2-1-93 Final Legislative Status Sheet - 119th GA

A Amended R Rereferred
V Vetoed E Effective
L Lost S Substitute
P Postponed Indefinitely * Footnote

| House Bill | Sponsor | Subject | House Action | | | | Senate Action | | | | Other Action | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Introduced | Committee Assigned | Committee Report | Passed 3rd Consideration | Introduced Other House | Committee Assigned | Committee Report | Passed 3rd Consideration | Referred to Conference Committee | Concurrence | Signed by Governor | Other Action |
| 0001 | Sheerer | Limit contributns-campaign comms | 1-18 | ES | S4-02 | 4-04 | 4-09 | * | S6-10 | A6-10 | 6-30 | | | |
| 0002 | Healy | Establish recycling programs | 1-18 | SG | | | | | | | | | | |
| 0003 | Quilter | Regulate campaign contributions | 1-18 | ES | | | | | | | | | | |
| 0004 | Walsh | Change Campaign Fin Reporting Law | 1-18 | ES | | | | | | | | | | |
| 0005 | Clark | Hazardous waste-ownr unaware-dispos | 1-18 | EE | | | | | | | | | | |
| 0006 | Clark | Prhbt oil pooling order/residential | 1-18 | ANR | A6-20 | 6-26 | 6-26 | ENR | | | | | | |
| 0007 | Clark | Regulate off-duty employment-police | 1-18 | ELT | | | | | | | | | | |
| 0008 | Guthrie | Establish Ohio Comprhensiv Ins Plan | 1-18 | * | R2-26 | | | | | | | | | |
| 0009 | Suster | Motor vehicle fuel quality testing | 1-18 | ANR | | | | | | | | | | |
| 0010 | Suster | Homestead exemption standards | 1-18 | WM | | | | | | | | | | |
| 0011 | Vukovich | Group health ins-nonpay-notice | 1-18 | INS | S6-25 | 6-27 | 6-27 | FII | S1-22 | A1-28 | | 1-30 | 2-13 | E 5-14-92 |
| 0012 | Guthrie | Notice-victim-pendency of furlough | 1-18 | JUD | S2-14 | 3-19 | 3-19 | JUD | | | | | | |
| 0013 | Guthrie | SERS membership-schl board members | 1-18 | H&R | | | | | | | | | | |
| 0014 | Deering | Define shoreline of Lake Erie | 1-18 | ANR | 3-22 | 4-10 | 4-10 | ENR | | | | | | |
| 0015 | Thomas | Objects near airport-DOT regulate | 1-18 | TUA | S4-24 | A5-01 | 5-02 | WM | S6-19 | A6-20 | | 6-25 | | E10-15-91 |
| 0016 | Thomas | Reg life ins polcy-acclerat benfits | 1-18 | INS | S5-09 | 5-29 | 5-29 | FII | 6-27 | 6-27 | | 6-27 | 7-22 | E10-23-91 |
| 0017 | Thomas | Sewage hauler-register-Bd of Health | 1-18 | H&R | | | | | | | | | | |
| 0018 | Thomas | School-2 pub meetngs-constr/reopen | 1-18 | ED | | | | | | | | | | |
| 0019 | Fox | Modify law-fngrprnts/photos childrn | 1-18 | CY | | | | | | | | | | |
| 0020 | Corbin | Credit card use-no phone number | 1-18 | FI | S3-13 | 4-03 | 4-03 | WM | 5-08 | 5-08 | | 5-08 | 5-21 | E 8-20-91 |
| 0021 | Fox | Universal succesion-other transfers | 1-18 | CCL | | | | | | | | | | |
| 0022 | Colonna | Health ins-Sup's rate discretion | 1-18 | INS | | | | | | | | | | |
| 0023 | Colonna | Incr members-Devlpmt Fin Advisry Bd | 1-18 | EDB | 3-06 | 3-19 | 3-19 | ECD | S6-20 | A6-27* | | 6-27 | VETO | V 7-24-91 |
| 0024 | Colonna | Adlt entrtain advrts-no visblty-hwy | 1-18 | PSH | | | | | | | | | | |
| 0025 | Deering | Cnty contrib commun improvemnt corp | 1-18 | LG | 3-12 | 3-20 | 3-21 | WM | 5-07 | 5-08 | | 5-08 | 5-21 | E 8-20-91 |
| 0026 | Mottl | Commit felony-weapons-sentences | 1-18 | JUD | | | | | | | | | | |
| 0027 | Mottl | Juv ct-limit juris-drug trafficking | 1-18 | JUD | S4-03 | 4-11 | 4-16 | JUD | S6-11 | A6-19 | 6-25 | 6-26 | 7-11 | E10-10-91 |
| 0028 | Mottl | Revolving credit-maximum interest | 1-18 | FI | | | | | | | | | | |
| 0029 | Mottl | Execution by lethal injection | 1-18 | JUD | A3-01 | 3-20 | 3-21 | JUD | | | | | | |
| 0030 | Mottl | Workers' comp claims-no eliciting | 1-18 | CL | | | | | | | | | | |
| 0031 | Mottl | Compensatn of employes on jury duty | 1-18 | CL | | | | | | | | | | |
| 0032 | Mottl | Prhbt future common law marriages | 1-18 | CCL | S3-06 | 4-03 | 4-03 | JUD | A5-30 | 6-25 | | 6-26 | 7-11 | E10-10-91 |
| 0033 | Mottl | Homestead exemption-income-pension | 1-18 | H&R | | | | | | | | | | |
| 0034 | Hartley | Unemploymt comp benefits-dependents | 1-18 | CL | | | | | | | | | | |
| 0035 | Hartley | Permit collegiate license plates | 1-18 | ED | A3-13 | 3-20 | 3-21 | FIN | A5-23 | 6-05 | | 6-11 | 6-26 | E 9-25-91 |
| 0036 | Hartley | Grants for recycling programs | 1-18 | SG | | | | | | | | | | |
| 0037 | O'Brien | Probationers-pay $10 monthly fee | 1-18 | JUD | | | | | | | | | | |
| 0038 | O'Brien | Automatd dialg & announcing equipmt | 1-18 | PU | | | | | | | | | | |
| 0039 | O'Brien | Restrict access-veh regis informatn | 1-18 | PSH | | | | | | | | | | |
| 0040 | O'Brien | Change poll-closing time | 1-18 | ELT | S5-30 | 6-27 | 6-28 | SLG | | | | | | |
| 0041 | Colonna | State contracts-bidder preference | 1-18 | SG | | | | | | | | | | |
| 0042 | Sykes | No HS proficncy test to recv dploma | 1-18 | ED | | | | | | | | | | |
| 0043 | Hartley | Camping Clubs-cooling-off period | 1-18 | EDB | | | | | | | | | | |
| 0044 | Hartley | Municipal income tax-reciprocity | 1-18 | LG | | | | | | | | | | |
| 0045 | Pringle | Monetary juris-sm claims ct-incr | 1-18 | LG | 3-12 | 4-02 | 4-02 | JUD | | | | | | |
| 0046 | Suster | Govt liens filed-cnty prop located | 1-18 | CCL | S4-10 | 4-18 | 4-23 | JUD | 6-11 | 6-20 | | 6-20 | 7-11 | E10-10-91 |
| 0047 | Shoemaker | Pub schl bldg fund-lottery profits | 1-18 | FA | | | | | | | | | | |
| 0048 | Colonna | Info from JTPA to BES-public inspect | 1-18 | CL | | | | | | | | | | |
| 0049 | Sykes | Specfy conditns-discriminatry pract | 1-18 | CL | | | | | | | | | | |
| 0050 | Netzley | Stop implementation-state job class | 1-18 | CL | | | | | | | | | | |
| 0051 | Mallory | Ohio math & science grant programs | 1-18 | * | A9-26 | | | | | | | | | |
| 0052 | Byers | Revise definition of marina | 1-18 | SG | S4-07 | 4-09 | 4-14 | ENR | S6-17 | 6-17 | | 6-23 | 7-08 | E10-08-92 |
| 0053 | Johnson T | Joint vocatnl sch bd-incl cnty mbrs | 1-18 | ED | A3-01 | 3-12 | 3-12 | EDR | A5-07 | 5-08 | | 5-14 | 5-21 | E 8-20-91 |
| 0054 | Shoemaker | Cost of living increases-PERS/SERS | 1-18 | H&R | | | | | | | | | | |
| 0055 | Gerberry | Requiremnts-for high school diploma | 1-18 | ED | S2-14 | 3-13 | 3-14 | EDR | S3-03 | A3-03 | | 3-04 | 3-31 | E 6-30-92 |
| 0056 | Stinziano | Reservist-activ dty-grp health cont | 1-18 | INS | 2-06 | 2-06 | 2-07 | FII | | | | | | |
| 0057 | Lucas | Advance money to water/sewer dists | 1-18 | ELT | | | | | | | | | | |
| 0058 | Guthrie | Alter hrs-Dep Reg/BMV tol free phon | 1-18 | PSH | A5-07 | 5-14 | 5-14 | HT | S3-03 | A3-03 | | 3-04 | 3-24 | E 6-23-92 |
| 0059 | Guthrie | Retirement elig-probation officers | 1-18 | H&R | | | | | | | | | | |
| 0060 | Wise | Convey park land-Sandusky County | 1-18 | ANR | 3-01 | 3-12 | 3-12 | SLG | 5-07 | 5-07 | | 5-07 | 5-21 | E 8-20-91 |

*H.B. 1-- referred to Senate Task Force on Campaign Finance Reform
*H.B. 8--reported 2-26-91 by INS; rereferred to Select Committee on Health Care Reform 2-26-91
*H.B. 23--A6-27 removed all changes made by Senate S6-20
*H.B. 51--reported A4-24-91 by ED; rereferred to FA 4-24-91

# Legislative Status Sheet - 119th GA

A Amended
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| House Bill | Sponsor | Subject | House Action: Introduced | House Action: Committee Assigned | House Action: Committee Report | House Action: Passed 3rd Consideration | Senate Action: Introduced Other House | Senate Action: Committee Assigned | Senate Action: Committee Report | Senate Action: Passed 3rd Consideration | Other Action: Referred to Conference Committee | Other Action: Concurrence | Other Action: Signed by Governor | Other Action: Other Action |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0061 | Johnson T | Validate issue 11-6-90 electn notes | 1-18 | ED | S2-06 | 2-06 | 2-07 | REF | A2-26 | 2-26 | | 3-05 | 3-14 | E 3-14-91 |
| 0062 | Bergansky | Anabolic steroids-lawful use only | 1-18 | H&R | S2-26 | 3-12 | 3-12 | HHS | S5-07 | A5-08 | | 5-14 | 5-21 | E 5-21-91 |
| 0063 | Hartley | State solid waste reduction plan | 1-18 | SG | | | | | | | | | | |
| 0064 | Corbin | Unclaimed funds reports-under $10 | 1-24 | FI | A3-22 | 4-17 | 4-18 | FII | S5-29 | 5-30 | | 6-04 | 6-18 | E 6-18-91 |
| 0065 | Pringle | No balance billing-Medicare | 1-24 | * | R2-26 | | | | | | | | | |
| 0066 | Vukovich | Homestead exemptn-surviving spouse | 1-24 | WM | S3-06 | 3-13 | 3-14 | WM | S4-10 | A4-10 | 5-08 | 6-28 | 7-11 | E 7-11-91 |
| 0067 | Sawyer | Veteran burial plots-cash or paymts | 1-24 | LG | A3-12 | 4-02 | 4-02 | SLG | 5-21 | 5-21 | | 5-21 | 6-11 | E 9-10-91 |
| 0068 | Seese | Absent voters ballots-application | 1-24 | ELT | | | | | | | | | | |
| 0069 | Sheerer | Allied Health Care Lic Advisory Com | 1-24 | * | R3-19 | | | | | | | | | |
| 0070 | Guthrie | Living will & health care pwr atty | 1-24 | CCL | | | | | | | | | | |
| 0071 | Campbell | Restrict use of automated dialing | 1-24 | PU | | | | | | | | | | |
| 0072 | Koziura | Reduce members-State Bd of Educatn | 1-24 | ED | | | | | | | | | | |
| 0073 | Vukovich | Handicap parking-private buildings | 1-24 | PSH | S3-22 | 4-03 | 4-03 | HT | A5-22 | A6-05 | | 6-11 | 6-26 | E 9-25-91 |
| 0074 | Miller | Central com candidate-voting record | 1-24 | ELT | | | | | | | | | | |
| 0075 | Guthrie | No ins plan limit pharmacy selectn | 1-24 | INS | | | | | | | | | | |
| 0076 | Walsh | Hwy grade crossg-prot device costs | 1-24 | PU | | | | | | | | | | |
| 0077 | Luebbers | Home rule form of twp government | 1-24 | ELT | S3-01 | 3-13 | 3-14 | SLG | 5-23 | 5-29 | | 5-29 | 6-18 | E 9-17-91 |
| 0078 | Walsh | No divsn sch dist-drawg library dist | 1-24 | ED | | | | | | | | | | |
| 0079 | Davidson | Employee retaliatn-reportg violatns | 1-24 | CL | | | | | | | | | | |
| 0080 | Davidson | PERS members to purchase svc credit | 1-24 | H&R | | | | | | | | | | |
| 0081 | Hagan | Rape-victim abil to control conduct | 1-24 | JUD | | | | | | | | | | |
| 0082 | McLin | Title chng-Children Services Board | 1-24 | CY | 2-14 | 3-06 | 3-07 | HHS | S5-07 | 5-14 | | 5-16 | 6-11 | E 9-10-91 |
| 0083 | McLin | Emergncy work emplyees-psyciat care | 1-24 | CL | | | | | | | | | | |
| 0084 | McLin | Manuf home park lot-fee guideline | 1-24 | AH | | | | | | | | | | |
| 0085 | McLin | Fin Respons Law-occup/drivng privl | 1-24 | PSH | | | | | | | | | | |
| 0086 | Verich | Ohio Steel Industry Advisory Comm | 1-30 | CL | A3-20 | 4-17 | 4-18 | CL | S5-29 | 5-30 | | 6-04 | 6-18 | E 9-17-91 |
| 0087 | Wise | Intrstat Compct on Agri Grain Mktng | 1-30 | ANR | | | | | | | | | | |
| 0088 | Wise | Agricultural Pollution Abatement | 1-30 | ANR | S6-06 | 6-12 | 6-12 | AGR | A7-23 | 7-23 | | 8-07 | 8-29 | E11-28-91 |
| 0089 | Mottl | Admin release estate-$10,000 incr | 1-30 | CCL | S6-25 | 6-28 | 6-28 | JUD | S11-19 | A12-16 | | 12-17 | 1-15 | E 4-16-93 |
| 0090 | Mottl | Inter vivos trusts-creator powers | 1-30 | CCL | 4-10 | 4-25 | 4-30 | JUD | 6-20 | 6-26 | | 6-26 | 7-11 | E10-10-91 |
| 0091 | Shoemaker | Grants for degree in theology | 1-30 | * | R4-03 | | | | | | | | | |
| 0092 | Colonna | 3-day coolg-off per-campg contract | 1-30 | EDB | | | | | | | | | | |
| 0093 | Hagan | Desert shld duty-real prop tax exmp | 1-30 | WM | S3-13 | 3-20 | 3-21 | WM | A5-29 | A5-30 | | 6-04 | 6-11 | E 6-11-91 |
| 0094 | Davidson | Filg a temp protectn ex parte order | 1-30 | JUD | | | | | | | | | | |
| 0095 | Shoemaker | Filing land installment contracts | 1-30 | LG | 2-26 | 3-17 | 3-17 | AGR | S11-18 | 11-18 | | 11-19 | 12-18 | E 3-19-93 |
| 0096 | Skeen | All eligible freeways-65 mph limit | 1-30 | PSH | A4-11 | 4-23 | 4-25 | HT | 5-22 | A5-22 | | 5-29 | 6-18 | E 6-18-91 |
| 0097 | Skeen | PUC regulate cable TV companies | 1-30 | PU | | | | | | | | | | |
| 0098 | Prentiss | Studnt-teach ratio-at-risk sch dist | 1-30 | ED | | | | | | | | | | |
| 0099 | Prentiss | All-day kindrgartn-at-risk sch dist | 1-30 | ED | | | | | | | | | | |
| 0100 | Prentiss | HS teachrs-125 studnt limit per day | 1-30 | ED | | | | | | | | | | |
| 0101 | Prentiss | Grants-upgraded primry schl progrms | 1-30 | ED | | | | | | | | | | |
| 0102 | Prentiss | Grants-after school youth programs | 1-30 | ED | | | | | | | | | | |
| 0103 | Haines | Wage law-exmpt consrvation distr | 1-30 | CL | | | | | | | | | | |
| 0104 | Corbin | Revise muni corp spec assessmnt law | 1-30 | WM | A3-06 | 3-19 | 3-19 | WM | S4-10 | 4-10 | 5-08 | 7-11 | 8-01 | E11-01-91 |
| 0105 | Guthrie | Reading Recovery Program approp | 1-30 | ED | | | | | | | | | | |
| 0106 | Sweeney | Prhbt public positn-Bd of Ed member | 1-30 | ES | A3-06 | 3-13 | 3-14 | SLG | A4-03 | | | | | |
| 0107 | Roberts | Inc tax refund checkoff-hunger | 1-30 | WM | | | | | | | | | | |
| 0108 | Luebbers | Info to pregnant women befor abortn | 1-30 | CCL | S6-05 | 6-06 | 6-11 | HHS | 7-24 | A7-24 | | 8-07 | 8-29 | E11-28-91* |
| 0109 | Roberts | Immunity-landowners allow gleaning | 2-05 | CCL | A3-03 | 3-17 | 3-17 | JUD | | | | | | |
| 0110 | Greenwood | State Lottery Comm-3 reps-educ fld | 2-05 | SG | | | | | | | | | | |
| 0111 | Kozuira | Dist Deputy Dir-ODOT-not reg enginr | 2-05 | TUA | | | | | | | | | | |
| 0112 | Doyle | Inc tax-exempt part govt pensions | 2-05 | WM | | | | | | | | | | |
| 0113 | Watkins | Basic health ins to some persons | 2-05 | * | R2-20 | | | | | | | | | |
| 0114 | Bara | Declaratn re life-prolonging proced | 2-05 | CCL | | | | | | | | | | |
| 0115 | Thomas | Fine-passing stopped school bus | 2-05 | PSH | | | | | | | | | | |
| 0116 | Thomas | Judges-object in writing-parole | 2-05 | JUD | | | | | | | | | | |
| 0117 | Thomas | Use headlights with wipers | 2-05 | PSH | | | | | | | | | | |
| 0118 | Thomas | Operatg taxicab-restraining devices | 2-05 | PSH | 5-07 | A6-06 | 6-11 | HT | S1-28 | A1-29 | | 2-11 | 3-02 | E 6-01-92 |
| 0119 | Miller | Prhbt discrim-psychologists-hosps | 2-05 | H&R | A3-22 | 4-04 | 4-09 | HHS | 6-25 | 6-27 | | 6-27 | 7-11 | E10-10-91 |
| 0120 | Cera | Move C or D liq permit-quota-exempt | 2-05 | SG | | | | | | | | | | |

*H.B. 65--reported 2-26-91 by INS; rereferred to Select Committee on Health Care Reform 2-26-91

*H.B. 69--reported 3-19-91 by H&R; rereferred to FA 3-19-91

*H.B. 91--reported 3-13-91 by ED; rereferred to FA 4-03-91

*H.B. 108--certain sections effective other than 11-28-91

*H.B. 113--reported 2-20-91 by INS; rereferred to Select Committee on Health Care Reform 2-20-91

