | | | | | | | | | | | |
| 0429 | Pfeifer | Death pen-no proportionality rev | 8-23 | JUD | | | | | | | | | | | | |
| 0430 | Oelslager | Right-of-way-malfunctg traf signal | 8-25 | HLG | | | | | | | | | | | | |
| 0431 | Horn | Muni cts-territorial jurisdictn | 8-25 | JUD | | | | | | | | | | | | |
| 0432 | Long | Elderly-Housg Fin Agency loans | 9-13 | FII | | | | | | | | | | | | |
| 0433 | Snyder | Subjects-high sch proficiency exam | 9-13 | ED | | | | | | | | | | | | |
| 0434 | Watts | SHPRS-disability benefits | 9-13 | ED | | | | | | | | | | | | |
| 0435 | Horn | National sch lunch nutritn progrs | 9-15 | ED | | | | | | | | | | | | |
| 0436 | Zaleski | Temp permit & ID cards-same time | 9-22 | ED | | | | | | | | | | | | |
| 0437 | Furney | Public Accommodatn Discrim Law | 9-27 | JUD | | | | | | | | | | | | |
| 0438 | Finan | Revise Bd of Tax Appeals' rules | 9-27 | WM | | | | | | | | | | | | |
| 0439 | Pfeifer | Ins Dept-not pay winner's expense | 10-4 | JUD | | | | | | | | | | | | |
| 0440 | Watts | Sch expulsions-extend to next yr | 10-4 | ED | | | | | | | | | | | | |
| 0441 | Ney | Credit union share guaranty corp | 10-14 | FII | | | | | | | | | | | | |
| 0442 | Drake | Nursg home-spouse-proptv division | 10-20 | HSA | | | | | | | | | | | | |
| 0443 | Finan | Telecommunicatns Advisory Council | 10-25 | WM | | | | | | | | | | | | |
| 0444 | Meshel | Prhbt investg st funds-N. Ireland | 10-25 | ED | | | | | | | | | | | | |
| 0445 | Bowen | Renewg levy-Dec '88 special electn | 10-25 | WM | | | | | | | | | | | | |
| 0446 | White | Bd of Schl & College Regis rules | 10-27 | ED | | | | | | | | | | | | |
| 0447 | Hobson | Medicaid reimbursmt-for-profit corp | 11-1 | FIN | | | | | | | | | | | | |
| 0448 | Boggs | Snowmobile & All-Purpose Veh Law | 11-8 | HLG | | | | | | | | | | | | |
| 0449 | Finan | Valuing electric co personl propty | 11-15 | WM | 11-16 | | 11-16 | 11-17 | FA | S11-18 | 11-18 | | 11-18 | 11-28 | E11-28-88 | |
| 0450 | Hobson | Medicaid reimbursable costs | 11-15 | HSA | | | | | | | | | | | | |
| 0451 | Zimmers | Inc tax refund checkoff-hunger | 11-17 | | | | | | | | | | | | | |
| 0452 | Gray | Electd officials comp increases | 11-17 | WM | | | 11-17 | 11-17 | WM | A11-18 | 11-18 | 11-18 | 11-18 | 12-15 | E12-15-88 | |

COMMITTEE TITLES

HOUSE

AH Aging & Housing - Bara
ANR Agriculture & Natural Resources - Wise
CY Children & Youth - Panehal
CCL Civil & Commercial Law - Shivers
CL Commerce & Labor - Boggs
EFR Economic Affairs & Federal Relations - Healy
EDB Economic Development & Small Business - James
ED Education - Gerberry
ELT Elections & Townships - Luebbers
EE Energy & Environment - Secrest
ES Ethics & Standards - Boster
FA Finance & Appropriations - Hinig
FI Financial Institutions - Suster
H&R Health & Retirement - P. Jones
HPS Highways & Public Safety - Guthrie
HuR Human Resources - Rankin
INS Insurance - Stinziano
IC Interstate Cooperation - Sykes
JUD Judiciary & Criminal Justice - Tranter
LG Local Government - C. Jones
PU Public Utilities - Sawyer
REF Reference - Malott
RUL Rules - Riffe
SG State Government - McLin
TUA Transportation & Urban Affairs - I. Thompson
WM Ways & Means - Conley

SENATE

ACL Agriculture, Commerce & Labor - Gaeth
EDB Economic Development & Small Business - Drake
ED Education - Snyder
ENR Energy, Natural Resources & Environment -
Suhadolnik
FIN Finance - Aronoff
FII Financial Institutions & Insurance - Ney
HSA Health, Human Services & Aging - Hobson
HLG Highways, Transportation & Local Government - Gray
JUD Judiciary - Pfeifer
RUL Rules - Gillmor
WM Ways & Means - Finan

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| | |
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| Passed House | 335 |
| Passed Senate | 220 |
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| | |
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| Passed House | 99 |
| Concurrence | 98 |
| Governor Vetoed | 2 |
| Governor Signed | 95 |
| Law Without Signature | 1 |