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| House Bill | Sponsor | Subject | House Action | | | | Senate Action | | | | Other Action | | | |
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| | | | Introduced | Committee Assigned | Committee Report | Passed 3rd Consideration | Introduced Other House | Committee Assigned | Committee Report | Passed 3rd Consideration | Referred to Conference Committee | Concurrence | Signed by Governor | Other Action |
| 0121 | Cera | I-470-Belmont Cnty Vet Mem Highway | 2-05 | VET | 3-22 | 4-09 | 4-09 | HT | | | | | | |
| 0122 | Cera | Mine tracks-300 ft of working area | 2-05 | CL | | | | | | | | | | |
| 0123 | Sawyer | Survivors of memb-purch svc credit | 2-05 | H&R | 3-22 | 4-11 | 4-16 | EDR | 10-30 | A10-30 | | 11-12 | 11-20 | E11-20-91 |
| 0124 | Guthrie | Reimburse schl dist-tax revenu lost | 2-05 | WM | | | | | | | | | | |
| 0125 | Guthrie | Homestead exmptn-schl dist prop tax | 2-05 | WM | | | | | | | | | | |
| 0126 | Mottl | Sex/drug offnse-tchr-no disab/retir | 2-05 | H&R | | | | | | | | | | |
| 0127 | Campbell | Alcohol & Mental Disorder Insur Law | 2-05 | * | R2-20 | | | | | | | | | |
| 0128 | Campbell | Change informed consent provisions | 2-05 | H&R | 3-22 | A4-04 | 4-09 | HHS | A6-04 | 6-05 | | 6-11 | 6-30 | E 6-30-91* |
| 0129 | Haines | Incl stillbrn/miscarr fetus veh hom | 2-05 | JUD | | | | | | | | | | |
| 0130 | Haines | Incr penlty-passng stopped schl bus | 2-05 | PSH | A4-18 | 4-24 | 4-25 | HT | 6-11 | A6-19 | | 6-25 | 7-11 | E10-10-91 |
| 0131 | Jones P | Dues check-offs-PERS/SERS-orgniztns | 2-05 | H&R | A6-05 | 6-12 | 6-12 | EDR | | | | | | |
| 0132 | Haines | State pay advertising-ballot issues | 2-05 | ELT | | | | | | | | | | |
| 0133 | Hickey | Law enforcmnt officrs-notaries publ | 2-05 | SG | | | | | | | | | | |
| 0134 | Hickey | ID cards-under 21-side view photos | 2-05 | PSH | S3-22 | 4-10 | 4-10 | HT | 6-11 | 6-20 | | 6-20 | 7-11 | E10-10-91 |
| 0135 | Hickey | Approp-Montgmry Cnty Ctr Adlsnt Svc | 2-05 | FA | | | | | | | | | | |
| 0136 | Bergansky | Walleye as the state fish | 2-05 | SG | 4-04 | 4-24 | 4-25 | ENR | 5-23 | | | | | |
| 0137 | Bergansky | US/Ohio flags-no sales tax | 2-05 | WM | | | | | | | | | | |
| 0138 | Maier | Display POW/MIA flag-govt bldgs | 2-05 | VET | 3-22 | 4-04 | 4-09 | SLG | 5-21 | 5-22 | | 5-22 | 6-18 | E 9-17-91 |
| 0139 | Gardner | Devel polcy-studnt duty-Desert Shld | 2-06 | ED | | | | | | | | | | |
| 0140 | Schuck | Incarcratn-commit felny wth firearm | 2-06 | JUD | | | | | | | | | | |
| 0141 | Greenwood | Claus enfrcmnt-cntrcts OH law/forum | 2-06 | CCL | | | | | | | | | | |
| 0142 | Rankin | Mammography screening-health insur | 2-06 | * | A9-26 | 11-12 | 11-12 | FII | S3-04 | A3-10 | | 3-11 | 4-01 | E 7-01-92 |
| 0143 | Miller | Teachers know braille-Sch for Blind | 2-06 | ED | A4-03 | 4-11 | 4-16 | EDR | S7-24 | 7-24 | | 8-07 | 8-29 | E 8-29-91 |
| 0144 | Schuck | Anabolic steroids-lawful use only | 2-06 | H&R | | | | | | | | | | |
| 0145 | Walsh | File architect's public bldg plans | 2-06 | EDB | A4-02 | 4-11 | 4-16 | ECD | A1-07 | A1-08 | | 1-14 | 1-31 | E 5-01-92 |
| 0146 | Byers | Exmpt twps 5000-less-prevailg wage | 2-12 | CL | | | | | | | | | | |
| 0147 | Wise | Reg injection wells-waste disposal | 2-12 | EE | S6-27 | 6-28 | 6-28 | ENR | S2-05 | 2-05 | | 2-12 | 2-27 | E 5-28-92 |
| 0148 | Gerberry | Infectious waste facility-notice | 2-12 | EE | A4-09 | 4-25 | 4-30 | ENR | | | | | | |
| 0149 | Gerberry | Infectious waste facil-public hearg | 2-12 | EE | A4-09 | 4-25 | 4-30 | ENR | S1-08 | A3-04 | | 3-05 | 3-24 | E 3-24-92 |
| 0150 | Gerberry | Off-site infec waste treat fac fee | 2-12 | EE | S6-20 | 6-27 | 6-27 | ENR | S1-28 | A2-04 | | 2-11 | 3-04 | E 3-04-92 |
| 0151 | Mechling | Incr pymnt-busness opportunity plan | 2-12 | CL | 4-24 | 4-30 | 5-02 | ECD | S5-29 | 5-29 | | 6-04 | 6-11 | E 9-10-91 |
| 0152 | Johnson D | RR crssng-protctve dvice-resid area | 2-12 | PU | | | | | | | | | | |
| 0153 | Colonna | Req notifcatn-adoption subsidy appl | 2-12 | HuR | A3-20 | 4-10 | 4-10 | JUD | | | | | | |
| 0154 | Czarcinski | Offenses by pupils on schl property | 2-12 | ED | 5-01 | 5-08 | 5-09 | JUD | S6-16 | A6-17 | | 6-23 | 7-31 | E 7-31-92* |
| 0155 | Campbell | Chld day-care svc low-income family | 2-12 | CY | S4-17 | A4-24 | 4-25 | HHS | S6-11 | 6-19 | | 6-25 | 7-22 | E 7-22-91 |
| 0156 | Guthrie | Retiremnt-lumpsum-income tax credit | 2-12 | WM | | | | | | | | | | |
| 0157 | Prentiss | Tax crdit-educationl progrm contrib | 2-12 | WM | | | | | | | | | | |
| 0158 | Bara | Incr max approp-Mem Day observances | 2-12 | VET | 3-22 | 4-09 | 4-09 | SLG | 6-20 | 6-27 | | 6-27 | 7-11 | E10-10-91 |
| 0159 | Shoemaker | Employer-paid annuity-no estate tax | 2-12 | WM | | | | | | | | | | |
| 0160 | Fox | Liquor sales-convert to private | 2-12 | SG | | | | | | | | | | |
| 0161 | Bateman | Square dance-official folk dance | 2-12 | SG | | | | | | | | | | |
| 0162 | Guthrie | Prhbt false college studnt ID cards | 2-12 | ED | S6-05 | 6-12 | 6-12 | HT | 7-24 | 7-24 | | 7-24 | 8-12 | E11-11-91 |
| 0163 | Cera | Qualificatns-workers/unemploy comp | 2-14 | CL | | | | | | | | | | |
| 0164 | Skeen | No harass hunters/fishermen-penalty | 2-14 | ANR | | | | | | | | | | |
| 0165 | Boggs | Dated licnse plate-hstorcl motr veh | 2-14 | PSH | S3-22 | 4-10 | 4-10 | HT | A6-12 | A6-20 | 6-26 | 8-07 | 9-17 | E12-17-91 |
| 0166 | Bergansky | Intestat successn-parnt-abndon chld | 2-14 | HuR | 3-20 | 4-10 | 4-10 | JUD | S4-07 | 4-07 | | 4-09 | 5-04 | E 8-03-92 |
| 0167 | Jones P | Fishing without license | 2-14 | ANR | A4-25 | 5-07 | 5-07 | ENR | S6-17 | 6-17 | | 6-23 | 7-08 | E10-08-92 |
| 0168 | Jones P | Colleg-no immunztn rcrd-no enrlment | 2-14 | ED | | | | | | | | | | |
| 0169 | Jones P | Chld health supervisn svc-hlth ins | 2-14 | * | R3-01 | | | | | | | | | |
| 0170 | Corbin | Establish recycling programs | 2-14 | SG | | | | | | | | | | |
| 0171 | Jones P | Long-term health care benefits | 2-20 | * | R4-03 | | | | | | | | | |
| 0172 | Czarcinski | Natnl guard/military resrvsts-taxes | 2-20 | WM | | | | | | | | | | |
| 0173 | Greenwood | Reglate intrnatnl commercl disputes | 2-20 | CCL | | | | | | | | | | |
| 0174 | Hagan | Convey land for child care facility | 2-20 | IC | A4-04 | 4-11 | 4-16 | JUD | S5-21 | 5-21 | | 5-29 | 6-11 | E 6-11-91 |
| 0175 | Hagan | Ohio Universal Health Insur Plan | 2-20 | * | | | | | | | | | | |
| 0176 | Johnson T | Authorty-multiflora rose cntrl prog | 2-20 | ANR | 3-22 | 4-04 | 4-09 | AGR | 5-09 | A5-14 | | 5-16 | 6-11 | E 6-11-91 |
| 0177 | Watkins | Financl assist familys-Desert Storm | 2-20 | VET | | | | | | | | | | |
| 0178 | Stinziano | Convey OSU real est in Franklin Cnty | 2-20 | IC | S3-24 | 3-26 | 3-26 | FIN | A5-12 | A5-13 | | 6-16 | 7-08 | E 7-08-92 |
| 0179 | Hagan | Ohio Public Health Svcs Study Comte | 2-20 | H&R | 6-05 | 6-19 | 6-19 | HHS | S3-03 | 3-03 | | 3-04 | 3-24 | E 6-23-92 |
| 0180 | Jones P | Changes in STRS benefits | 2-20 | H&R | A3-22 | 4-09 | 4-09 | EDR | S6-20 | A6-26 | | 6-27 | 7-30 | E10-29-91 |

*H.B. 127--rep 2-20-91 by INS; rereferred Select Committee on Health Care Reform 2-20-91

*H.B. 128--certain section effective other than 6-30-91

*H.B. 142--rep 3-1-91 by INS; reref Select Comte on Health Care Reform 3-1-91;rep 6-6-91;reref INS 6-6-91 rep S6-27-91 by INS;R6-27-91 to FA

*H.B. 154--Certain sections effec- other than 7-31-92.

*H.B. 169-rep 3-1-91 by INS;R3-1-91 Select Comte on Health Care Reform

*H.B. 171--reported A3-19-91; reref to FA 4-3-91

*H.B. 175--referred to House Select Committee on Health Care Reform

# Legislative Status Sheet - 119th GA

A Amended
V Vetoed
L Lost
P Postponed Indefinitely
R Rereferred
E Effective
S Substitute
* Footnote

| House Bill | Sponsor | Subject | House Action: Introduced | House Action: Committee Assigned | House Action: Committee Report | House Action: Passed 3rd Consideration | Senate Action: Introduced Other House | Senate Action: Committee Assigned | Senate Action: Committee Report | Senate Action: Passed 3rd Consideration | Other Action: Referred to Conference Committee | Other Action: Concurrence | Other Action: Signed by Governor | Other Action: Other Action |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0181 | Jones W | Violent offense against 65 yr/older | 2-26 | JUD | S6-25 | | | | | | | | | |
| 0182 | Sykes | Electronic electns registratn forms | 2-26 | ELT | A3-18 | 3-26 | 3-26 | SLG | S11-17 | 12-15 | | 12-16 | 1-08 | E 4-09-93 |
| 0183 | Sykes | Voter move-new precinct within cnty | 2-26 | ELT | | | | | | | | | | |
| 0184 | Byers | Veterinary Medical Practice Act | 2-26 | ANR | S6-13 | 6-20 | 6-25 | AGR | 10-29 | 10-29 | | 10-29 | 12-02 | E 3-02-92 |
| 0185 | Jones P | Cnty hospital-leased/workers' comp | 2-26 | H&R | S5-07 | 5-14 | 5-14 | HHS | S6-25 | A6-25 | | 6-26 | 6-30 | E 6-30-91* |
| 0186 | Deering | Dept Indust Relatn/Bd Bldg Standrds | 2-26 | CL | | | | | | | | | | |
| 0187 | Lawrence | Estab school community councils | 2-26 | ED | | | | | | | | | | |
| 0188 | Campbell | OH enforc other state support order | 2-26 | HuR | A3-20 | 4-03 | 4-03 | JUD | | | | | | |
| 0189 | Gerberry | Disab retire-PERS-law enforc-heart | 2-26 | H&R | 4-04 | 4-18 | 4-23 | EDR | | | | | | |
| 0190 | Gerberry | Workers' Comp benfts-firemen/police | 2-26 | CL | | | | | | | | | | |
| 0191 | Bara | Polit subdiv-prop tax exmptn-limit | 2-26 | WM | | | | | | | | | | |
| 0192 | Koziura | Bd of elect-verify petitn signature | 2-26 | ELT | A4-10 | 4-18 | 4-23 | SLG | 6-20 | 6-27 | | 6-27 | 7-11 | E10-10-91 |
| 0193 | Koziura | Estab flammablty tst proc-pub occup | 2-26 | PSH | A4-25 | 5-07 | 5-07 | CL | 6-11 | 6-15 | | 6-19 | 7-11 | E10-10-91* |
| 0194 | Verich | Hlth cov org notfy-reasons termnatn | 2-26 | INS | | | | | | | | | | |
| 0195 | Gardner | Cnvrt inc tax chckoff-contrib systm | 2-26 | WM | | | | | | | | | | |
| 0196 | Gardner | Elim inc tax checkoff-polit party | 2-26 | WM | | | | | | | | | | |
| 0197 | White | Spouse-deceased POW license plates | 3-01 | VET | | | | | | | | | | |
| 0198 | Stinziano | Juvenile photo line-ups/fingrprints | 3-01 | CY | S12-06 | 1-06 | 1-07 | JUD | S4-28 | 4-29 | | 6-16 | 7-07 | E10-06-92 |
| 0199 | Stinziano | Risk management & insur program-DAS | 3-01 | INS | S2-26 | 3-18 | 3-18 | FII | | | | | | |
| 0200 | Stinziano | Franklin Cnty Muni Ct environ Div | 3-01 | * | A5-08 | 5-15 | 5-16 | JUD | S6-20 | A6-20 | 6-26 | 6-27 | 7-08 | E 7-08-91 |
| 0201 | Sweeney | Approp-hwys/state transport progrms | 3-01 | FA | S4-30 | A5-01 | 5-01 | HT | S6-19 | A6-19 | 6-25 | 6-28 | 6-30 | E 6-30-91* |
| 0202 | Greenwood | Fish drawn into public water system | 3-01 | ANR | | | | | | | | | | |
| 0203 | Greenwood | Disposal of radioactive wastes | 3-01 | EE | | | | | | | | | | |
| 0204 | Sines | Statewide network-educational TV | 3-01 | PU | S5-07 | 5-15 | 5-16 | * | | | | | | |
| 0205 | Sines | BMV-enumeratn not-at-fault accident | 3-01 | PSH | | | | | | | | | | |
| 0206 | Jones P | Nursing facilities-adlt care & cost | 3-01 | H&R | | | | | | | | | | |
| 0207 | Conley | Uniform Bond Act-improve & correct | 3-01 | WM | A3-20 | 4-10 | 4-10 | WM | 5-29 | 5-30 | | 5-30 | 6-18 | E 9-17-91 |
| 0208 | Vukovich | No huntng-1 mile of twnshp prk dist | 3-01 | ELT | | | | | | | | | | |
| 0209 | Jones P | Certificate of Need Law | 3-01 | H&R | | | | | | | | | | |
| 0210 | Vukovich | Malpractice insur public defenders | 3-01 | CCL | S5-01 | 5-08 | 5-09 | JUD | 6-20 | 1-07 | | 1-07 | 1-31 | E 5-01-92 |
| 0211 | Vukovich | All drivrs licnse expire 21st b-day | 3-01 | PSH | | | | | | | | | | |
| 0212 | Bergansky | Notfy before Gov comutes death sent | 3-01 | JUD | 5-01 | 5-15 | 5-16 | JUD | | | | | | |
| 0213 | Walsh | OH Cancer Incidnce Surveillnce Syst | 3-01 | * | A5-30 | 6-06 | 6-11 | HHS | 7-23 | 7-23 | | 7-23 | 8-12 | E11-11-91 |
| 0214 | Gerberry | Traffic violatn fine incr-work area | 3-01 | PSH | | | | | | | | | | |
| 0215 | Sines | Compnsatn-polit emplyees actve duty | 3-01 | CL | | | | | | | | | | |
| 0216 | Lucas | Long-Term Care Ins Act-revisions | 3-01 | INS | A4-24 | 5-01 | 5-02 | FII | S3-04 | A4-01 | | 4-07 | 5-15 | E08-14-92 |
| 0217 | Troy | Incr penalty domestic violence | 3-05 | JUD | 6-19 | 6-25 | 6-25 | JUD | | | | | | |
| 0218 | Rench | Attendance of expelled pupils | 3-05 | ED | | | | | | | | | | |
| 0219 | Bateman | Create Clermont County Muni Court | 3-05 | JUD | | | | | | | | | | |
| 0220 | Gardner | Alternative Fuels Advisory Council | 3-05 | EE | | | | | | | | | | |
| 0221 | Suster | Unifrm Commrcl Code-funds transfers | 3-05 | FI | 4-24 | 5-08 | 5-09 | FII | S6-25 | A6-26 | | 6-27 | 7-22 | E10-23-91 |
| 0222 | Jones P | Civil svc employee-political activ | 3-06 | CL | 5-08 | 5-16 | 5-21 | CL | | | | | | |
| 0223 | Thompson | Crime victim assistance programs | 3-06 | WM | | | | | | | | | | |
| 0224 | Abel | Alter calculatn method-ADC programs | 3-06 | * | R10-08 | | | | | | | | | |
| 0225 | Cordray | Modify offense of attempt | 3-06 | JUD | S5-01 | 5-08 | 5-09 | JUD | S6-20 | 6-26 | 6-28 | 6-28 | 7-22 | E10-23-91 |
| 0226 | Fox | Reduce schl district taxable value | 3-12 | ED | | | | | | | | | | |
| 0227 | Fox | Pymnt-schl dist territory transfers | 3-12 | ED | | | | | | | | | | |
| 0228 | Fox | Revise law-municipal incorporation | 3-12 | LG | S6-06 | A6-12 | 6-12 | WM | S9-25 | 9-25 | | 11-12 | 12-02 | E 3-02-92 |
| 0229 | Fox | Creat Offc of Voluntrs in Svc to OH | 3-12 | FA | | | | | | | | | | |
| 0230 | Fox | Prhbt mergers-annexations-two years | 3-12 | ELT | | | | | | | | | | |
| 0231 | Fox | State reglate-intrschlastc athletcs | 3-12 | | | | | | | | | | | |
| 0232 | Cera | Prhbt blocked hwy traffic-unnecesry | 3-12 | PSH | | | | | | | | | | |
| 0233 | Beatty | Permission needed-fax messages | 3-12 | PU | A6-13 | 6-19 | 6-19 | WM | 9-24 | 9-24 | | 9-24 | 10-11 | E 1-10-92 |
| 0234 | Beatty | Intrauterine contraceptive injury | 3-12 | CCL | | | | | | | | | | |
| 0235 | Beatty | State employee-donate accrued leave | 3-12 | SG | | | | | | | | | | |
| 0236 | Beatty | Lottery-$600-withhold muni inc tax | 3-12 | SG | | | | | | | | | | |
| 0237 | Beatty | Descriptions of real property | 3-12 | CCL | 5-08 | 5-15 | 5-16 | JUD | S6-27 | 6-27 | | 6-28 | 7-11 | E10-10-91 |
| 0238 | Beatty | Jury list-use voter & driver lists | 3-12 | CCL | S6-25 | 7-11 | 7-11 | JUD | | | | | | |
| 0239 | Beatty | Chld support enfor-collect poundage | 3-12 | CY | | | | | | | | | | |
| 0240 | Beatty | Recover punitive damage-OMVI victim | 3-12 | JUD | | | | | | | | | | |

*H.B. 185--certain sections effective other than 6-30-91
*H.B. 193--certain sections effective other than 10-10-91
*H.B. 200--reported A4-17-91 by JUD; rereferred to FA 4-17-91
*H.B. 201--certain sections effective other than 6-30-91; contains partial vetoes
*H.B. 204--referred to Select Telecommunications, Infrastructure and Technology Committee
*H.B. 213--reported 4-11-91 by H&R; rereferred to FA 4-11-91
*H.B. 224--reported 10-8-91 by HuR; rereferred to FA 10-8-91

# Legislative Status Sheet - 119th GA

A Amended
V Vetoed
L Lost
P Postponed Indefinitely
R Rereferred
E Effective
S Substitute
* Footnote

| House Bill | Sponsor | Subject | House Action: Introduced | House Action: Committee Assigned | House Action: Committee Report | House Action: Passed 3rd Consideration | Senate Action: Introduced Other House | Senate Action: Committee Assigned | Senate Action: Committee Report | Senate Action: Passed 3rd Consideration | Other Action: Referred to Conference Committee | Other Action: Concurrence | Other Action: Signed by Governor | Other Action: Other Action |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0241 | Beatty | Liability-insurance-over statutory | 3-12 | INS | | | | | | | | | | |
| 0242 | Beatty | Uninsured motorst cov-polit subdvsn | 3-12 | INS | | | | | | | | | | |
| 0243 | Beatty | Severe weather shelters-park-camps | 3-12 | PSH | | | | | | | | | | |
| 0244 | Cain | Autopsy performed-child under 1 yr | 3-12 | * | A9-25 | 9-26 | 9-26 | HHS | S2-25 | 4-07 | | 4-09 | 5-04 | E 8-03-92 |
| 0245 | Cain | Parole notice to law enforc officl | 3-12 | JUD | | | | | | | | | | |
| 0246 | Greenwood | Criminal street gang penalty | 3-12 | JUD | | | | | | | | | | |
| 0247 | Gerberry | Twp trustees regulate massage estab | 3-12 | ELT | S6-05 | 6-19 | 6-19 | SLG | A1-28 | 1-30 | | 2-11 | 3-04 | E 6-03-92 |
| 0248 | Beatty | Urban railroads kept free of refuse | 3-12 | TUA | 4-11 | 4-23 | 4-25 | ENR | S7-24 | 7-24 | | 8-07 | 8-29 | E11-28-91 |
| 0249 | Beatty | Addl drug fine-drug treatment progs | 3-12 | JUD | | | | | | | | | | |
| 0250 | Campbell | School enrollmnt-adjacent districts | 3-12 | ED | S5-01 | 5-29 | 5-29 | EDR | S11-18 | 11-18 | | 11-19 | | E 3-23-93 |
| 0251 | Schuck | Uniform Franchise & Busi Opport Act | 3-12 | CCL | | | | | | | | | | |
| 0252 | Stinziano | Film processors reprt obscene-minor | 3-12 | JUD | S1-22 | 1-29 | 1-29 | JUD | | | | | | |
| 0253 | Stinziano | Convey land in Franklin County | 3-12 | IC | A5-07* | 5-14 | 5-14 | SLG | 6-20 | 6-27 | | 6-27 | 7-11 | E10-10-91 |
| 0254 | Johnson T | Sex offense against minor-stat lmt | 3-12 | JUD | | | | | | | | | | |
| 0255 | Johnson T | No food svc opertn licnse-firmn/EMS | 3-12 | PSH | A5-09 | 5-16 | 5-21 | HT | S7-24 | 7-24 | | 8-07 | 8-29 | E11-28-91 |
| 0256 | Sykes | Prhbt discrimination-private clubs | 3-12 | CCL | | | | | | | | | | |
| 0257 | Cordray | Reg noncommrcl vehicles-60 yr/older | 3-12 | PSH | | | | | | | | | | |
| 0258 | Sines | Prove financl respons to reg vehicl | 3-12 | PSH | | | | | | | | | | |
| 0259 | Jones W | Health maintenance organiz regulatn | 3-12 | H&R | S5-08 | 5-15 | 5-16 | PII | S6-27 | A6-27 | | 6-28 | 7-22 | E10-23-91 |
| 0260 | Abel | Vet svc commsn assist surviv spouse | 3-13 | VET | 5-15 | 5-29 | 5-29 | SLG | S9-25 | 9-25 | | 9-26 | 10-01 | E10-01-91 |
| 0261 | Abel | Desert Shld parnt-chld tuitn exmptn | 3-13 | ED | S5-01 | 5-08 | 5-09 | EDR | | | | | | |
| 0262 | Shoemaker | Unemploy comp-dependent grandchild | 3-13 | CL | | | | | | | | | | |
| 0263 | Krupinski | Local govt-unfunded mandate-excuse | 3-13 | LG | | | | | | | | | | |
| 0264 | Bara | Lake Erie submerged land preserves | 3-13 | ANR | S6-20 | 6-26 | 6-26 | ENR | S10-30 | 10-30 | | 11-12 | 12-02 | E 3-02-92 |
| 0265 | Corbin | Propty tax exmptns-Enterprise Zone | 3-13 | WM | | | | | | | | | | |
| 0266 | Malone | Silver Veteran Card program | 3-13 | VET | | | | | | | | | | |
| 0267 | DiDonato | Nominatng petitns-locl bd educ cand | 3-13 | ELT | A5-30 | 6-05 | 6-06 | * | S10-30 | A10-30 | | 11-12 | 11-20 | E11-20-91 |
| 0268 | Logan | Create Forestry Development Fund | 3-13 | ANR | S4-25 | 5-01 | 5-02 | ENR | 5-23 | 6-05 | | 6-05 | 6-18 | E 9-17-91 |
| 0269 | Boggs | Greyhound racing | 3-19 | SG | | | | | | | | | | |
| 0270 | Troy | High school science program | 3-19 | ED | 5-15 | 5-30 | 6-04 | EDR | A1-29 | A2-04 | | 2-11 | 3-04 | E 6-03-92 |
| 0271 | Cain | Tort action-childhood sexual abuse | 3-19 | JUD | | | | | | | | | | |
| 0272 | Rench | Agric land-liability to trespassers | 3-19 | ANR | | | | | | | | | | |
| 0273 | Netzley | Closed MR/DD facilities-AIDS use | 3-19 | H&R | | | | | | | | | | |
| 0274 | Stinziano | Historic preservation program | 3-19 | SG | | | | | | | | | | |
| 0275 | Seese | Twp publ employ collectv bargain lw | 3-19 | CL | | | | | | | | | | |
| 0276 | Sawyer | Chiropractic exam-failure-hearing | 3-19 | HuR | 6-18 | 6-20 | 6-25 | HHS | S9-25 | 9-25 | | 9-26 | 10-11 | E10-11-91 |
| 0277 | Sweeney | Medicaid-reimbursement-Leg Oversght | 3-19 | * | R4-25 | | | | | | | | | |
| 0278 | Krupinski | Campaign finance-limits | 3-19 | ES | | | | | | | | | | |
| 0279 | Clark | Twp trust-appeal zoning decisions | 3-20 | ELT | | | | | | | | | | |
| 0280 | Guthrie | Survivorship tenancy-transfers | 3-20 | CCL | 5-08 | 5-16 | 5-21 | JUD | 4-28 | 4-29 | | 4-29 | 5-20 | E 8-19-92 |
| 0281 | Fox | Sex offenses-evidence | 3-20 | JUD | | | | | | | | | | |
| 0282 | Logan | Commercial motor veh classif-expand | 3-20 | PSH | S6-20 | 6-26 | 6-26 | HT | 2-26 | A3-03 | | 3-04 | 3-24 | E 6-23-92 |
| 0283 | Pringle | Drug tests to corrections officers | 3-20 | JUD | | | | | | | | | | |
| 0284 | Jones C | Greyhound racing | 3-20 | SG | | | | | | | | | | |
| 0285 | Walsh | Jt vocational levies-2 mill floor | 3-20 | WM | S4-24 | 4-30 | 5-02 | WM | 7-24 | 7-24 | | 7-24 | 8-15 | E11-15-91 |
| 0286 | Vukovich | Name roadsid rest area aftr POW/MIA | 3-22 | VET | 5-15 | 5-29 | 5-29 | HT | S4-28 | 4-29 | | 6-16 | 6-30 | E 9-29-92 |
| 0287 | Deering | Barber laws-revise | 3-22 | SG | S6-06 | 6-12 | 6-12 | CL | A1-22 | A1-28 | | 1-30 | 2-13 | E 5-14-92 |
| 0288 | Mahnic | Broadview Developmental Center-open | 3-22 | H&R | | | | | | | | | | |
| 0289 | Whalen | Layaway law-exemptions-contracts | 3-22 | CL | S6-12 | 6-19 | 6-19 | ECD | S1-07 | A1-08 | | 1-14 | 1-31 | E 5-01-92 |
| 0290 | Haines | Reduce speed lim-construction zones | 3-22 | PSH | | | | | | | | | | |
| 0291 | Nein | Award of distinctn-high schl grads | 3-22 | ED | | | | | | | | | | |
| 0292 | Hagan | Parents-control children | 3-22 | JUD | | | | | | | | | | |
| 0293 | Jones W | Regulate waste tire disposal | 3-22 | EE | S6-27 | 6-28 | 6-28 | ENR | | | | | | |
| 0294 | Troy | Solid waste enrgy recovry facilties | 3-22 | EE | S2-19 | 2-26 | 2-26 | ENR | | | | | | |
| 0295 | Sweeney | Biennial approp-Industrial Commn | 3-27 | FA | S6-12 | 6-18 | 6-19 | CL | S6-28 | 6-28 | 7-11 | 7-11 | 7-26 | E 7-26-91 |
| 0296 | Davidson | Child endangering-no probation | 3-27 | JUD | | | | | | | | | | |
| 0297 | Sweeney | Biennial approp-Bureau Workers Comp | 3-27 | FA | S6-12 | 6-18 | 6-19 | CL | S6-28 | 6-28 | 7-11 | 7-11 | 7-26 | E 7-26-91 |
| 0298 | Sweeney | Biennial appropriations | 3-27 | FA | S5-09 | A5-15 | 5-16 | FIN | S6-12 | A6-12 | 6-20 | 7-11 | 7-26 | E 7-26-91* |
| 0299 | Seese | Elevator Safety and Licensing Board | 3-27 | CL | | | | | | | | | | |
| 0300 | Rench | Plea bargaining-felony offenses | 3-27 | JUD | | | | | | | | | | |

*H.B. 244--reported S6-12-91 by CY; rereferred to FA 6-28-91
*H.B. 253--reported 4-11-91 by SG; rereferred to IC 4-11-91
*H.B. 267--reported 9-25-91 by SLG; rereferred to WM 10-29-91
*H.B. 277--reported A4-25-91 by H&R; rereferred to FA 4-25-91
*H.B. 295--contains partial vetoes
*H.B. 297--contains partial vetoes
*H.B. 298--certain sections effective other than 7-26-91; contains partial vetoes

# Legislative Status Sheet - 119th GA

A Amended
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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0301 | Schuck | Fee-file credtor list/prpty transfr | 3-27 | FI | A5-08 | 6-05 | 6-06 | WM | 7-24 | 7-24 | | 7-24 | 8-12 | E11-11-91 |
| 0302 | Schuck | Controlled subs-offenses/actions | 3-27 | JUD | | | | | | | | | | |
| 0303 | Schuck | Tx credt-emplyer prov chld day-care | 3-27 | WM | | | | | | | | | | |
| 0304 | Campbell | Direct deposit system-ADC payments | 4-02 | HuR | S6-06 | 6-13 | 6-18 | | | | | | | |
| 0305 | Whalen | Penlty/offnse involvng human corpse | 4-02 | JUD | S2-05 | 2-18 | 2-20 | JUD | | | | | | |
| 0306 | Schuck | Corporate franchise tax exemption | 4-02 | WM | | | | | | | | | | |
| 0307 | Shoemaker | PERS&FPDBF-investigators/secret svc | 4-02 | H&R | | | | | | | | | | |
| 0308 | Skeen | Occupational Safety & Health Progrm | 4-02 | CL | S2-12 | 2-18 | 2-20 | CL | S12-17 | 12-17 | | 12-17 | 1-19 | E 4-20-93* |
| 0309 | Skeen | Occupational safety & health stnds | 4-02 | CL | | | | | | | | | | |
| 0310 | Krupinski | D-4 liquor permit-private clubs | 4-02 | SG | | | | | | | | | | |
| 0311 | Sines | Restrict hours-home solicitation | 4-02 | CCL | | | | | | | | | | |
| 0312 | Cordray | Prosectr-appeal decisn-trail/juv ct | 4-02 | JUD | 1-29 | 2-12 | 2-13 | JUD | | | | | | |
| 0313 | Johnson T | Self-Sufficiency Trust Fund | 4-02 | CCL | | | | | | | | | | |
| 0314 | Mahnic | Operatng costs-municipal courts | 4-02 | JUD | S6-05 | A6-27* | 6-28 | JUD | | | | | | |
| 0315 | Mahnic | Fishing law-revise | 4-02 | ANR | | | | | | | | | | |
| 0316 | Doyle | Tort liability-immunity-churches | 4-03 | CCL | | | | | | | | | | |
| 0317 | Healy | Schl bus exempt-motor veh fuel tax | 4-03 | WM | | | | | | | | | | |
| 0318 | Suster | Elim spec venire in capital cases | 4-04 | JUD | S3-04 | 3-18 | 3-18 | JUD | S12-17 | 12-17 | 12-17 | | | |
| 0319 | Sines | Life imprison-no parole-aggrav murd | 4-04 | JUD | | | | | | | | | | |
| 0320 | Netzley | State Univ faculty salaries | 4-04 | ED | | | | | | | | | | |
| 0321 | Sykes | Prohibit housing discrimination | 4-04 | CCL | S3-03 | A3-25 | 3-25 | FII | S6-24 | A6-30 | | 6-30 | 6-30 | E 6-30-92 |
| 0322 | Jones W | State Medical Bd-regul electrolysis | 4-04 | SG | 6-06 | A6-12 | 6-12 | HHS | S10-30 | 10-30 | | 11-12 | 12-02 | E 3-02-92* |
| 0323 | Malone | Charitable organ-schemes of chance | 4-04 | VET | 6-06 | A6-26 | 6-26 | SLG | | | | | | |
| 0324 | Krupinski | Reservists-free fish/hunt licenses | 4-04 | VET | A3-05 | 3-17 | 3-17 | SLG | | | | | | |
| 0325 | Suster | Polka-official dance of Ohio | 4-04 | SG | | | | | | | | | | |
| 0326 | Johnson T | Armed forces-recognition programs | 4-04 | VET | S6-20 | 6-26 | 6-26 | SLG | 7-11 | 7-11 | | 7-11 | 7-30 | E 7-30-91 |
| 0327 | Jones P | Register voters-when appl-drivr lic | 4-09 | PSH | | | | | | | | | | |
| 0328 | Logan | Columbiana Cnty part of Appalachia | 4-09 | SG | 5-07 | 5-16 | 5-21 | SLG | 7-11 | 7-11 | | 7-11 | 7-30 | E10-29-91 |
| 0329 | Guerra | OH Continuatn of Insur Coverage Law | 4-09 | INS | 6-25 | 6-27 | 6-27 | FII | | | | | | |
| 0330 | Davis | Public assist-req $ mangmnt course | 4-09 | HuR | | | | | | | | | | |
| 0331 | Davis | Driver training-schedlng difficulty | 4-09 | ED | | | | | | | | | | |
| 0332 | Miller | License check cashing services | 4-09 | FI | S6-27 | A6-28 | 6-28 | FII | S5-12 | 5-12 | | 6-16 | 7-07 | E10-06-92 |
| 0333 | Deering | C-1a permit-resort area beer sales | 4-09 | SG | | | | | | | | | | |
| 0334 | Miller | Changes in Asbestos Abatement Law | 4-09 | CL | S6-26 | 6-28 | 6-28 | CL | S4-07 | A4-29 | | 6-16 | 7-08 | E10-08-92 |
| 0335 | Miller | Register voters-when appl-drivr lic | 4-09 | PSH | | | | | | | | | | |
| 0336 | Verich | Approp funds to schl dist with loan | 4-09 | FA | | | | | | | | | | |
| 0337 | Hartley | Minimum security misdemeanant jails | 4-09 | JUD | 5-29 | 6-05 | 6-06 | JUD | S7-24 | A7-24 | 9-25 | | | |
| 0338 | Verich | Early interventn-infants & toddlers | 4-09 | H&R | | | | | | | | | | |
| 0339 | Verich | Low-/Moderat-Incom Housng Trust Fnd | 4-09 | AH | S5-08 | 5-08 | 5-09 | FII | S6-12 | A6-20 | 6-25 | 9-25 | 10-10 | E10-10-91 |
| 0340 | Pringle | No liquor per if premises part dry | 4-10 | SG | 12-12 | 1-14 | 1-14 | AGR | S4-08* | A4-08 | | 4-09 | 4-24 | E 4-24-92 |
| 0341 | Suster | Restructure lg city schl districts | 4-10 | ED | | | | | | | | | | |
| 0342 | Hartley | Prhbt death sent-mentally retarded | 4-10 | JUD | S6-17 | | | | | | | | | |
| 0343 | James | Muni corp-abate nuisance-no bond | 4-10 | CCL | A6-25 | 6-27 | 6-28 | ECD | S2-04 | 2-05 | | 2-12 | 3-02 | E 6-01-92 |
| 0344 | Mahnic | Physicl therap form professnl assoc | 4-11 | H&R | A5-16 | 5-30 | 6-04 | HHS | 10-29 | 10-29 | | 10-29 | 12-02 | E 3-02-92 |
| 0345 | Suster | Pledge of Allegiance in schools | 4-11 | ED | | | | | | | | | | |
| 0346 | Bara | Securities dealer-membr of exchange | 4-17 | FI | | | | | | | | | | |
| 0347 | Lawrence | Motion Picture Distribution Lw-chng | 4-17 | CCL | | | | | | | | | | |
| 0348 | Lawrence | Communications tower restrictions | 4-17 | PU | | | | | | | | | | |
| 0349 | Bergansky | Income tx-employee business exp ded | 4-17 | WM | | | | | | | | | | |
| 0350 | Rench | Drivrs license applicatn confdental | 4-17 | PSH | | | | | | | | | | |
| 0351 | Rench | Regents-reimburse waived tuition | 4-17 | ED | | | | | | | | | | |
| 0352 | Shoemaker | Proof fin respnsblty-driver lic app | 4-17 | PSH | | | | | | | | | | |
| 0353 | Jones P | Revrse Hospital Care Assurance Prog | 4-17 | H&R | | | | | | | | | | |
| 0354 | Mechling | Landowner liable-excavations | 4-18 | CCL | | | | | | | | | | |
| 0355 | Johnson T | Appalachia-infrastructure imp fnds | 4-18 | LG | 6-20 | 6-27 | 6-28 | FIN | | | | | | |
| 0356 | Cain | Enforcement of child day-care law | 4-18 | CY | S6-23 | A6-25 | 6-30 | JUD | S12-17 | A12-17 | | 12-17 | 12-31 | E12-31-92* |
| 0357 | Guthrie | SR 79-Lickng Cnty Vets Memorial Hwy | 4-18 | VET | A6-06 | 6-19 | 6-19 | SLG | | | | | | |
| 0358 | Mahnic | Muni corp regulate home solicitatn | 4-23 | LG | 1-15 | 1-30 | 2-04 | SLG | | | | | | |
| 0359 | Healy | Bd Lndscape Architec Examiners term | 4-23 | SG | 5-22 | 6-04 | 6-04 | ECD | 6-20 | 6-27 | | 6-27 | 7-16 | E10-15-91 |
| 0360 | Sawyer | Voter approved schl sales tax-1/2 % | 4-23 | WM | | | | | | | | | | |

*H.B. 308--certain sections effective other than 4-20-93
*H.B. 314--lost 6-13-91; motion to fail left pending 6-18-91
*H.B. 322--certain sections effective other than 3-2-92
*H.B. 340--substitute 3-24-92 by ACR; recommitted 3-31-92
*H.B. 356--certain sections effective other than 12-31-92

# Legislative Status Sheet - 119th GA

A Amended R Rereferred
V Vetoed E Effective
L Lost S Substitute
P Postponed Indefinitely * Footnote

| House Bill | Sponsor | Subject | House Action: Introduced | House Action: Committee Assigned | House Action: Committee Report | House Action: Passed 3rd Consideration | Senate Action: Introduced Other House | Senate Action: Committee Assigned | Senate Action: Committee Report | Senate Action: Passed 3rd Consideration | Other Action: Referred to Conference Committee | Other Action: Concurrence | Other Action: Signed by Governor | Other Action: Other Action |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0361 | Greenwood | RR-liability-grade crossings-flora | 4-23 | TUA | | | | | | | | | | |
| 0362 | Greenwood | Reg/invest-industrial devel corps | 4-23 | EDB | | | | | | | | | | |
| 0363 | Netzley | Distributn-lottery & inc tax funds | 4-23 | WM | | | | | | | | | | |
| 0364 | Haines | DAS personnel svcs-no chrg to cntys | 4-23 | SG | | | | | | | | | | |
| 0365 | Secrest | PUCO-juris-intrastate gas pipelines | 4-23 | PU | S6-17 | 6-25 | 6-30 | WM | S12-16 | A12-16 | | 12-17 | 1-15 | E 4-16-93 |
| 0366 | Guthrie | Free hunt/fish licenses at 65 yrs | 4-23 | ANR | | | | | | | | | | |
| 0367 | Walsh | Twp zoning-hazardous waste facility | 4-23 | EE | | | | | | | | | | |
| 0368 | Malone | Prenat&obstetrc serv-undetserv ctys | 4-24 | * | R6-12 | | | | | | | | | |
| 0369 | Malone | Surcharge on coal-resrch/devel fund | 4-24 | EE | | | | | | | | | | |
| 0370 | Krupinski | Compliance with Clean Air Act Amend | 4-24 | * | S6-05 | | | | | | | | | |
| 0371 | Blessing | Juris muni/cnty cts border OH River | 4-24 | IC | 6-20 | | | | | | | | | |
| 0372 | Mottl | Special license plates to veterans | 4-25 | VET | S2-13 | A2-19 | 2-20 | HT | S4-01 | A4-08 | | 4-09 | 5-04 | E 8-03-92 |
| 0373 | Verich | Standards governing loan agreements | 4-30 | FI | S3-04 | 3-18 | 3-18 | FII | S11-18 | 11-19 | | 12-15 | 1-08 | E 4-09-93 |
| 0374 | Beatty | Letr of credit-St contracts/mining | 4-30 | SG | A4-07 | 4-09 | 4-14 | CL | S11-18 | A11-19 | | 12-15 | 1-15 | E 4-16-93 |
| 0375 | Rench | DHS submt investigtry reports to GA | 4-30 | HuR | | | | | | | | | | |
| 0376 | Davis | Disabld recv homstead exmp-retirmnt | 4-30 | AH | | | | | | | | | | |
| 0377 | Deering | Fiscal officer-island tax district | 4-30 | LG | 6-13 | 6-20 | 6-25 | SLG | | | | | | |
| 0378 | Guthrie | Estab Medical Radiatn Technology Bd | 5-01 | H&R | | | | | | | | | | |
| 0379 | Cain | North Irelnd business-MacBride Prin | 5-01 | CL | | | | | | | | | | |
| 0380 | Jones P | Schl buses-handlng medical emergncy | 5-01 | ED | | | | | | | | | | |
| 0381 | Jones P | Chng speech-lnguag pathol/audiol lw | 5-01 | H&R | 11-18 | | | | | | | | | |
| 0382 | Jones P | Membrshp-PERS/PFDPF/STRS/SERS/SHPRS | 5-01 | H&R | S6-05 | 6-11 | 6-11 | EDR | 6-20 | 6-25 | | 6-25 | 6-30 | E 6-30-91 |
| 0383 | Jones P | PERS-purchase credit/long-term care | 5-01 | H&R | A6-05 | 6-13 | 6-18 | EDR | S2-25 | A2-25 | 2-27 | 4-08 | 5-04 | E 5-04-92* |
| 0384 | Mottl | Driving priv-attend drug treatment | 5-01 | PSH | | | | | | | | | | |
| 0385 | Wise | OH Commsn Agriculture & Rural Devel | 5-01 | ANR | 6-20 | 6-27 | 6-28 | AGR | | | | | | |
| 0386 | Davis | Create School District Mandates Fnd | 5-07 | ED | | | | | | | | | | |
| 0387 | Shoemaker | County MR/DD boards-funds/employees | 5-07 | HuR | S10-08 | 11-12 | 11-12 | HHS | S3-31 | A3-31 | | 4-07 | 5-04 | E 5-04-92 |
| 0388 | Hartley | Reglate manfacturd home communities | 5-07 | EDB | | | | | | | | | | |
| 0389 | McLin | Estab storm water management dists | 5-07 | EE | S3-25 | A4-01 | 4-02 | WM | | | | | | |
| 0390 | Schuck | State sell commercl advrtisng space | 5-09 | SG | | | | | | | | | | |
| 0391 | Cordray | EPA-public hearg-solid wste fac prmt | 5-09 | EE | A6-20 | 6-26 | 6-26 | ENR | S11-19 | A11-19 | 12-16 | 12-17 | 1-15 | E 4-16-93 |
| 0392 | Colonna | Private employmnt of prisoners-elim | 5-09 | JUD | 1-07 | 1-15 | 1-15 | JUD | | | | | | |
| 0393 | Deering | Pollution preventn plan and awards | 5-14 | EE | | | | | | | | | | |
| 0394 | Verich | PFDPF purchase credit-time laid off | 5-14 | H&R | A9-20 | 11-12 | 11-12 | EDR | S3-26 | 4-07 | | 4-09 | 5-04 | E 8-03-92 |
| 0395 | Thompson | Illegal parking-spaces for handicap | 5-14 | PSH | | | | | | | | | | |
| 0396 | Cordray | Estab community svc educatn progrms | 5-14 | ED | A6-26 | A7-11 | 7-11 | EDR | S1-30 | A2-04 | | 2-11 | 3-04 | E 6-03-92 |
| 0397 | Hickey | Savings banks-regulate | 5-14 | FI | S6-18 | 6-20 | 6-25 | FII | A6-27 | 6-27 | | 6-28 | 7-22 | E10-23-91 |
| 0398 | Doyle | Issue temp driver permit-15 1/2 yrs | 5-15 | PSH | | | | | | | | | | |
| 0399 | Koziura | Public worship propty-tax abatement | 5-15 | WM | S6-25 | 6-27 | 6-28 | WM | S7-24 | 7-24 | | 8-07 | 8-29 | E11-28-91 |
| 0400 | Suster | Mortgages-future advances/defraudng | 5-15 | FI | | | | | | | | | | |
| 0401 | Corbin | Solid waste facil-siting/mngmt plan | 5-16 | EE | | | | | | | | | | |
| 0402 | Doyle | OH constrctn indstry licens exam bd | 5-16 | CL | S2-12 | 2-19 | 2-20 | CL | S4-07 | 4-07 | | 4-09 | 4-30 | E 7-31-92 |
| 0403 | Luebbers | PERS law enfrc-retire 48-25 yrs svc | 5-16 | H&R | S3-18 | 3-25 | 3-25 | EDR | | | | | | |
| 0404 | Cain | Indepndnt social workr-hlth ins cov | 5-16 | INS | | | | | | | | | | |
| 0405 | Colonna | Clerk-court common pleas-incr fees | 5-16 | CCL | S2-05 | 2-26 | 2-26 | JUD | S6-24 | A6-24 | | 6-25 | 8-06 | E 1-01-93 |
| 0406 | Suster | Ins cos-financial surveillance/reg | 5-16 | INS | | | | | | | | | | |
| 0407 | Conley | Incr limitatn-bd of educ svc fund | 5-22 | ED | 6-19 | 6-25 | 6-25 | EDR | S7-24 | 7-24 | | 8-07 | 8-29 | E11-28-91 |
| 0408 | Conley | Professnl Standrds Bd-teachr certif | 5-22 | ED | S11-12 | 1-07 | 1-07 | EDR | | | | | | |
| 0409 | Bateman | Twp police chief-1 yr probation per | 5-22 | ELT | | | | | | | | | | |
| 0410 | Schuck | Convey OSU land in Franklin County | 5-22 | IC | A6-20 | 6-27 | 6-28 | FIN | 7-23 | 7-24 | | 7-24 | 8-12 | E 8-12-91 |
| 0411 | Shoemaker | Cntrct-cnty admin village zong regs | 5-22 | LG | 1-23 | 1-29 | 1-29 | SLG | 4-07 | 5-12 | | 5-12 | 6-15 | E 9-14-92 |
| 0412 | Czarcinski | Add 1 judg-Ct Commn Plea-Lucas Cnty | 5-22 | JUD | | | | | | | | | | |
| 0413 | Suster | Muni judg-compensate-unused vacatn | 5-22 | JUD | | | | | | | | | | |
| 0414 | Suster | Escrow items & accnts-restrictions | 5-22 | FI | S6-26 | 6-28 | 6-28 | FII | | | | | | |
| 0415 | Conley | Interest rates-maximum/calculation | 5-22 | FI | S6-18 | 6-20 | 6-25 | FII | 6-27 | 6-27 | | 6-27 | 7-24 | E10-24-91 |
| 0416 | Bara | Tax auth-replcmnt levies-any purpse | 5-24 | WM | A4-08 | A6-17 | 6-17 | WM | S6-30 | 6-30 | | 6-30 | | E 8-03-92 |
| 0417 | Sykes | Incr mbrshp-OH Peace Off Train Cncl | 5-29 | SC | S6-18 | 6-24 | 6-24 | | | | | | | |
| 0418 | Boggs | Cnty fund 911 systm-spec assessmnts | 5-29 | PU | A6-13 | 6-19 | 6-19 | WM | 7-24 | 7-24 | | 7-24 | 8-12 | E 8-12-91 |
| 0419 | Jones P | Health prof-notify of pos HIV test | 5-29 | H&R | S11-06 | 11-12 | 11-12 | HHS | S11-18 | A11-18 | | 11-19 | 12-14 | E 3-15-93 |
| 0420 | Guthrie | Prob lic/drivers ed; temp permits | 5-29 | PSH | A2-25 | 3-04 | 3-05 | HT | | | | | | |

*H.B. 368--reported 6-12-91 by H&R; rereferred to FA 6-12-91

*H.B. 370--reported S5-09-91 by House Select Committee on the Federal Clean Air Act; rereferred to PU 5-29-91

*H.B. 383--certain sections effective other than 5-04-92

# Legislative Status Sheet - 119th GA

A Amended
V Vetoed
L Lost
P Postponed Indefinitely
R Rereferred
E Effective
S Substitute
* Footnote

| House Bill | Sponsor | Subject | House Action: Introduced | House Action: Committee Assigned | House Action: Committee Report | House Action: Passed 3rd Consideration | Senate Action: Introduced Other House | Senate Action: Committee Assigned | Senate Action: Committee Report | Senate Action: Passed 3rd Consideration | Other Action: Referred to Conference Committee | Other Action: Concurrence | Other Action: Signed by Governor | Other Action: Other Action |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0421 | Mottl | Regional transit authority police | 5-29 | SG | | | | | | | | | | |
| 0422 | Suster | Muni corp/twp-provide svc to condos | 5-29 | LG | | | | | | | | | | |
| 0423 | Greenwood | Add 1 judg-Ct Commn Plea-Lucas Cnty | 5-30 | JUD | | | | | | | | | | |
| 0424 | Cordray | Employe leave-birth/adopt/pers care | 5-30 | * | R1-30 | | | | | | | | | |
| 0425 | Watkins | Immunty-health provdrs-indignt care | 5-30 | CCL | | | | | | | | | | |
| 0426 | Clark | Cty agr exhbts-exempt from muni tax | 5-30 | WM | | | | | | | | | | |
| 0427 | Hickey | Probate law changes | 5-30 | CCL | S3-11 | 3-18 | 3-18 | JUD | S6-17 | 6-17 | | 6-23 | 7-08 | E10-08-92 |
| 0428 | Hickey | Elctrc utilits recovr powr purchasd | 5-30 | PU | | | | | | | | | | |
| 0429 | Rench | Twp/joint fire dist assess charges | 5-30 | ELT | | | | | | | | | | |
| 0430 | Jones W | Policy-parental involvemnt in schls | 5-30 | ED | 11-12 | 1-07 | 1-07 | EDR | | | | | | |
| 0431 | Jones W | Estimatd resourcs-muni corp revenue | 5-30 | WM | A6-25 | A6-27 | 6-28 | WM | S9-25 | A9-25 | | 9-26 | 10-11 | E10-11-91 |
| 0432 | Jones W | Changes-Optometry Licensing Law | 5-30 | H&R | | | | | | | | | | |
| 0433 | Cain | No liquor permt-businss sellng fuel | 5-30 | SG | | | | | | | | | | |
| 0434 | Malone | Firearms/ammo-regulate possession | 5-30 | CL | | | | | | | | | | |
| 0435 | Core | Solid waste disposal fee-impose/use | 6-04 | EE | | | | | | | | | | |
| 0436 | Thomas | Liquor electn-single electn precnct | 6-04 | SG | | | | | | | | | | |
| 0437 | Troy | Education data-gathering & mangmnt | 6-04 | ED | S2-12 | 2-19 | 2-20 | EDR | S4-08 | A4-08 | | 4-09 | 4-30 | E 4-30-92 |
| 0438 | Koziura | Vote-electrs-no notice change resid | 6-05 | ELT | S12-12 | A1-22 | 1-23 | SLG | S3-24 | A5-20 | | 6-16 | 6-24 | E 9-23-92 |
| 0439 | Hartley | Unfrm Trnsfr-on-Dth Securty Reg Act | 6-05 | FI | A2-19 | 2-26 | 2-26 | FII | | | | | | |
| 0440 | Beatty | Military weapons-prohibit/register | 6-05 | JUD | | | | | | | | | | |
| 0441 | Guthrie | Convctd agg mrdr-life sent-no parol | 6-06 | JUD | | | | | | | | | | |
| 0442 | Davidson | Spec lic plate-armed forces reserve | 6-06 | VET | | | | | | | | | | |
| 0443 | Mahnic | Disabilities placmnt & supprt trust | 6-06 | SG | | | | | | | | | | |
| 0444 | Mottl | Overpasses/footbridges-enclose | 6-06 | TUA | | | | | | | | | | |
| 0445 | Jones W | PFDPF-cancer-incurred on duty-retir | 6-06 | H&R | | | | | | | | | | |
| 0446 | Miller | Regulate transfer of handgun | 6-06 | JUD | | | | | | | | | | |
| 0447 | Mottl | Incarcerate convictd felony/firearm | 6-11 | JUD | | | | | | | | | | |
| 0448 | Fox | Pedatrc day car-ins cov/Medcaid svc | 6-11 | FA | S9-26* | A11-12 | 11-12 | FIN | R6-09 | | | | | |
| 0449 | Seese | D-4 liquor permit-games of chance | 6-11 | SG | | | | | | | | | | |
| 0450 | Guthrie | Incr file fee-candates-polit advrts | 6-11 | ES | | | | | | | | | | |
| 0451 | Jones W | Jnt hgh schl dist-no admssn restrct | 6-11 | ED | A2-19 | 3-03 | 3-03 | EDR | | | | | | |
| 0452 | Roberts | Exmpt hospice/sheltr-licensure laws | 6-12 | AH | | | | | | | | | | |
| 0453 | Watkins | Prisonr parole elig-high schl equiv | 6-12 | ED | | | | | | | | | | |
| 0454 | Jones P | State Medcal bd-certificatn changes | 6-13 | H&R | A1-22 | A1-28 | 1-28 | HHS | S2-25 | 2-26 | 3-05 | 4-08 | 4-30 | E 4-30-92 |
| 0455 | Beatty | False statements-discrim investigat | 6-13 | ES | A1-15 | 2-11 | 2-13 | JUD | | | | | | |
| 0456 | Cain | Prohibit discriminatn-nursing homes | 6-13 | AH | | | | | | | | | | |
| 0457 | Secrest | Compensat schl dist-state ownd prop | 6-13 | WM | | | | | | | | | | |
| 0458 | Tranter | Estab dist congressional elections | 6-18 | SG | | | | | | | | | | |
| 0459 | Jones P | Lic nursing pool agencies | 6-18 | H&R | S2-26 | 3-04 | 3-05 | HHS | | | | | | |
| 0460 | Guerra | Water management faclty revnue bond | 6-18 | SG | A1-30 | 2-12 | 2-13 | ENR | A4-08 | 4-08 | | 4-09 | 5-04 | E 5-04-92 |
| 0461 | Johnson D | Create Commissn on Values Education | 6-18 | ED | | | | | | | | | | |
| 0462 | Jones W | Stat fnd-captl improve-no sport fac | 6-18 | FA | | | | | | | | | | |
| 0463 | Campbell | Tax abatemnt-muni community centers | 6-18 | WM | | | | | | | | | | |
| 0464 | Campbell | Low-income health svc-one location | 6-18 | H&R | | | | | | | | | | |
| 0465 | Guthrie | Gov appt State Bd of Educ President | 6-19 | ED | | | | | | | | | | |
| 0466 | Guthrie | Muni ct judges, clerks-insurnce cov | 6-19 | INS | | | | | | | | | | |
| 0467 | Logan | Spec lic plates-Pear Harbr veterans | 6-19 | PSH | | | | | | | | | | |
| 0468 | Logan | Muni ct judges appoint constables | 6-19 | CCL | | | | | | | | | | |
| 0469 | Secrest | Health Providrs-no liab-poor care | 6-20 | CCL | | | | | | | | | | |
| 0470 | Mottl | Prove financl resp-drivr lic/regstr | 6-20 | PSH | | | | | | | | | | |
| 0471 | Corbin | Minors vote in simulated elections | 6-25 | ELT | S1-23 | 1-29 | 1-29 | SLG | S3-24 | 3-25 | | 3-26 | 4-21 | E 7-21-92 |
| 0472 | Byers | Exempt wetland from taxation | 6-25 | WM | | | | | | | | | | |
| 0473 | Stinziano | Mrtge docs/land contrts-mailng addr | 6-25 | LG | S2-26 | 3-04 | 3-05 | FII | A11-17 | A11-17 | | 11-18 | 12-18 | E 3-19-93* |
| 0474 | Rench | Public defendr-no cntrct w/muni corp | 6-25 | CCL | | | | | | | | | | |
| 0475 | Sawyer | Repair privat sewage collectn tiles | 6-25 | LG | | | | | | | | | | |
| 0476 | Guthrie | Replacmnt levy-provde fire protectn | 6-26 | WM | | | | | | | | | | |
| 0477 | Quilter | Pari-mutuel wagerng pools/race time | 6-26 | SC | 7-11 | 7-11 | 7-11 | AGR | 7-24 | 7-24 | | 7-24 | 8-03 | E11-02-91 |
| 0478 | Jones W | Sickness & accident insurance | 6-26 | * | S2-25 | A2-26 | 2-27 | FII | S6-24 | 6-24 | 7-07 | 12-17 | 1-14 | E 1-14-93* |
| 0479 | Jones W | Delinquent real prop tax-remission | 6-26 | WM | | | | | | | | | | |
| 0480 | Winkler | Ct proceedng-exclude law enf officr | 6-27 | JUD | | | | | | | | | | |

*H.B. 424--reported S1-15-92 by CL; rereferred to RUL 1-30-92
*H.B. 448--reported S8-15-91 by INS
*H.B. 473--certain sections effective other than 3-19-93
*H.B. 478--reported 7-11-91 by INS; rereferred to House Select Committee on Health Care Reform 7-11-91; certain sections effective other than 1-14-93

# Legislative Status Sheet - 119th GA

A Amended
V Vetoed
L Lost
P Postponed Indefinitely
R Rereferred
E Effective
S Substitute
* Footnote

| House Bill | Sponsor | Subject | House Action | | | | Senate Action | | | | Other Action | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Introduced | Committee Assigned | Committee Report | Passed 3rd Consideration | Introduced Other House | Committee Assigned | Committee Report | Passed 3rd Consideration | Referred to Conference Committee | Concurrence | Signed by Governor | Other Action |
| 0481 | Sykes | Jnt econ devel dist-elim ambiguity | 6-28 | EDB | S1-30 | 2-18 | 2-20 | ECD | S9-29 | 11-17 | | 11-18 | 12-14 | E 3-15-93 |
| 0482 | Verich | Engineers-title/registratn w/o exam | 6-28 | CL | S3-04 | 3-24 | 3-24 | ECD | 6-09 | 6-09 | | 6-09 | 6-24 | E 9-23-92* |
| 0483 | Boggs | Govt contracts-outstanding liens | 6-29 | CL | | | | | | | | | | |
| 0484 | Lawrence | Sale/labeling-mulch & coated seeds | 6-29 | ANR | | | | | | | | | | |
| 0485 | Deering | Exmpt boat trailrs-regis/equip laws | 7-08 | PSH | S3-03 | 3-18 | 3-18 | ENR | S6-09 | 6-09 | | 6-16 | 7-08 | E 7-08-92 |
| 0486 | Miller | Dissolve-cty microflm/data proc bds | 7-08 | LG | | | | | | | | | | |
| 0487 | Guthrie | Incr watrcrft opratn period-no titl | 7-08 | ANR | | | | | | | | | | |
| 0488 | Sines | Default support ordr-no drivers lic | 7-17 | PSH | | | | | | | | | | |
| 0489 | Bergansky | Detach village from twshp, annex | 7-24 | ELT | | | | | | | | | | |
| 0490 | Stinziano | Medcare Supp Ins Min Stand Modl Act | 7-24 | INS | S9-25 | 9-26 | 9-26 | FII | S1-07 | A1-07 | | 1-14 | 1-31 | E 1-31-92 |
| 0491 | Weston | Inc tx refunds-recov pub assist pay | 7-24 | WM | | | | | | | | | | |
| 0492 | Weston | No veh registration-OMVI offenders | 7-24 | PSH | A1-30 | 2-13 | 2-18 | JUD | * | | | | | |
| 0493 | Jones P | OH Retiremnt Systems Health Care Bd | 7-30 | H&R | | | | | | | | | | |
| 0494 | Sykes | Elimnate primary-clerk Akrn Muni Ct | 7-30 | ELT | | | | | | | | | | |
| 0495 | Mahnic | Disclosr requir-securties-sale/prch | 7-30 | FI | S11-11 | | | | | | | | | |
| 0496 | Healy | Headlghts on when windshld wiprs on | 8-01 | PSH | 2-25 | | | | | | | | | |
| 0497 | Maier | Homeownr ins-naturl disastr-repairs | 8-01 | INS | | | | | | | | | | |
| 0498 | Sawyer | Peer review-chiropractic services | 8-07 | INS | | | | | | | | | | |
| 0499 | Wise | Refrigerate shell eggs | 8-07 | ANR | S1-22 | 1-28 | 1-28 | AGR | S5-19 | 5-19 | | 6-16 | 7-07 | E10-06-92 |
| 0500 | Vukovich | Un-&underinsrd motrsts-time to sue | 8-07 | INS | A2-26 | 3-05 | 3-05 | FII | | | | | | |
| 0501 | Pringle | Life imprisonment without parole | 8-07 | JUD | | | | | | | | | | |
| 0502 | Pringle | Revoke probatn/parole-recidivists | 8-07 | JUD | | | | | | | | | | |
| 0503 | Thomas | Students-assault/possess weapons | 8-09 | ED | | | | | | | | | | |
| 0504 | Mechling | Studnt proficency test-incl science | 8-09 | ED | | | | | | | | | | |
| 0505 | Rench | Sexually explct 900#-limit liabilty | 8-15 | PU | | | | | | | | | | |
| 0506 | Jones W | Financl Responblty Lw-violatr drive | 8-15 | PSH | | | | | | | | | | |
| 0507 | Jones W | Life ins polcy-pay charitable organ | 8-21 | INS | S1-21 | 1-23 | 1-28 | FII | A3-17 | 3-17 | | 3-24 | 4-08 | E 7-08-92 |
| 0508 | Deering | Volunteer fire fighter-annuity prog | 8-21 | ELT | S6-10 | 6-23 | 6-23 | SLG | S11-17 | 11-17 | | 11-18 | 12-14 | E12-14-92 |
| 0509 | Doyle | Replacement levies-hospitalization | 8-21 | WM | | | | | | | | | | |
| 0510 | Rench | Charge last employer-unemploy comp | 8-27 | CL | | | | | | | | | | |
| 0511 | Davidson | Chng Campaign Finance Reporting Law | 8-29 | ES | | | | | | | | | | |
| 0512 | Secrest | Designate bridges-Veterans Memorial | 9-04 | VET | A3-05 | 3-17 | 3-17 | HT | | | | | | |
| 0513 | Maier | Homicide-surviving family-reparatns | 9-04 | JUD | S4-01 | A4-09 | 4-14 | JUD | S6-30 | | | | | |
| 0514 | Maier | EPA-public hearng-solid waste faclty | 9-04 | EE | A2-26 | 3-04 | 3-05 | | | | | | | |
| 0515 | Rench | Present ID when buying beer/liquor | 9-04 | PSH | | | | | | | | | | |
| 0516 | Buchy | Prosecutr-invstgat campaign violatn | 9-04 | ES | | | | | | | | | | |
| 0517 | Wise | Invest $-Agric Linked Deposit Loans | 9-10 | ANR | | | | | | | | | | |
| 0518 | Colonna | Cosmetlgst continu educ-lic renewal | 9-10 | SG | S7-1 | | | | | | | | | |
| 0519 | Bergansky | Refund emplyr-improper unempl comp | 9-10 | CL | | | | | | | | | | |
| 0520 | Winkler | Employee child support questionaire | 9-10 | CY | | | | | | | | | | |
| 0521 | Clark | Cty bldg code-reg natural gas pipe | 9-16 | LG | | | | | | | | | | |
| 0522 | Gerberry | Chng date-teachr evalatn-no contrct | 9-16 | ED | 11-12 | 1-22 | 1-23 | EDR | 3-04 | 4-01 | | 4-01 | 4-20 | E 7-20-92* |
| 0523 | Hartley | Prhbt litter in receptacl of anothr | 9-16 | EE | S6-10 | 6-17 | 6-17 | ENR | | | | | | |
| 0524 | Mallory | Reapportn & redistrict/Census data | 9-20 | FA | A9-25 | 9-26 | 9-26 | REF | | | | | | |
| 0525 | Mottl | Extnd uninsurd cov-includ auto damg | 9-26 | INS | | | | | | | | | | |
| 0526 | Cordray | Creat offns-unauthrizd use pblc fnd | 9-26 | ES | | | | | | | | | | |
| 0527 | Hagan | Raise RR excise tax 2%-inspectors | 10-02 | WM | 2-05 | | | | | | | | | |
| 0528 | Jones W | Twp remburse emplyee medical expens | 10-02 | INS | A1-21 | 1-30 | 2-04 | FII | S12-17 | 12-17 | | 12-17 | 1-15 | E 4-16-93 |
| 0529 | Cain | Chld spprt pd-hgh schl-under age 20 | 10-02 | CY | | | | | | | | | | |
| 0530 | Bara | Display fruit juice %-beverage labl | 10-02 | ANR | | | | | | | | | | |
| 0531 | Kasputis | Unauthorized anchoring-private dock | 10-08 | ANR | | | | | | | | | | |
| 0532 | Haines | Drivers lic req for cert of title | 10-08 | PSH | | | | | | | | | | |
| 0533 | Bergansky | No new schl buses w/o two-way radio | 10-08 | PSH | | | | | | | | | | |
| 0534 | Cordray | Prohib politcal contrib-public emply | 10-08 | ES | S2-25 | 3-04 | 3-05 | * | | | | | | |
| 0535 | Deering | Minimal foreign steel-public bridges | 10-08 | SG | 1-30 | 2-19 | 2-20 | CL | 3-24 | 3-31 | | 3-31 | 4-20 | E 7-20-92 |
| 0536 | Cain | Create stalking/trespassng offenses | 10-11 | JUD | S4-01 | 4-08 | 4-08 | JUD | S 6-24 | 6-24 | | 6-25 | 8-06 | E11-05-92 |
| 0537 | Cain | Guide dog accompany blind in schls | 10-23 | ED | 2-05 | 2-12 | 2-13 | EDR | 4-29 | 4-29 | | 4-29 | 5-20 | E 8-19-92 |
| 0538 | Hartley | Motor vehic-rear license plate only | 10-23 | PSH | | | | | | | | | | |
| 0539 | Jones P | Royalty interest for real prop tax | 10-23 | WM | 2-05 | 2-12 | 2-13 | WM | | | | | | |
| 0540 | White | Vehic operatn penalty-convcted OMVI | 10-23 | PSH | | | | | | | | | | |

*H.B. 482--certain sections eff other than 9-23-92
*H.B. 492--rereferred to JUD from HT by rul 3-31-92
*H.B. 522--certain sections eff other than 7-20-92
*H.B. 534--referred to Senate Task Force on Campaign Finance Reform

# Legislative Status Sheet - 119th GA

A Amended
V Vetoed
L Lost
P Postponed Indefinitely
R Rereferred
E Effective
S Substitute
* Footnote

| House Bill | Sponsor | Subject | House Action: Introduced | House Action: Committee Assigned | House Action: Committee Report | House Action: Passed 3rd Consideration | Senate Action: Introduced Other House | Senate Action: Committee Assigned | Senate Action: Committee Report | Senate Action: Passed 3rd Consideration | Other Action: Referred to Conference Committee | Other Action: Concurrence | Other Action: Signed by Governor | Other Action: Other Action |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0541 | Kasputis | Benefit-Vol Fire Fightrs Depend Fnd | 10-23 | H&R | | | | | | | | | | |
| 0542 | Rench | Medicare/Medicaid-utilizatn review | 10-29 | H&R | | | | | | | | | | |
| 0543 | Thompson | PERS-correctn offcrs-law enforc div | 10-29 | H&R | | | | | | | | | | |
| 0544 | Jones W | Cntys-investment of inactive money | 10-29 | LG | | | | | | | | | | |
| 0545 | Lucas | Workrs comp-occuptnl disease claims | 10-29 | CL | | | | | | | | | | |
| 0546 | Lucas | No state contrct-envirnmntl violtrs | 10-29 | SG | | | | | | | | | | |
| 0547 | Vukovich | Adpt fire sfty rule-priv view booth | 10-31 | PSH | 1-15 | 1-23 | 1-28 | SLG | | | | | | |
| 0548 | Sykes | Parental involvemnt progrm in schls | 10-31 | ED | | | | | | | | | | |
| 0549 | Sykes | Reglatn-mechanthrpy/naprthy/massage | 10-31 | H&R | | | | | | | | | | |
| 0550 | Cain | Electors-abolish/elect new shcl bds | 10-31 | ED | | | | | | | | | | |
| 0551 | Kasputis | Bera Muni Ct-elim part-time judge | 10-31 | JUD | 2-12 | | | | | | | | | |
| 0552 | Prentiss | Incr incom elig-OH Enrgy Credt Prog | 10-31 | WM | | | | | | | | | | |
| 0553 | Cain | Presrv forfeitd propty-pay chld sup | 11-06 | CY | | | | | | | | | | |
| 0554 | Rench | Max amt of damages-tort actions | 11-06 | JUD | | | | | | | | | | |
| 0555 | DiDonato | Incr fine-vandalism of cemeteries | 11-06 | JUD | | | | | | | | | | |
| 0556 | Manahan | Run mid-trm for diff office-resign | 11-06 | SG | | | | | | | | | | |
| 0557 | Manahan | Campaign contrib-when accept/unused | 11-06 | ES | | | | | | | | | | |
| 0558 | Manahan | Chng primry elect day-2nd Tues Sept | 11-06 | ELT | | | | | | | | | | |
| 0559 | Myers | Reduce prohibitd alcohol level-OMVI | 11-11 | JUD | | | | | | | | | | |
| 0560 | Whalen | Lawn care sales tax exemptn-60&over | 11-11 | WM | | | | | | | | | | |
| 0561 | Sawyer | Incr pnlty-assault corrctn worker | 11-11 | JUD | S4-01 | 4-08 | 4-08 | JUD | A11-19 | A12-15 | | 12-16 | 1-08 | E 4-9-93 |
| 0562 | Greenwood | Changes in Campaign Finance Law | 11-11 | ES | | | | | | | | | | |
| 0563 | Gardner | Legislative procedure | 11-11 | SG | | | | | | | | | | |
| 0564 | Guthrie | Amusmnt ride inspctn-approp/inc fee | 11-12 | SG | A3-03 | 3-05 | 3-05 | * | S4-29 | A5-19 | 6-23 | 6-30 | 7-23 | E 7-23-92 |
| 0565 | Colonna | Energy tax credit-eligibility | 11-12 | WM | | | | | | | | | | |
| 0566 | Thompson | Crime Vctm Repartn prog-pay med svc | 11-12 | JUD | | | | | | | | | | |
| 0567 | Guthrie | Accid insur-open enroll/review rate | 11-15 | INS | | | | | | | | | | |
| 0568 | Jones W | Compensation of sheriffs | 11-15 | LG | | | | | | | | | | |
| 0569 | Logan | Bumper heights-fuel tank in rear | 11-15 | PSH | | | | | | | | | | |
| 0570 | Logan | Homested reductn-estim reducd incom | 11-21 | WM | | | | | | | | | | |
| 0571 | Davis | Prohibit open burning | 11-21 | EE | | | | | | | | | | |
| 0572 | Quilter | Horse racng-satellite facilities | 11-26 | SG | | | | | | | | | | |
| 0573 | Blessing | Pub utilty rate-rflct cost efficncy | 11-26 | PU | | | | | | | | | | |
| 0574 | Walsh | Mandatory health care coverage | 12-02 | * | R3-03 | | | | | | | | | |
| 0575 | Davidson | Lobbyist expend-itemized report | 12-02 | ES | | | | | | | | | | |
| 0576 | Rench | Health care svc provision-liability | 12-02 | CCL | | | | | | | | | | |
| 0577 | Boggs | Hazardous paintg-obtain certificatn | 12-02 | CL | | | | | | | | | | |
| 0578 | Jones P | Dangerous RR crossings-stop signs | 12-06 | TUA | | | | | | | | | | |
| 0579 | Jones P | DHS brochur-Medicr/Medcd cov & cost | 12-06 | AH | 2-13 | 2-19 | 2-20 | HHS | | | | | | |
| 0580 | Kasputis | Radiatn-generatng mammography equip | 12-06 | H&R | | | | | | | | | | |
| 0581 | Rench | Extended area phne serv-to cty seat | 12-06 | PU | | | | | | | | | | |
| 0582 | Krupinski | St Auditor-waive biennial audits | 12-06 | LG | 2-12 | 2-25 | 2-25 | WM | 3-18 | 3-24 | | 3-24 | 4-08 | E 7-08-92 |
| 0583 | Sines | Suppt deflt-infrm consumr rept agcy | 12-06 | CY | | | | | | | | | | |
| 0584 | Sykes | Require helmet while ridng motorcyc | 12-06 | PSH | | | | | | | | | | |
| 0585 | Shoemaker | Reinstatd st emplye-pay atty's fees | 12-06 | SG | S2-19 | 3-03 | 3-03 | | | | | | | |
| 0586 | White | Tax levy-emergency mangmnt agencies | 12-12 | WM | | | | | | | | | | |
| 0587 | Sykes | Expand competitive bidding | 12-12 | ED | | | | | | | | | | |
| 0588 | Prentiss | Require helmet-motorcycl/snowmobile | 12-12 | PSH | | | | | | | | | | |
| 0589 | Gerberry | Govt recov cost-OMVI accid response | 12-12 | PSH | | | | | | | | | | |
| 0590 | Bergansky | OMVI-incr penalty/impound vehicle | 12-18 | JUD | | | | | | | | | | |
| 0591 | Mottl | Drug offns-near juv/juv surveillnts | 12-18 | JUD | A4-08 | 4-09 | 4-14 | JUD | S6-30 | 6-30 | | 6-30 | | E11-02-92 |
| 0592 | Thompson | Post signs on highwys-911 available | 12-18 | PSH | A3-26 | 4-01 | 4-02 | HT | 5-20 | 5-20 | | 5-20 | 6-15 | E 9-14-92 |
| 0593 | Koziura | Changes in Mechanics Lien Law | 12-18 | CL | S6-24 | A6-30 | 6-30 | CL | | | | | | |
| 0594 | Maier | Define beer-Underage Drinking Law | 12-18 | SG | S3-26 | 4-09 | 4-14 | AGR | | | | | | |
| 0595 | Jones P | Schl dist transport adult student | 12-21 | ED | S6-23 | 6-25 | 6-30 | EDR | | | | | | |
| 0596 | Davis | Schl ADM incl home-instructed child | 12-21 | ED | | | | | | | | | | |
| 0597 | Davis | Classfied employees run for sheriff | 12-21 | SG | | | | | | | | | | |
| 0598 | Davis | Speeder request officr verify radar | 12-21 | PSH | | | | | | | | | | |
| 0599 | Davis | Fire dept prsnl prop sales tx exmpt | 12-21 | WM | | | | | | | | | | |
| 0600 | Abel | Create Worker Cooperative Law | 12-21 | CL | 1-29 | 2-13 | 2-18 | CL | S12-16 | A12-17 | | 12-17 | 1-08 | E 4-09-93 |

*H.B. 564--rereferred to AGR from FIN 3-17-92

*H.B. 574--referred to House Select Committee on Health Care Reform; reported by House Select Committee on Health Care Reform 3-03-92; rereferred to INS 3-03-92

# Legislative Status Sheet - 119th GA

A Amended
V Vetoed
L Lost
P Postponed Indefinitely
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E Effective
S Substitute
• Footnote

| House Bill | Sponsor | Subject | House Action | | | | Senate Action | | | | Other Action | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Introduced | Committee Assigned | Committee Report | Passed 3rd Consideration | Introduced Other House | Committee Assigned | Committee Report | Passed 3rd Consideration | Referred to Conference Committee | Concurrence | Signed by Governor | Other Action |
| 0601 | Guthrie | Additional court costs/bail | 12-27 | JUD | 3-04 | | | | | | | | | |
| 0602 | Roberts | Remove hazrdous/flammable substance | 12-27 | EE | | | | | | | | | | |
| 0603 | Hagan | Regulate home improvmnt contractors | 12-27 | CL | | | | | | | | | | |
| 0604 | Walsh | No new hazrdous wste treatmnt facil | 1-02 | EE | S3-25 | A3-31 | 3-31 | ENR | S9-29 | A12-16 | | 12-17 | 1-14 | E 4-15-93 |
| 0605 | Beatty | Broaden scope of discovery action | 1-02 | CCL | | | | | | | | | | |
| 0606 | Sykes | Formr spouse adopt chld of ex-spous | 1-02 | CY | | | | | | | | | | |
| 0607 | Prentiss | Stat employ-10 hrs schl visitatn/yr | 1-02 | SG | | | | | | | | | | |
| 0608 | Rench | Computerize gen assist elig data | 1-06 | CL | | | | | | | | | | |
| 0609 | Vukovich | Notice-applicatn-pollutn/waste laws | 1-06 | EE | | | | | | | | | | |
| 0610 | Gardner | Incr penlty-OMVI w/juvenile in car | 1-06 | JUD | | | | | | | | | | |
| 0611 | Gerberry | Ohio Braille Literacy Wk-1st wk Jan | 1-06 | SG | 1-30 | 2-19 | 2-20 | SLG | 6-23 | 6-24 | | 6-24 | 7-29 | E10-28-92 |
| 0612 | Davidson | Subsidy to school districts | 1-10 | ED | | | | | | | | | | |
| 0613 | Wise | Tech coll-govt emplye-appt trustee | 1-14 | ED | A6-23 | 6-25 | 6-30 | EDR | | | | | | |
| 0614 | Kasputis | Unauth spills-compensate evacuees | 1-14 | EE | | | | | | | | | | |
| 0615 | Troy | Gen health dist-incr bd membr comp | 1-14 | WM | | | | | | | | | | |
| 0616 | Logan | Establish minimum milk prices | 1-14 | ANR | S3-18 | A3-25 | 3-25 | AGR | S11-17 | | | | | |
| 0617 | Mallory | Educ mgmnt info sys-demogrphic info | 1-14 | ED | S2-12 | 2-25 | 2-25 | | | | | | | |
| 0618 | Jones P | Create Physical Therapy Board | 1-14 | H&R | A2-26 | 3-18 | 3-19 | HHS | 11-18 | A11-18 | | 11-19 | VETO | V 1-15-93 |
| 0619 | Doyle | Continuing educ for ins agents | 1-14 | INS | | | | | | | | | | |
| 0620 | Logan | Clerk of courts-Columbiana/Mahoning | 1-15 | LG | A3-25 | A3-31 | 3-31 | SLG | | | | | | |
| 0621 | Maier | Elect additional judges-Stark Cnty | 1-15 | JUD | | | | | | | | | | |
| 0622 | Bara | OMVI-administrative lic suspension | 1-15 | JUD | | | | | | | | | | |
| 0623 | Mahnic | License marital/family therapists | 1-15 | H&R | | | | | | | | | | |
| 0624 | Guthrie | $300 sales tax credit-buy new car | 1-15 | WM | | | | | | | | | | |
| 0625 | Walsh | PUCO order extended area tel servic | 1-15 | PU | | | | | | | | | | |
| 0626 | Greenwood | Insurers-auto window glass repairs | 1-21 | INS | | | | | | | | | | |
| 0627 | Shoemaker | Alternate members-boards of electns | 1-21 | ELT | | | | | | | | | | |
| 0628 | Walsh | Revise laws-access adoption records | 1-21 | HuR | S4-01 | | | | | | | | | |
| 0629 | Stinziano | Auto insurnce reduction-60 yrs-oldr | 1-21 | INS | 3-04 | 3-18 | 3-19 | FII | S6-30 | 6-30 | 12-15 | 12-17 | 1-15 | E 4-16-93 |
| 0630 | Stinziano | Jurisdctn-envirnmntl divisn-muni ct | 1-21 | CCL | | | | | | | | | | |
| 0631 | Verich | Fund computerization in courts | 1-21 | * | R3-25 | | | | | | | | | |
| 0632 | Conley | Cockfighting-increase penalty | 1-21 | | | | | | | | | | | |
| 0633 | Johnson D | State-total qualty managmnt progrms | 1-23 | SG | S4-09 | | | | | | | | | |
| 0634 | Cain | Physician-post sign-accept Medicare | 1-23 | H&R | | | | | | | | | | |
| 0635 | Fox | Voucher pilot prog-at-risk students | 1-28 | FA | | | | | | | | | | |
| 0636 | Corbin | No employr liabilty-emplyee refrenc | 1-28 | CCL | | | | | | | | | | |
| 0637 | Mottl | No Gen/Dis Assist-dropouts under 22 | 1-28 | HuR | | | | | | | | | | |
| 0638 | Wise | Merchant marines-receive PERS credt | 1-29 | H&R | 4-08 | 6-17 | 6-17 | EDR | S11-19 | 11-19 | | 12-15 | 1-15 | E 4-16-93 |
| 0639 | Shoemaker | Chng pupil emrgncy medcl author frm | 1-29 | ED | 3-11 | 3-24 | 3-24 | EDR | S6-10 | 6-10 | | 6-16 | 6-30 | E 6-30-92 |
| 0640 | Vukovich | Changes in corporation law | 1-29 | CL | A3-25 | 4-01 | 4-02 | JUD | S6-17 | 6-17 | | 6-23 | 7-08 | E10-08-92 |
| 0641 | Deering | Homestead exmptn-homestead in trust | 1-30 | WM | S3-25 | 4-01 | 4-02 | WM | S4-29 | 5-13 | | 6-16 | 7-07 | E10-06-92 |
| 0642 | Lucas | Prescrptns not in orignl container | 1-30 | JUD | | | | | | | | | | |
| 0643 | Logan | Incr bldg cost-notify cty auditor | 1-30 | LG | 3-18 | 3-26 | 3-26 | WM | 5-12 | 5-12 | | 5-12 | 6-15 | E 9-14-92 |
| 0644 | Bara | RR x-ing gates/signs-reflct RR cars | 1-30 | TUA | | | | | | | | | | |
| 0645 | Shoemaker | County MRDD bds-equalize $ distrib | 2-05 | HuR | A4-01 | 4-09 | 4-14 | HHS | | | | | | |
| 0646 | Jones P | Food svc license fee-limit increase | 2-05 | H&R | S4-01 | 4-08 | 4-08 | HHS | A12-15 | 12-17 | | 12-17 | | E 4-20-93 |
| 0647 | Cain | Sexual harassment-unlawful discrim | 2-05 | CL | | | | | | | | | | |
| 0648 | Sykes | Erect 3-panel/reflect sign-RR x-ing | 2-05 | TUA | S3-25 | 4-01 | 4-02 | HT | S5-20 | 5-20 | 6-23 | 9-30 | 10-22 | E 1-22-93* |
| 0649 | Sheerer | Congressional redistricting | 2-05 | SG | | | | | | | | | | |
| 0650 | Mahnic | Reduce sales tax-new auto sales | 2-05 | WM | | | | | | | | | | |
| 0651 | Boggs | Revise municipal annexation law | 2-05 | * | R3-04 | | | | | | | | | |
| 0652 | Vukovich | US judge solemnize marriages | 2-05 | JUD | | | | | | | | | | |
| 0653 | Vukovich | Sexual advnc-bus driver-notify schl | 2-05 | ED | | | | | | | | | | |
| 0654 | Suster | Studnt directry info-release-consent | 2-05 | ED | | | | | | | | | | |
| 0655 | Bara | Selling child-felony offens-neglectd | 2-05 | CY | | | | | | | | | | |
| 0656 | Deering | Public Health Council incl sanitarian | 2-05 | H&R | | | | | | | | | | |
| 0657 | Hartley | Chemical test for drugs-methods of | 2-11 | H&R | 3-18 | 3-25 | 3-25 | HHS | A11-18 | 12-15 | | 12-16 | 1-15 | E 4-16-93 |
| 0658 | Czarcinski | Common pleas ct crimnl bailffs-PERS | 2-11 | H&R | | | | | | | | | | |
| 0659 | Netzley | OH Health Insurance Access Program | 2-11 | INS | | | | | | | | | | |
| 0660 | Boggs | Modfy Privat Invst & Secrty Svcs Lw | 2-11 | CL | | | | | | | | | | |

*H.B. 631--referred to House Select Committee on Court Reorganization; reported 3-3-92; rereferred to RUL 3-25-92

*H.B. 648--certain sections effective 1-1-95.

*H.B. 651--reported 3-4-92 by LG; rereferred to ELT 3-4-92

# Legislative Status Sheet - 119th GA

A Amended R Rereferred
V Vetoed E Effective
L Lost S Substitute
P Postponed Indefinitely • Footnote

| House Bill | Sponsor | Subject | House Action | | | | Senate Action | | | | Other Action | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Introduced | Committee Assigned | Committee Report | Passed 3rd Consideration | Introduced Other House | Committee Assigned | Committee Report | Passed 3rd Consideration | Referred to Conference Committee | Concurrence | Signed by Governor | Other Action |
| 0661 | Buchy | State reqrmnt-local govt not fulfil | 2-11 | SG | | | | | | | | | | |
| 0662 | Campbell | Child abuse/neglect reporting | 2-12 | CY | S11-17 | | | | | | | | | |
| 0663 | Campbell | Investigate death-abuse/neglct chld | 2-12 | CY | | | | | | | | | | |
| 0664 | Davis | STRS emplyr-ret incentive offers | 2-12 | H&R | | | | | | | | | | |
| 0665 | Logan | Require high school drivers educatn | 2-12 | ED | S4-09* | A6-30 | 6-30 | EDR | | | | | | |
| 0666 | Sykes | Civil immunity-attorney discipline | 2-13 | CCL | | | | | | | | | | |
| 0667 | Prentiss | RR grade crossing closure/signs | 2-13 | TUA | S4-08 | 6-24 | 6-24 | WM | 11-18 | 11-18 | | 11-18 | 12-14 | E 3-15-93 |
| 0668 | Gardner | 9th gr prof test-outside schl hrs | 2-13 | ED | | | | | | | | | | |
| 0669 | Brading | Offenders-restitution-victm expnses | 2-18 | JUD | | | | | | | | | | |
| 0670 | Brading | Register offndrs-domestic violence | 2-18 | CY | | | | | | | | | | |
| 0671 | Mechling | Funds to low wealth school distrcts | 2-18 | ED | S4-08 | 4-09 | 4-14 | * | S6-17 | 6-23 | | 6-24 | 6-30 | E 6-30-92 |
| 0672 | Rench | No benefit from death-manslaughter | 2-18 | JUD | | | | | | | | | | |
| 0673 | Krupinski | Lien on aircraft-aircraft laborers | 2-19 | CL | A4-01 | 4-08 | 4-08 | CL | S12-16 | 12-17 | | 12-17 | 1-15 | E 4-16-93 |
| 0674 | Bateman | Pub library-issue notes-acquir prpty | 2-19 | LG | S3-25 | A4-01 | 4-02 | WM | A4-29 | 4-29 | | 6-16 | 7-07 | E 7-07-92 |
| 0675 | Guthrie | Arson-clarify definitn/incr penalty | 2-19 | JUD | 4-01 | 4-08 | 4-08 | FII | S11-17 | 11-18 | | 11-19 | 12-18 | E 3-19-93 |
| 0676 | Blessing | Estab St Emplyee Hlth Care Ins Plan | 2-19 | INS | | | | | | | | | | |
| 0677 | Thomas | Juvenile-transfer for crim proscutn | 2-25 | JUD | | | | | | | | | | |
| 0678 | Thomas | Refund use tax-casual aircrft sales | 2-25 | WM | | | | | | | | | | |
| 0679 | DiDonato | Moratorium-constructn debris facils | 2-25 | EE | | | | | | | | | | |
| 0680 | Wise | Schl incm tx/reduce prop tx-1 issue | 2-25 | ED | S4-08 | 4-09 | 4-14 | WM | A6-24 | 6-24 | | 6-25 | 7-29 | E10-28-92 |
| 0681 | Sawyer | Privat invest/securty svcs-sales tx | 2-26 | WM | | | | | | | | | | |
| 0682 | Shoemaker | Colleges-energy conservatn measures | 3-03 | ED | | | | | | | | | | |
| 0683 | Shoemaker | St agncy-energy conservatn measures | 3-03 | SG | | | | | | | | | | |
| 0684 | Healy | Incr pay-cnty coronr w/o priv pract | 3-03 | LG | 3-25 | A3-31 | 3-31 | WM | A 5-12 | 5-12 | | 6-16 | 7-08 | E10-08-92 |
| 0685 | Hartley | Incr civ penalty-hazard/solid waste | 3-03 | CCL | A6-10 | 6-17 | 6-17 | ENR | | | | | | |
| 0686 | Hartley | Citizens' suits-waste/pollutn laws | 3-03 | EE | | | | | | | | | | |
| 0687 | Hartley | Pollutn control permt-past complnce | 3-03 | EE | | | | | | | | | | |
| 0688 | Sawyer | Inherently dangerous animals | 3-03 | CL | | | | | | | | | | |
| 0689 | Logan | Regulat multipl emplyr wlfar arrang | 3-04 | * | S6-24 | 6-30 | 6-30 | * | S11-18 | A11-19 | | 12-15 | 1-08 | E 4-09-93 |
| 0690 | Byers | Notice re prop elig for tax exemptn | 3-04 | WM | | | | | | | | | | |
| 0691 | Shoemaker | Elig provisns-schl bldg assist prog | 3-04 | ED | A4-01 | 4-08 | 4-08 | | | | | | | |
| 0692 | Cordray | Residential proprty disclosure form | 3-04 | WM | A3-26 | 4-01 | 4-02 | | | | | | | |
| 0693 | Cordray | Uniform Commercial Code-leases | 3-05 | CCL | A4-08 | 4-09 | 4-14 | JUD | S6-24 | 6-24 | | 6-30 | 8-07 | E11-06-92 |
| 0694 | Gerberry | Tech/commnty colleg emply sick leav | 3-10 | SG | 4-09 | 6-23 | 6-23 | FIN | | | | | | |
| 0695 | Walsh | Sheriff adequately protect townshps | 3-10 | LG | | | | | | | | | | |
| 0696 | Campbell | Schl bord-financl disclosur statmnt | 3-10 | ELT | | | | | | | | | | |
| 0697 | Prentiss | Gen/Disablty Assist-delay limitatns | 3-11 | FA | R4-01* | | | | | | | | | |
| 0698 | Bara | Study prescriptn drug price increas | 3-11 | RUL | | | | | | | | | | |
| 0699 | Bara | Elected official-elect out of PERS | 3-11 | H&R | | | | | | | | | | |
| 0700 | Quilter | Change 1992 primary electn to June | 3-11 | ELT | S3-18 | 3-18 | 3-18 | REF | A3-25 | 3-26 | | 3-26 | 4-01 | E 4-01-92 |
| 0701 | Thompson | Estab licensng requirmnts-ocularist | 3-17 | H&R | | | | | | | | | | |
| 0702 | Nein | No drivers license fee-disabled vet | 3-17 | PSH | | | | | | | | | | |
| 0703 | Rench | Commercl drivr lic-twp trstee-exmpt | 3-17 | ELT | | | | | | | | | | |
| 0704 | Weston | Majrty vote-tx lvy-cty agric society | 3-17 | WM | | | | | | | | | | |
| 0705 | Weston | Modfy violtn-drvng acrss RR crossng | 3-17 | PSH | 6-17 | 6-24 | 6-24 | HT | | | | | | |
| 0706 | Weston | Muni corp-acquisitn of water supply | 3-17 | LG | | | | | | | | | | |
| 0707 | Skeen | Convey easemnt to Akron Fratrnl Hme | 3-17 | IC | 4-07* | 4-09 | 4-14 | FIN | 5-12 | 5-13 | | 5-13 | 6-15 | E 9-14-92 |
| 0708 | Suster | Revise Credit Union Law | 3-17 | FI | A4-01 | 4-08 | 4-08 | FII | | | | | | |
| 0709 | Campbell | Secure loaded firearm from child | 3-17 | JUD | | | | | | | | | | |
| 0710 | Bara | Pub util-rate incrse/decrse proced | 3-17 | PU | | | | | | | | | | |
| 0711 | Secrest | State land-partitn fences/DNR land | 3-17 | ANR | | | | | | | | | | |
| 0712 | Amstutz | DNR/landowner cntrct-reglat land use | 3-17 | ANR | | | | | | | | | | |
| 0713 | Vukovich | HIV transmission-a felony | 3-18 | JUD | 6-17 | 6-24 | 6-24 | JUD | | | | | | |
| 0714 | Stinziano | Cooperative acts-reduce health cost | 3-24 | H&R | S4-08 | 4-09 | 4-14 | HHS | S6-17 | A6-17 | | 6-23 | 7-08 | E10-08-92 |
| 0715 | Shoemaker | Twp trustee-intrst in publc contrct | 3-24 | ELT | | | | | | | | | | |
| 0716 | Beatty | Banks/S & Ls-community reinvestment | 3-24 | FI | | | | | | | | | | |
| 0717 | Jones P | Optionl Stat Supp pymnt-waitng list | 3-24 | H&R | 6-10 | A6-24 | 6-24 | HHS | | | | | | |
| 0718 | Lawrence | Nonemergency patient transport svcs | 3-24 | LC | S4-08 | 4-09 | 4-14 | SLG | A6-24 | 6-24 | | 6-25 | 8-06 | E11-05-92 |
| 0719 | Seese | Vending machines-roadside rest area | 3-24 | TUA | A4-08 | 4-09 | 4-14 | HT | 5-20 | 5-20 | | 5-20 | 6-18 | E 9-17-92 |
| 0720 | Walsh | Oil & gas chief-remedial contracts | 3-24 | ANR | | | | | | | | | | |

*H.B. 665--RUL rep and rereferred to ED

*H.B. 671--referred to Senate Select Committee on School Funding Equity 4-28-92

*H.B. 689--HuR reported back to REF 3-18-92; rereferred - INS 3-25-92; referred - HHS; rereferred - FII by RUL 11-17-92

*H.B. 697--reported amended by HuR 3-25-92

*H.B. 707--reported 3-26-92 by SG; rereferred to IC 3-26-92

# Legislative Status Sheet - 119th GA

A Amended
V Vetoed
L Lost
P Postponed Indefinitely
R Rereferred
E Effective
S Substitute
• Footnote

| House Bill | Sponsor | Subject | House Action: Introduced | House Action: Committee Assigned | House Action: Committee Report | House Action: Passed 3rd Consideration | Senate Action: Introduced Other House | Senate Action: Committee Assigned | Senate Action: Committee Report | Senate Action: Passed 3rd Consideration | Other Action: Referred to Conference Committee | Other Action: Concurrence | Other Action: Signed by Governor | Other Action: Other Action |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0721 | Jones P | STRS-survivor benefits | 3-24 | H&R | A6-17 | 6-24 | 6-24 | EDR | S11-18 | A11-19 | | 11-19 | 12-14 | E12-14-92 |
| 0722 | Lawrence | Congressional redistricting | 3-24 | SG | | | | | | | | | | |
| 0723 | Secrest | Changes-solid waste management laws | 3-25 | EE | S6-17 | 6-25 | 6-30 | ENR | S12-16 | 12-17 | | 12-17 | 1-15 | E 4-16-93 |
| 0724 | Shoemaker | Subcntrctr liablty-undrgrnd utiltys | 3-25 | PU | 6-17 | 6-24 | 6-24 | CL | S11-18 | A11-19 | | 12-15 | 1-08 | E 1-08-93 |
| 0725 | Hickey | Electronicly monitord early release | 3-25 | JUD | S6-17 | 6-25 | 6-30 | JUD | S11-19 | A12-17 | | 12-17 | 1-15 | E 4-16-93 |
| 0726 | Vukovich | Wrongful death-compensatory damages | 3-26 | JUD | | | | | | | | | | |
| 0727 | Myers | Congressional redistricting | 3-31 | SG | | | | | | | | | | |
| 0728 | Weston | Recovery avail-loss of insrd jewlry | 3-31 | INS | | | | | | | | | | |
| 0729 | Weston | Gen assistnce-caretaker eligibility | 3-31 | HuR | | | | | | | | | | |
| 0730 | Beatty | Health insur-physician selection | 3-31 | H&R | | | | | | | | | | |
| 0731 | Healy | Medical record-max copying charge | 3-31 | H&R | | | | | | | | | | |
| 0732 | Mechling | Postpone distrib of $50m equity fnd | 3-31 | ED | A4-09 | 4-09 | 4-14 | * | | | | | | |
| 0733 | Verich | Regulation of cemeteries | 3-31 | SG | S6-10 | 6-17 | 6-17 | WM | 6-30 | 6-30 | | 6-30 | 7-29 | E10-28-92* |
| 0734 | Hartley | Unemploymnt comp between schl terms | 3-31 | CL | | | | | | | | | | |
| 0735 | Walsh | Land convey-Lorain cty-to Ohio Ed | 3-31 | IC | 4-09 | 6-17 | 6-17 | ECD | 9-29 | 11-17 | | 11-17 | 12-18 | E 3-19-93 |
| 0736 | Shoemaker | Recycling and litter prevention | 4-01 | ANR | | | | | | | | | | |
| 0737 | Beatty | Liquor permit-exhib premises-expire | 4-07 | SG | S6-25 | 6-30 | 6-30 | REF | | | | | | |
| 0738 | Campbell | Hospital Care Assurance Prog-revise | 4-07 | FA | | | | | | | | | | |
| 0739 | Skeen | Speed limit 65 mph-certain freeways | 4-07 | PSH | | | | | | | | | | |
| 0740 | Conley | State taxes - remit electronically | 4-08 | WM | S10-06 | A11-17 | 11-17 | WM | 11-18 | 11-18 | | 11-18 | 12-18 | E 3-19-93 |
| 0741 | Miller | Liquor permit-exhib premises-expire | 4-09 | SG | | | | | | | | | | |
| 0742 | Hickey | Loan brokers-prohbt-adv fee/deceptn | 4-09 | FI | | | | | | | | | | |
| 0743 | Schuck | Exmpt tax-homstd of vet w/svc disab | 4-15 | WM | | | | | | | | | | |
| 0744 | Krupinski | Electn of judges-Jefferson Cnty Crt | 4-15 | JUD | | | | | | | | | | |
| 0745 | Weston | Lottery prfts-equitble distrib-educ | 4-15 | ED | | | | | | | | | | |
| 0746 | Sines | Health care reform | 4-15 | INS | | | | | | | | | | |
| 0747 | Sawyer | Addnl .01 sales/use tx for schools | 4-21 | FA | | | | | | | | | | |
| 0748 | Fox | High school diplomas-issuance | 4-21 | ED | | | | | | | | | | |
| 0749 | Gardner | Req state bear cost-2nd prim electn | 4-21 | ELT | | | | | | | | | | |
| 0750 | Lucas | Sheriff cand-affidavit re crim rec | 4-21 | ELT | | | | | | | | | | |
| 0751 | Luebbers | No 2nd primary-uncontested nominatn | 4-21 | ELT | | | | | | | | | | |
| 0752 | Watkins | Inc/frnchse tx-2/3-schls/tx relief | 4-21 | WM | | | | | | | | | | |
| 0753 | Watkins | Gift to schls-inc tx crdt/state aid | 4-21 | WM | | | | | | | | | | |
| 0754 | Bergansky | Capital cases-admit vict impct stmt | 4-30 | JUD | | | | | | | | | | |
| 0755 | Jones P | License recreational therapists | 4-30 | H&R | | | | | | | | | | |
| 0756 | Jones P | License radioactive mammogrhy equip | 4-30 | H&R | | | | | | | | | | |
| 0757 | Pringle | Telecomm relays-privileged/immunity | 4-30 | PU | | | | | | | | | | |
| 0758 | Johnson T | Private colleges-campus police | 4-30 | ED | A11-17 | 11-19 | 11-19 | HT | 12-16 | 12-17 | | 12-17 | 1-15 | E 1-15-93 |
| 0759 | Campbell | Regulation-residential facilities | 5-06 | CY | | | | | | | | | | |
| 0760 | P Jones | Extended Employmnt Prog-ADC/JOBS | 5-06 | CL | 12-11* | | | | | | | | | |
| 0761 | Doyle | Specs-general lang-minimum 3 bids | 5-06 | CL | | | | | | | | | | |
| 0762 | Doyle | Allow cosmetgsts to work barber shp | 5-06 | H&R | | | | | | | | | | |
| 0763 | VanVyven | Atty fee-prevaling party-civil actn | 5-06 | JUD | | | | | | | | | | |
| 0764 | VanVyven | Alternatives to court adjudication | 5-06 | JUD | | | | | | | | | | |
| 0765 | Guthrie | Unclmd lottery prize fnd-distribute | 5-06 | ED | | | | | | | | | | |
| 0766 | Vukovich | Sales tx exempt-sales supprtng educ | 5-06 | WM | S6-23 | 6-25 | 6-30 | WM | 9-29 | 9-29 | | 9-29 | 10-22 | E 1-22-93 |
| 0767 | Fox | Schools-permit discussion of morals | 5-06 | ED | | | | | | | | | | |
| 0768 | Verich | Regulate credit services organiztns | 5-12 | FI | | | | | | | | | | |
| 0769 | Pringle | Rapists-no child custody/visitation | 5-12 | JUD | | | | | | | | | | |
| 0770 | Suster | Driver under 18-restrictns/suspensn | 5-12 | PSH | | | | | | | | | | |
| 0771 | Bateman | Lottery-$1 Surcharge-for schools | 5-18 | SG | | | | | | | | | | |
| 0772 | P Jones | Unclaimed lottery prizes-for schools | 5-18 | SG | | | | | | | | | | |
| 0773 | Beatty | Leave benefits-not collaterl beneft | 5-18 | CCL | | | | | | | | | | |
| 0774 | Cain | Adult day-care centers-license | 5-18 | AH | | | | | | | | | | |
| 0775 | Whalen | Drug off near care ctrs-incr penlty | 5-18 | JUD | | | | | | | | | | |
| 0776 | Suster | Tax exmptn-community reinvstmt area | 5-18 | WM | | | | | | | | | | |
| 0777 | P Jones | Jnt Leg Cmte Medicaid Ovrst-permnt | 5-18 | H&R | | | | | | | | | | |
| 0778 | Guthrie | Retird schl dist emp-dntl/vsn bnfts | 5-22 | INS | | | | | | | | | | |
| 0779 | Campbell | Domest violnce offns; protctn ordrs | 5-22 | JUD | | | | | | | | | | |
| 0780 | Bergansky | Update controlld substnces scheduls | 5-28 | H&R | | | | | | | | | | |

*H.B. 732--referred to Senate Select Committee on School Funding Equity 4-28-92

*H.B. 733--Certain sections effective other than 10-28-92

*H.B. 760--referred to Senate Committee on Health and Retirement

# Legislative Status Sheet - 119th GA

A Amended
V Vetoed
L Lost
P Postponed Indefinitely
R Rereferred
E Effective
S Substitute
* Footnote

| House Bill | Sponsor | Subject | House Action: Introduced | House Action: Committee Assigned | House Action: Committee Report | House Action: Passed 3rd Consideration | Senate Action: Introduced Other House | Senate Action: Committee Assigned | Senate Action: Committee Report | Senate Action: Passed 3rd Consideration | Other Action: Referred to Conference Committee | Other Action: Concurrence | Other Action: Signed by Governor | Other Action: Other Action |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0781 | Deering | Rstrctd commrcial drivers lic-farms | 5-28 | PSH | | | | | | | | | | |
| 0782 | Sweeney | Delinquent property taxes-collectn | 6-03 | FA | A6-23 | 6-25 | 6-30 | WM | S12-16 | A12-16 | | 12-17 | 1-08 | E 1-08-93* |
| 0783 | Jones P | Schl dist authrty-renew prop tx lvy | 6-03 | WM | | | | | | | | | | |
| 0784 | DiDonato | St agncy forms-reduce for 1993-1997 | 6-03 | SG | | | | | | | | | | |
| 0785 | Davidson | Sales tax exemption-PTAs | 6-03 | WM | | | | | | | | | | |
| 0786 | Batchelder | Crmnl bckgrnd check-ins lic applcnt | 6-09 | INS | | | | | | | | | | |
| 0787 | Skeen | State employee leave-changes | 6-09 | SG | | | | | | | | | | |
| 0788 | Jones P | PERS, STRS, SERS-disability benfits | 6-09 | H&R | | | | | | | | | | |
| 0789 | Rench | Possible holdr-unclmd fnds-no reprt | 6-09 | SG | | | | | | | | | | |
| 0790 | Czarcinski | Real property tax foreclosures | 6-09 | WM | | | | | | | | | | |
| 0791 | Conley | Sales/use tax-situs/vendors/credits | 6-09 | WM | A6-23 | A6-25 | 6-30 | WM | S11-18 | 11-18 | | 11-19 | 12-14 | E 3-15-93 |
| 0792 | Verich | Parent fail to control child-offnse | 6-09 | CY | | | | | | | | | | |
| 0793 | Gerberry | St bd of education districts-establ | 6-10 | ED | S6-23 | A6-24 | 6-24 | REF | 6-30 | 6-30 | | | | |
| 0794 | Koziura | St funds for road improv-availablty | 6-10 | FA | | | | | | | | | | |
| 0795 | Netzley | St computers-purchsng/emplye profic | 6-10 | CL | | | | | | | | | | |
| 0796 | Conley | PFDPF liability-single payment | 6-16 | H&R | | | | | | | | | | |
| 0797 | Jones P | Long-term care/home&comm-basd srvcs | 6-16 | FA | | | | | | | | | | |
| 0798 | Stinziano | Ohio Ins Guaranty Assn-operatn/reg | 6-16 | INS | | | | | | | | | | |
| 0799 | Bara | School vans-regulate/not schl buses | 6-16 | PSH | | | | | | | | | | |
| 0800 | Cera | Reprt specified categries-unemplymt | 6-17 | CL | | | | | | | | | | |
| 0801 | Stinziano | Ensure flat rate unlmtd call option | 6-17 | PU | | | | | | | | | | |
| 0802 | Sawyer | Fritz-file claim-driver lic seizure | 6-17 | CCL | | | | | | | | | | |
| 0803 | Johnson D | Notice of pardon/furlough to victim | 6-23 | JUD | | | | | | | | | | |
| 0804 | Miller | Prohibit physician sex w/patient | 6-23 | JUD | | | | | | | | | | |
| 0805 | Rankin | Convey land in Cincy to US military | 6-23 | IC | 11-18 | 11-19 | 11-19 | WM | | | | | | |
| 0806 | Greenwood | Sales tx exempt-org for youth/schls | 6-23 | WM | | | | | | | | | | |
| 0807 | DiDonato | MRDD-changes in laws-programs/srvcs | 6-23 | HuR | | | | | | | | | | |
| 0808 | Sweeney | Capital approp-local govt imprvmnts | 6-23 | FA | S6-30 | 6-30 | 6-30 | ECD | S9-29 | 9-29 | | 9-30 | 10-14 | E 10-14-92 |
| 0809 | Sykes | Proh unsolictd sugg-hire dep regstr | 6-24 | SG | | | | | | | | | | |
| 0810 | Lawrence | Convey land to Concord township | 6-24 | IC | | | | | | | | | | |
| 0811 | Koziura | Proh permnt replacemt during strike | 6-25 | CL | | | | | | | | | | |
| 0812 | White | Citizens Task Frce-legis ethics/ops | 6-25 | SG | | | | | | | | | | |
| 0813 | Hagan | Delinq taxes-more than 10 payments | 6-26 | WM | | | | | | | | | | |
| 0814 | Walsh | No furlough-life sentence/murder | 6-26 | JUD | | | | | | | | | | |
| 0815 | Watkins | LBO-analyze bill's effect-OH busnss | 6-30 | SG | | | | | | | | | | |
| 0816 | Maier | Levy-senior citizn services & facil | 6-30 | WM | | | | | | | | | | |
| 0817 | Beatty | High schl curric-1/2 unit economics | 6-30 | ED | | | | | | | | | | |
| 0818 | Beatty | Travel contracts-cancellatn penalty | 6-30 | CL | | | | | | | | | | |
| 0819 | Netzley | ADC-care knldge-sterlztn/chld suppt | 6-30 | JUD | | | | | | | | | | |
| 0820 | Sykes | Ensure access to live telph opertrs | 7-07 | PU | | | | | | | | | | |
| 0821 | Seese | Commrcl driv lic-prorate renewl fee | 7-07 | PSH | | | | | | | | | | |
| 0822 | Hagan | Prmit emer veh drive left of center | 7-09 | PSH | | | | | | | | | | |
| 0823 | Hagan | PFDPF-purchase crdt-non-OH/fed serv | 7-09 | HR | | | | | | | | | | |
| 0824 | Czarcinski | DNA information database/DNA testng | 7-15 | JUD | | | | | | | | | | |
| 0825 | Fox | Educ options for at-risk children | 7-15 | ED | | | | | | | | | | |
| 0826 | Whalen | Cleve mun ct-hsng div-civil service | 7-15 | SG | | | | | | | | | | |
| 0827 | Thompson | Medcaid/ADC/Gen Assist/lng-trm care | 7-15 | HR | | | | | | | | | | |
| 0828 | Manahan | Prop tx valuatn-disaster-damgd prop | 7-21 | LC | | | | | | | | | | |
| 0829 | Boggs | High Spd Rail Auth-agree w/private | 7-21 | CL | | | | | | | | | | |
| 0830 | Lucas | Nursing homes-public financial rpts | 8-04 | AH | | | | | | | | | | |
| 0831 | Weston | Grain moisture metr-Weight/Meas Law | 8-07 | CL | | | | | | | | | | |
| 0832 | Davis | Joint sel cmte-captl improv-schools | 8-07 | FA | | | | | | | | | | |
| 0833 | Brading | Findlay municipal court-add judge | 8-07 | JUD | | | | | | | | | | |
| 0834 | Watkins | Homestead exmptn-eligblity/prop tax | 8-07 | WM | | | | | | | | | | |
| 0835 | Beatty | Loss-parentl consortm-injurd parent | 8-07 | CCL | | | | | | | | | | |
| 0836 | Tranter | Mentally ill-hospitalized by court | 8-07 | H&R | | | | | | | | | | |
| 0837 | Guthrie | Cost-analys stdy-incr dog wardn fee | 8-07 | LC | | | | | | | | | | |
| 0838 | Guthrie | Lottery-prohbt ad: lottery for educ | 8-07 | SG | | | | | | | | | | |
| 0839 | Pringle | Troubled child-parent pay care cost | 8-07 | CY | | | | | | | | | | |
| 0840 | Pringle | Bingo workrs-paid $10-apply tuition | 8-07 | CCL | | | | | | | | | | |

*H.B. 782--certain sections effective other than 1-08-93

# Legislative Status Sheet - 119th GA

A Amended
V Vetoed
L Lost
P Postponed Indefinitely
R Rereferred
E Effective
S Substitute
* Footnote

| House Bill | Sponsor | Subject | House Action: Introduced | House Action: Committee Assigned | House Action: Committee Report | House Action: Passed 3rd Consideration | Senate Action: Introduced Other House | Senate Action: Committee Assigned | Senate Action: Committee Report | Senate Action: Passed 3rd Consideration | Other Action: Referred to Conference Committee | Other Action: Concurrence | Other Action: Signed by Governor | Other Action: Other Action |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0841 | Fox | ADC-Medicaid-genl/disab asst-revise | 8-19 | HR | | | | | | | | | | |
| 0842 | Fox | Child support/visitation-modify | 8-19 | CY | | | | | | | | | | |
| 0843 | Davidson | Correct cross-refs-motr veh offnses | 8-19 | PSH | | | | | | | | | | |
| 0844 | Mahnic | Create Ohio Partnrshp Long-Trm Care | 8-19 | INS | | | | | | | | | | |
| 0845 | Hickey | Newspaper genl circ-revise definitn | 8-25 | LG | | | | | | | | | | |
| 0846 | Beatty | Parent-surrender child-revise defin | 8-25 | CY | | | | | | | | | | |
| 0847 | Roberts | Medicaid-incl covrge-drug/alc trtmt | 8-25 | INS | | | | | | | | | | |
| 0848 | Pringle | Professionals-report abuse of women | 8-25 | H&R | | | | | | | | | | |
| 0849 | Pringle | Repeat child abuse/neg-proof/adoptn | 8-25 | JUD | | | | | | | | | | |
| 0850 | Kasputis | Nannies-agencies/contrcts/disclosur | 8-25 | CL | | | | | | | | | | |
| 0851 | Fox | Local school voucher prog-election | 8-28 | ED | | | | | | | | | | |
| 0852 | Pringle | State agcys-purchase recycled goods | 8-28 | SG | | | | | | | | | | |
| 0853 | Pringle | Leg cmte: study lo-lev radioact wst | 8-28 | EE | | | | | | | | | | |
| 0854 | Walsh | Dep registrar bid-disclose contrcts | 9-03 | PSH | | | | | | | | | | |
| 0855 | Guthrie | Busns tax credit-hire new employees | 9-09 | WM | | | | | | | | | | |
| 0856 | Jones P | Homestd exmptn-eligblty/taxble valu | 9-09 | WM | | | | | | | | | | |
| 0857 | Prentiss | Mandatory school breakfast program | 9-09 | ED | | | | | | | | | | |
| 0858 | Watkins | Elderly solicitation-atty gen regul | 9-15 | SG | | | | | | | | | | |
| 0859 | Bara | Employer-Sponsored Health Ins Plan | 9-15 | INS | | | | | | | | | | |
| 0860 | Greenwood | Tax crdt-bus that incr export sales | 9-15 | WM | | | | | | | | | | |
| 0861 | Johnson T | Local share-hwy proj-state/fed pay | 9-15 | TUA | | | | | | | | | | |
| 0862 | Myers | Sales tx exmptn-resrch/dev't eqipmt | 9-15 | WM | | | | | | | | | | |
| 0863 | Thomas | Tax credit-bus that create OH jobs | 9-15 | WM | | | | | | | | | | |
| 0864 | Core | Elim filing-statmnt of school funds | 9-15 | ED | | | | | | | | | | |
| 0865 | Hartley | Solid wst facil-satisfy siting req | 9-15 | EE | | | | | | | | | | |
| 0866 | Cordray | Child suppt part of decedent's debt | 9-18 | CCL | | | | | | | | | | |
| 0867 | Miller | Sample ballot-polit prty-restrictns | 9-18 | ELT | | | | | | | | | | |
| 0868 | Mottl | Arbitration-new motor veh warrnties | 9-18 | CL | | | | | | | | | | |
| 0869 | Jones W | Public records-copies by mail/cost | 9-18 | SG | | | | | | | | | | |
| 0870 | Jones P | Hosp Care Assur Program-revise/term | 9-18 | H&R | S9-29 | 9-29 | 9-29 | | | 9-29 | | 9-29 | 10-1 | E 10-1-92* |
| 0871 | Miller | Create Ohio Minority Educ Policy Bd | 9-24 | ED | | | | | | | | | | |
| 0872 | Watkins | Tx incr finan-elim req-mun own prop | 9-24 | WM | | | | | | | | | | |
| 0873 | Schuck | Entrprise zones-extend program | 9-24 | CL | | | | | | | | | | |
| 0874 | Luebbers | Reduc pers prop tx-ovr 10-yr pd-15% | 9-24 | WM | | | | | | | | | | |
| 0875 | Fox | Witnesses-sex offenses-minor victim | 9-29 | JUD | | | | | | | | | | |
| 0876 | Mahnic | Creat new birth rec-info chngd-orig | 9-29 | CCL | | | | | | | | | | |
| 0877 | Stinziano | Land convey to Friendship Bapt Chrh | 9-29 | IC | | | | | | | | | | |
| 0878 | Walsh | Regulate consumer credit reporting | 9-29 | CL | | | | | | | | | | |
| 0879 | Miller | Lead abatement | 9-29 | H&R | | | | | | | | | | |
| 0880 | Johnson T | Solid/infectious waste-restrictions | 9-30 | EE | | | | | | | | | | |
| 0881 | Core | Req parenting education in schools | 9-30 | ED | | | | | | | | | | |
| 0882 | Sweeney | Cnty recorders-incr fees/equip fund | 9-30 | LG | | | | | | | | | | |
| 0883 | Hartley | Compar data-suspectd homicide-appro | 10-06 | JUD | | | | | | | | | | |
| 0884 | Troy | Exempt new cars-emission inspection | 10-06 | EE | | | | | | | | | | |
| 0885 | Campbell | Parachute jump traing schls-regulat | 10-06 | ANR | | | | | | | | | | |
| 0886 | Kasputis | Lott prz $-inc tx withld-to educ fd | 10-06 | WM | | | | | | | | | | |
| 0887 | Hagan | Disasters-no price incr-bldg matrls | 10-06 | CL | | | | | | | | | | |
| 0888 | Campbell | Lead abatement-req/tax crdt/licnsng | 10-06 | H&R | | | | | | | | | | |
| 0889 | Malone | Unempl benft-no reductn-mil sep pay | 10-06 | VET | A11-18 | 11-19 | 11-19 | SLC | | | | | | |
| 0890 | Campbell | Marr lic-incr fee-domestic violence | 10-09 | CCL | | | | | | | | | | |
| 0891 | Schuck | Lo-Lvl Radioactiv Wste Min Task Frc | 10-15 | EE | | | | | | | | | | |
| 0892 | McCullough | Infect waste incineratrs-moratorium | 10-21 | EE | | | | | | | | | | |
| 0893 | Hartley | Motor veh inspect-expand-more cntys | 11-05 | EE | | | | | | | | | | |
| 0894 | Conley | Tax assessment appeals-procedure | 11-05 | WM | | | | | | | | | | |
| 0895 | Quilter | Fireworks law-revisions/moratorium | 11-05 | SG | | | | | | | | | | |
| 0896 | Weston | Mammography-patient receive results | 11-10 | H&R | | | | | | | | | | |
| 0897 | Nixon | State land conveyance-Warren county | 11-10 | IC | A11-18 | 11-19 | 11-19 | WM | S12-16 | 12-16 | | 12-17 | 1-15 | E 1-15-93 |
| 0898 | Boggs | Motor vehcle repair dealers-registr | 11-12 | CL | | | | | | | | | | |
| 0899 | Cain | Nitrous oxide-regulate sale/possess | 11-17 | PSH | | | | | | | | | | |
| 0900 | Bateman | Earmark rev for educ/1% tx limitatn | 11-17 | FA | | | | | | | | | | |
| 0901 | Hartley | Motor veh inspect-expand-more cntys | 11-18 | SA | | | | | | | | | | |
| 0902 | Corbin | Includ st univ law enf officrs-PERS | 11-18 | H&R | | | | | | | | | | |
| 0903 | Bara | Sales/income tax incr-for education | 11-19 | WM | | | | | | | | | | |
| 0904 | Sweeney | Capitl approp/tax lev/medicaid reim | 12-15 | FA | S12-17 | A12-17 | 12-17 | WM | 12-17 | 12-17 | | 12-17 | 12-22 | E12-22-92* |
| 0905 | Shoemaker | Prop tax-1% true valu w/o votr appr | 12-17 | | | | | | | | | | | |

*H.B. 870--certain sections effective on 10-1-95
*H.B. 904--certain sections effective other than 12-22-92

# Legislative Status Sheet - 119th GA

A Amended
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P Postponed Indefinitely
R Rereferred
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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | HOUSE JOINT RESOLUTIONS<br>CA = Constitutional Amendment | | | | | | | | | | | | |
| 0001 | Cordray | CA-State offices-maximum terms | 1-30 | SG | | | | | | | | | | |
| 0002 | Jones W | CA-Gov appt Director of Public Educ | 2-20 | ED | | | | | | | | | | |
| 0003 | Bara | CA-revise methd-reduce real prop tx | 2-26 | WM | | | | | | | | | | |
| 0004 | Lawrence | Legis Apportionment-Cong & GA | 3-19 | | | | | | | | | | | |
| 0005 | Quilter | Hand enroll HB 201 | 6-28 | | | 6-28 | 6-28 | | | 6-28 | | 6-28 | | E 6-28-91 |
| 0006 | Quilter | Hand enroll HB 298 | 7-11 | | | 7-11 | 7-11 | | | 7-11 | | 7-11 | | E 7-11-91 |
| 0007 | Quilter | Hand enroll HB 295 | 7-11 | | | 7-11 | 7-11 | | | 7-11 | | 7-11 | | E 7-11-91 |
| 0008 | Quilter | Hand enroll HB 297 | 7-11 | | | 7-11 | 7-11 | | | 7-11 | | 7-11 | | E 7-11-91 |
| 0009 | Mottl | Term limit-12 consecutive years | 10-31 | SG | | | | | | | | | | |
| 0010 | Manahan | Term limit-state & federal offices | 11-06 | SG | | | | | | | | | | |
| 0011 | Suster | Mem congress-balanced fed budget | 11-12 | EFR | | | | | | | | | | |
| 0012 | Manahan | CA-pay incr to GA-recv 3/5 approval | 12-12 | | | | | | | | | | | |
| 0013 | Gardner | Inc/frnchse tx-2/3-schls/tx relief | 4-21 | WM | | | | | | | | | | |
| 0014 | Amstutz | No legis pay incr in even-num yrs | 4-30 | SG | | | | | | | | | | |
| 0015 | Quilter | Hand enroll HB 321 | 6-30 | | | 6-30 | 6-30 | | | 6-30 | | 6-30 | | E 6-30-92 |
| 0016 | Quilter | Hand enroll HB 904 | 12-17 | | | 12-17 | 12-17 | | | 12-17 | | 12-17 | | E12-17-92 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0001 | Montgomery | Living will & health care pwr atty | 1-22 | REF | S2-05 | A2-05 | 2-06 | CCL | S6-18 | A6-20 | | 6-25 | 7-11 | E10-10-91 |
| 0002 | Finan | Info to pregnant women befor abortn | 1-22 | REF | | | | | | | | | | |
| 0003 | Watts | Publ employee rights-military duty | 1-22 | FIN | S2-27* | A2-27 | 3-01 | VET | S3-19 | 4-03 | | 4-03 | 4-17 | E 4-17-91 |
| 0004 | Horn | Govt pensn retiremnt income exemptn | 1-22 | WM | | | | | | | | | | |
| 0005 | Horn | Establish recycling programs | 1-22 | WM | | | | | | | | | | |
| 0006 | Oelslager | HS diploma-no proficiency test | 1-22 | EDR | | | | | | | | | | |
| 0007 | Pfeiffer | Specfy conditns-discriminatry pract | 1-22 | CL | | | | | | | | | | |
| 0008 | Montgomery | Islnd polls-may close when all vote | 1-22 | SLG | S2-26 | 2-26 | 3-01 | ELT | S4-10 | A4-17 | | 5-08 | 5-21 | E 5-21-91 |
| 0009 | Montgomery | Attempt aggravated murder-penalty | 1-22 | JUD | 2-27 | 3-05 | 3-06 | JUD | | | | | | |
| 0010 | Suhadolnik | DHS-postr-delinqnt chld supp oblgor | 1-22 | HHS | S6-11 | A6-11 | 6-12 | CY | S11-21 | A1-30 | 2-25 | 4-02 | 4-16 | E 4-16-92 |
| 0011 | Johnson | No liq permit where gasoline sold | 1-22 | AGR | | | | | | | | | | |
| 0012 | Snyder | Incr spending-public schl evaluatns | 1-22 | EDR | 3-20 | 4-02 | 4-02 | ED | A11-11 | 11-12 | | 1-08 | 1-31 | E 5-01-92 |
| 0013 | Cupp | Increase penalty-multiple bad chks | 1-22 | JUD | A1-22 | 2-25 | 2-25 | JUD | | | | | | |
| 0014 | Zimmers | Schl activities-nonschl not affect | 1-22 | EDR | 5-08 | | | | | | | | | |
| 0015 | Cupp | Collection agencies-file suits | 1-22 | CL | S3-24 | | | | | | | | | |
| 0016 | Cupp | Long-term care ins-coverage outline | 1-22 | FII | A5-09 | A5-09 | 5-09 | INS | A6-18 | 6-20 | | 6-27 | | E 7-16-91 |
| 0017 | Zimmers | Living will | 1-22 | REF | | | | | | | | | | |
| 0018 | Suhadolnik | Monetary juris-sm claims ct-incr | 1-22 | JUD | | | | | | | | | | |
| 0019 | Henry | Twp money-regional water/sewer dist | 1-22 | SLG | A1-30 | 2-05 | 2-06 | ELT | 2-26 | 3-06 | | 3-06 | 3-14 | E 3-14-91 |
| 0020 | Montgomery | Zoning reslutns/amndmnts filed-cnty | 1-22 | SLG | S3-12 | A3-19 | 3-20 | LG | A5-07 | A5-15 | | 5-22 | 6-11 | E 9-10-91* |
| 0021 | Watts | State ofc space-aux veterans org | 1-24 | SLG | A4-03 | 5-15 | 5-15 | SG | A6-27 | 6-28 | | 6-28 | 7-16 | E10-15-91 |
| 0022 | Oelslager | Dues check-offs--PERS/SERS | 1-24 | EDR | | | | | | | | | | |
| 0023 | Levey | Ohio Steel Industry Advisory Comm | 1-24 | CL | | | | | | | | | | |
| 0024 | Snyder | No intermittent strikes-schl employ | 1-24 | CL | | | | | | | | | | |
| 0025 | Pfeiffer | Special license plate-US reserve | 1-24 | | | | | | | | | | | |
| 0026 | Cupp | Continuous order of wage garnishmnt | 1-29 | JUD | | | | | | | | | | |
| 0027 | Ney | Validate issue 11-6-90 electn notes | 1-29 | WM | | | | | | | | | | |
| 0028 | Henry | Reduce speed lim on twp rds-10 mph | 1-29 | HT | | | | | | | | | | |
| 0029 | Henry | Health ins-Supt's rate discretion | 1-29 | FII | | | | | | | | | | |
| 0030 | Cupp | Schl law-LBO prepare cost estimate | 1-29 | EDR | A5-08 | 5-08 | 5-09 | ED | S3-25 | 4-01 | | 4-07 | 4-30 | E 7-31-92 |
| 0031 | Cupp | Sales tax-motor veh-deduct trade-in | 1-29 | WM | | | | | | | | | | |
| 0032 | Cupp | Cnty tax levy-crime assist programs | 1-29 | WM | S5-29 | 5-29 | 5-30 | WM | S3-03 | A3-05 | | 3-10 | 4-01 | E 7-01-92 |
| 0033 | Cupp | Marina Law-canal lakes-rules | 1-29 | ENR | | | | | | | | | | |
| 0034 | Cupp | Haz material-clean-up persons-immun | 1-29 | JUD | | | | | | | | | | |
| 0035 | Cupp | Create ombudsmn-workshps & factorys | 1-29 | CL | | | | | | | | | | |
| 0036 | Cupp | Dispositn of collateral-deficiency | 1-29 | CL | S3-19 | 3-20 | 3-22 | FI | S2-19 | 2-26 | | 3-03 | 4-01 | E 7-01-92 |
| 0037 | Cupp | Escape from detention-penalties | 1-29 | JUD | 3-19 | 3-19 | 3-20 | JUD | S3-04 | A3-26 | | 4-01 | 4-30 | E 7-31-92 |
| 0038 | Horn | Tanning facilities requirements | 1-29 | * | A3-03 | 3-04 | 3-05 | H&R | | | | | | |
| 0039 | Horn | Stricter public smoking regulations | 1-30 | SLG | | | | | | | | | | |
| 0040 | Horn | Regulate sales-tobacco products | 1-30 | WM | S5-23 | 5-29 | 5-30 | SG | 6-27 | 6-28 | | 6-28 | 7-23 | E10-23-91 |
| 0041 | Cupp | Age 6-19 attend schl-ADC eligbility | 1-30 | HHS | | | | | | | | | | |
| 0042 | Gaeth | Prevailg Wage Lw-publ imprvmnt incr | 1-30 | CL | | | | | | | | | | |
| 0043 | Boggs | Elim high school proficiency tests | 1-30 | EDR | | | | | | | | | | |
| 0044 | Finan | Death sentence-insane or pregnant | 1-30 | JUD | | | | | | | | | | |
| 0045 | Nettle | Ohio Higher Educ Scholarship Fund | 1-30 | FIN | | | | | | | | | | |
| 0046 | Suhadolnik | No harass hunters/fishermen-penalty | 1-30 | ENR | S3-12 | 3-12 | 3-13 | ANR | A6-27 | 6-28 | | 6-28 | 7-22 | E10-23-91 |
| 0047 | Burch | No income tax-Desert Shld personnel | 1-30 | FIN | | | | | | | | | | |
| 0048 | Snyder | HS equiv in prison-diminish sentnce | 1-31 | JUD | | | | | | | | | | |
| 0049 | Horn | Parole violator-arrest procedures | 2-05 | JUD | A4-10 | 5-08 | 5-09 | JUD | S3-04 | 3-18 | | 3-24 | 4-20 | E 7-21-92 |
| 0050 | Levey | Incr speed limit-interstate freeway | 2-05 | HT | | | | | | | | | | |
| 0051 | Watts | Suspensn/expulsn-next school year | 2-05 | EDR | 3-20 | A4-02 | 4-02 | ED | A6-19 | 6-27 | | 6-28 | 7-30 | E10-29-91 |
| 0052 | Watts | Interscholastic activ-educ progress | 2-05 | EDR | A5-08 | 5-09 | 5-09 | ED | | | | | | |
| 0053 | Zimmers | Approp-Montgmry Cnty Ctr Adlsnt Svc | 2-05 | FIN | | | | | | | | | | |
| 0054 | Meshel | US/Ohio flags-no sales tax | 2-05 | WM | | | | | | | | | | |
| 0055 | Schafrath | School bds-exmptions-mandtes of law | 2-05 | EDR | | | | | | | | | | |
| 0056 | Schafrath | Sustainable Agri Research Programs | 2-05 | FIN | | | | | | | | | | |
| 0057 | Snyder | Square dance-official folk dance | 2-07 | SLG | | | | | | | | | | |
| 0058 | Horn | County may establ personnel dept | 2-07 | SLG | | | | | | | | | | |
| 0059 | Cupp | No tuition-property abuts schl dist | 2-07 | EDR | | | | | | | | | | |
| 0060 | Drake | Plat-unincorp terr-no city approval | 2-07 | SLG | | | | | | | | | | |

*S.B. 3--substitute 1-30-91 by SLG; substitute 2-5-91 by FIN; amended on floor 2-5-91

*S.B. 20--certain sections effective other than 9-10-91

*S.B. 38--reported 5-15-91 by SLG; rereferred to CL 5-15-91

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0061 | Drake | Voter registr form-disposl-nonresid | 2-07 | SLG | A4-02 | 4-03 | 4-04 | ELT | S6-27 | A6-28 | | 6-28 | 7-16 | E 7-16-91 |
| 0062 | Burch | Cnty vet svc comm-benft surv spouse | 2-07 | | | | | | | | | | | |
| 0063 | Finan | Cnty/muni-corp-minimum secur jail | 2-07 | JUD | S5-09 | 5-29 | 5-30 | PSH | | | | | | |
| 0064 | Schafrath | Exmpt twps 5000-less-prevailg wage | 2-12 | CL | | | | | | | | | | |
| 0065 | Schafrath | Audible-vis warng device on sch bus | 2-12 | HT | | | | | | | | | | |
| 0066 | Levey | Modify law-fngrprnts/photos childrn | 2-12 | JUD | | | | | | | | | | |
| 0067 | Gaeth | Livestock dealers record keeping | 2-14 | AGR | 3-12 | 3-12 | 3-13 | ANR | 5-07 | 6-11 | | 6-11 | 6-26 | E 9-25-91 |
| 0068 | Gaeth | Livestock dealers/filng damge claim | 2-14 | AGR | A3-12 | A3-19 | 3-20 | ANR | 5-07 | A5-14 | 6-04 | 6-12 | 7-11 | E 7-11-91 |
| 0069 | Drake | Felons rlease-notfy lw enforc offcr | 2-14 | JUD | | | | | | | | | | |
| 0070 | Montgomery | Prosectr-no filng fee-motn to dsmis | 2-14 | JUD | A4-09 | 4-09 | 4-10 | JUD | 1-07 | 1-15 | | 1-15 | 2-05 | E 5-06-92 |
| 0071 | Suhadolnik | Establish recycling programs | 2-14 | WM | | | | | | | | | | |
| 0072 | Pfeiffer | Reading Recovery Program approp | 2-19 | EDR | | | | | | | | | | |
| 0073 | Ney | Incr pymnt business opportunty plan | 2-19 | ECD | | | | | | | | | | |
| 0074 | Ray | Violent offense against 65 yr/older | 2-21 | JUD | | | | | | | | | | |
| 0075 | Cupp | Regstratn/regulatn-interior dsigner | 2-21 | CL | S3-10 | 3-18 | 3-18 | CL | A6-24 | A6-30 | | 6-30 | VETO | V 7-31-92 |
| 0076 | Pfeiffer | Estab math & science incentv prgrms | 2-21 | FIN | | | | | | | | | | |
| 0077 | Suhadolnik | Bd of Ed-no positn-state/subdivisn | 2-21 | EDR | | | | | | | | | | |
| 0078 | Suhadolnik | Urban Jobs & Enterprise Zone progrm | 2-21 | ECD | | | | | | | | | | |
| 0079 | Nettle | Child abuse/neglect report proced | 2-26 | JUD | | | | | | | | | | |
| 0080 | Williams | Felonious assault by gross abuse | 2-26 | JUD | | | | | | | | | | |
| 0081 | Drake | Park dists invest interim moneys | 2-26 | FII | 6-20 | 6-27 | 6-27 | FI | | | | | | |
| 0082 | Snyder | Mothers-drug addictd infant-treatmt | 2-26 | JUD | | | | | | | | | | |
| 0083 | Ney | Health Profesions Loan Repaymt Prog | 2-26 | WM | 3-20 | 4-02 | 4-02 | * | R6-26 | | | | | |
| 0084 | Henry | Emplyee immun-cmte prof counslg org | 2-26 | JUD | 5-30 | 6-04 | 6-05 | H&R | 2-19 | 3-04 | | 3-04 | 4-01 | E 7-01-92 |
| 0085 | Finan | Credt unions-obtn fedrl ins by 1992 | 2-26 | FII | | | | | | | | | | |
| 0086 | Schafrath | Prhbt corporal punishment-schools | 2-27 | EDR | 5-08 | | | | | | | | | |
| 0087 | Schafrath | Discriminatory housing | 2-27 | JUD | | | | | | | | | | |
| 0088 | Long | Kindergartner excused-home visits | 2-27 | EDR | | | | | | | | | | |
| 0089 | Finan | Commercl drivr train schl requirmnt | 2-27 | EDR | | | | | | | | | | |
| 0090 | Bowen | No muni inc tax-Peace Corps Voluntr | 2-28 | WM | | | | | | | | | | |
| 0091 | Bowen | Black history & culture-schl course | 2-28 | EDR | | | | | | | | | | |
| 0092 | Bowen | Sell state propty to Univ of Cincin | 2-28 | FIN | | | | | | | | | | |
| 0093 | Ray | Automated dialng & announcng equip | 3-05 | ECD | A4-03 | A4-03 | 4-04 | PU | | | | | | |
| 0094 | Meshel | Prhbt ret system invest-N. Ireland | 3-05 | EDR | | | | | | | | | | |
| 0095 | Schafrath | Chngs determining child supp pymnts | 3-05 | HHS | | | | | | | | | | |
| 0096 | Meshel | Reduce TV cable bill-4 hr disruptn | 3-07 | ECD | | | | | | | | | | |
| 0097 | Fingerhut | Establish recycling programs | 3-07 | WM | | | | | | | | | | |
| 0098 | Ney | Create State Bd Emrgncy Medicl Svcs | 3-12 | HHS | S5-30 | 6-04 | 6-05 | SG | S6-10 | A6-17 | 6-24 | 6-30 | 8-12 | E11-12-92 |
| 0099 | Schafrath | Local Govt-unfunded mandate-excuse | 3-12 | WM | | | | | | | | | | |
| 0100 | Burch | Absent voter's ballots to disabled | 3-12 | SLG | | | | | | | | | | |
| 0101 | Ray | State liquor store sales/contracts | 3-14 | AGR | S4-09 | 4-10 | 4-11 | SG | | | | | | |
| 0102 | Oelslager | Regionl schl dist replace cnty dist | 3-14 | EDR | | | | | | | | | | |
| 0103 | Ray | Mandated Health Benefits Review Com | 3-14 | FII | | | | | | | | | | |
| 0104 | Long | Filing land installment contracts | 3-14 | WM | | | | | | | | | | |
| 0105 | Williams | Damage recovry-theft/willful damage | 3-14 | JUD | S5-21 | 5-21 | 5-22 | CCL | S2-19 | 3-03 | | 3-04 | 3-24 | E 3-24-92 |
| 0106 | Drake | State-ownd prpty asesmnt-muni corps | 3-14 | WM | | | | | | | | | | |
| 0107 | Long | Silver Veteran Card program | 3-14 | SLC | | | | | | | | | | |
| 0108 | Montgomery | Consec sentences;s/1-sex offenses | 3-19 | JUD | S7-24 | 7-24 | 7-30 | JUD | | | | | | |
| 0109 | Suhadolnik | No D5i liquor prmt-20 mls muni corp | 3-19 | AGR | A5-23 | A5-23 | 5-24 | SG | | | | | | |
| 0110 | Ney | Changes in Optometry Licensing Law | 3-19 | HHS | S9-25 | A9-25 | 9-25 | H&R | S1-22 | 1-28 | | 1-29 | | E 5-19-92 |
| 0111 | Fingerhut | Joint Commission Liquor Law Review | 3-20 | AGR | | | | | | | | | | |
| 0112 | Pfeiffer | Propty foreclosure-delinquent taxes | 3-21 | WM | | | | | | | | | | |
| 0113 | Johnson | Low/Moderate-Incm Housng Trust Fund | 3-21 | WM | | | | | | | | | | |
| 0114 | Levey | Modify limited partnership law | 3-21 | JUD | | | | | | | | | | |
| 0115 | Ray | Waste tire disposal; sld waste fees | 3-26 | ENR | | | | | | | | | | |
| 0116 | Ray | Stat of lim-civ action-asbestos rem | 3-26 | JUD | | | | | | | | | | |
| 0117 | Henry | Provide funds-schl dist with loan | 4-02 | EDR | | | | | | | | | | |
| 0118 | Henry | Twp trustees-appeal zoning decision | 4-02 | JUD | | | | | | | | | | |
| 0119 | Cupp | School dist-emergency levy-renewal | 4-03 | EDR | S6-12 | 6-19 | 6-20 | ED | S1-15 | A1-23 | | 1-29 | 2-13 | E 2-13-92 |
| 0120 | Cupp | Smallmouth bass-state fish | 4-03 | SLG | 5-23 | | | | | | | | | |

*S.B. 83--reported A6-26-91 by H&R; rereferred to FA 6-26-91

# Legislative Status Sheet - 119th GA

A Amended
V Vetoed
L Lost
P Postponed Indefinitely
R Rereferred
E Effective
S Substitute
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| Senate Bill | Sponsor | Subject | Senate Action: Introduced | Senate Action: Committee Assigned | Senate Action: Committee Report | Senate Action: Passed 3rd Consideration | House Action: Introduced Other House | House Action: Committee Assigned | House Action: Committee Report | House Action: Passed 3rd Consideration | Other Action: Referred to Conference Committee | Other Action: Concurrence | Other Action: Signed by Governor | Other Action: Other Action |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0121 | Burch | Inc tx check-off-Prsian Glf militry | 4-03 | WM | | | | | | | | | | |
| 0122 | Sinagra | School bds-elect from subdistricts | 4-03 | EDR | | | | | | | | | | |
| 0123 | Finan | Incr penlty-drug offens-public park | 4-09 | JUD | | | | | | | | | | |
| 0124 | Drake | Trusts to benefit disabled | 4-09 | HHS | S4-28 | A4-29 | 4-30 | H&R | S12-16 | A12-17 | | 12-17 | 1-15 | E 4-16-93* |
| 0125 | Levey | Junk motor veh storage-twshp reg | 4-09 | HT | S5-29 | 5-29 | 5-30 | ELT | S11-17 | 11-19 | | 12-15 | 1-15 | E 4-16-93 |
| 0126 | Long | Assault-incr penalty-certain cases | 4-09 | JUD | | | | | | | | | | |
| 0127 | Long | Aggrvtd menacing-expand-incr penlty | 4-09 | JUD | | | | | | | | | | |
| 0128 | Ray | Bonds for housing construction | 4-09 | FII | | | | | | | | | | |
| 0129 | Burch | Columbiana Cnty part of Appalachia | 4-10 | | | | | | | | | | | |
| 0130 | Furney | Nuc waste-below reg concrn-disposal | 4-10 | ENR | S7-11 | 7-24 | 7-30 | EE | S2-19 | 2-26 | 3-17 | 4-09 | 5-20 | E 8-19-92 |
| 0131 | Schafrath | County sales tax for 911 system | 4-11 | WM | 1-08 | 1-14 | 1-15 | WM | *S3-18 | A3-18 | 3-26 | 4-29 | 5-15 | E 5-15-92 |
| 0132 | Horn | Hospice/comm alt home-exmpt-lic law | 4-11 | HHS | A6-12 | 6-12 | 6-18 | AH | 6-20 | 6-27 | | 6-27 | 7-22 | E 7-22-91 |
| 0133 | Henry | St emp disability leave-veterans | 4-11 | CL | 5-30 | 6-04 | 6-05 | VET | 2-13 | A3-04 | | 3-10 | 4-01 | E 7-01-92 |
| 0134 | Pfeiffer | Credit card interest; collateral | 4-16 | FII | | | | | | | | | | |
| 0135 | Pfeiffer | Transit drvr's accdnt-priv insurnce | 4-16 | FII | | | | | | | | | | |
| 0136 | Levey | Attys-duties re:fin instit & corps | 4-18 | | | | | | | | | | | |
| 0137 | Finan | Ins Dept-financl surveillnce system | 4-18 | FII | S5-23 | 5-23 | 5-24 | INS | S7-11 | 7-11 | | 7-11 | 8-08 | E 8-08-91* |
| 0138 | Finan | High-Risk Health Insurance Fund | 4-18 | FII | | | | | | | | | | |
| 0139 | Gray | Fnd trnsfs-foundation-paymnts-maint | 4-23 | FIN | S5-23 | A5-23 | 5-24 | FA | 5-30 | 5-30 | | 5-30 | 6-10 | E 6-10-91 |
| 0140 | Gray | Lmtd partnrs commenc derivatv actns | 4-23 | JUD | A5-30 | 6-04 | 6-05 | CCL | 2-05 | 2-19 | | 2-19 | 3-12 | E 6-11-92 |
| 0141 | Pfeiffer | Retird judg determn mattr-probat ct | 4-23 | JUD | S6-11 | 6-11 | 6-12 | JUD | | | | | | |
| 0142 | Henry | Notfy DNR-open dormant oil/gas well | 4-25 | ENR | A6-27 | 6-27 | 6-27 | ANR | | | | | | |
| 0143 | Ney | Compliance with Clean Air Act Amend | 4-25 | ENR | S6-11 | A6-11 | 6-12 | PU | S6-27 | A6-28 | | 6-28 | 7-10 | E 7-10-91* |
| 0144 | Henry | State Highway Patrol law-revisions | 4-25 | HT | A6-11 | A6-11 | 6-12 | PSH | S7-11 | A7-11 | | 7-11 | 8-08 | E 8-08-91 |
| 0145 | Cupp | Changes in unemployment comp law | 4-30 | CL | A5-21 | 5-21 | 5-22 | CL | 6-12 | 6-28 | | 6-28 | 6-29 | E 6-29-91 |
| 0146 | Snyder | OH Private Enterprise Review Commsn | 4-30 | ECD | | | | | | | | | | |
| 0147 | Henry | PFDPF-purchase credit when laid off | 4-30 | EDR | | | | | | | | | | |
| 0148 | Snyder | Create Clermont Cnty muni court | 4-30 | JUD | S6-20* | | | | | | | | | |
| 0149 | Sinagra | North Irelnd business-MacBride Prin | 5-02 | EDR | | | | | | | | | | |
| 0150 | Schafrath | St Bd Educatn-9 mbrs-Gov appt/elect | 5-02 | | | | | | | | | | | |
| 0151 | Suhadolnik | Solid waste disp fees-use & distrib | 5-02 | ENR | | | | | | | | | | |
| 0152 | Sinagra | Waste mgmnt/recyclg requirmt/approp | 5-02 | WM | | | | | | | | | | |
| 0153 | Drake | Cnvey state land to Broadview Livng | 5-02 | JUD | R3-17* | | | | | | | | | |
| 0154 | Sinagra | Motor veh-water/aircraft-contraband | 5-07 | JUD | | | | | | | | | | |
| 0155 | Snyder | Limitatn-health benefits-pharmacsts | 5-07 | FII | | | | | | | | | | |
| 0156 | Ray | County MR/DD boards-funds/employees | 5-07 | HHS | S6-27 | 6-27 | 6-27 | HuR | S11-12 | A1-07 | | 1-08 | 1-10 | E 1-10-92 |
| 0157 | Gray | Convey OSU land in Union County | 5-08 | FIN | A5-30 | A6-04 | 6-05 | IC | 12-06 | 1-07 | | 1-07 | 1-31 | E 1-31-92 |
| 0158 | Johnson | Motor veh-water/aircraft-contraband | 5-08 | JUD | | | | | | | | | | |
| 0159 | Ray | Cnty boards of ed teacher contract | 5-09 | EDR | S3-18 | 3-18 | 3-18 | ED | 4-09 | 4-09 | | 4-09 | | E 8-07-92 |
| 0160 | Suhadolnik | Pollution preventn plan and awards | 5-09 | ENR | | | | | | | | | | |
| 0161 | Drake | Guardian liabilty-ward contrct/debt | 5-14 | JUD | | | | | | | | | | |
| 0162 | Watts | St Bd of Educ-9 members/Gov appt | 5-14 | EDR | S7-24 | A7-24 | 7-30 | ED | S4-09 | 4-09 | | 4-29 | 5-19 | E 5-19-92 |
| 0163 | Sinagra | Fail corrct fire hazrd-protectn cst | 5-14 | CL | | | | | | | | | | |
| 0164 | Sinagra | Regional transt auth-contrct/propty | 5-14 | HT | S3-03 | 3-04 | 3-05 | TUA | S11-18 | 11-19 | | 11-19 | 12-18 | E 3-19-93 |
| 0165 | Ray | Registratn requirmnt-CPA/public acct | 5-14 | FII | S1-22 | 1-22 | 1-23 | FI | S4-01 | A4-08 | | 4-28 | 5-20 | E 8-19-92 |
| 0166 | Nettle | Regulate/dispnse dimethyl sulfoxide | 5-15 | HHS | | | | | | | | | | |
| 0167 | Nettle | Limit use-hwys left-hand lane | 5-15 | HT | | | | | | | | | | |
| 0168 | Nettle | Headlght on when usng wndshld wiper | 5-15 | HT | | | | | | | | | | |
| 0169 | Nettle | Reduce sales tax-motor vehic-rebate | 5-15 | WM | | | | | | | | | | |
| 0170 | Cupp | State fund distributn to schl dists | 5-16 | * | | | | | | | | | | |
| 0171 | Cupp | Workrs comp law-exmpt church employ | 5-16 | CL | A1-22 | | | | | | | | | |
| 0172 | Bowen | Patient rights-emrgncy med treatmnt | 5-21 | HHS | | | | | | | | | | |
| 0173 | Finan | Whlsale liquor-pay cash-govt exempt | 5-21 | AGR | | | | | | | | | | |
| 0174 | Finan | Park dist-law enforc/frfeitd propty | 5-21 | JUD | 2-05 | A2-05 | 2-05 | LG | S3-25 | 4-1 | | 4-07 | 4-30 | E 7-31-92 |
| 0175 | Williams | Muni ct judges-health care coverage | 5-21 | HHS | S7-11 | 7-11 | 7-11 | INS | S12-06 | A1-14 | | 1-22 | 2-05 | E 5-06-92 |
| 0176 | Levey | Convey state land to Eaton-park use | 5-22 | JUD | 6-12 | A6-26 | 6-26 | IC | S12-06 | 1-06 | | 1-08 | 1-31 | E 5-01-92 |
| 0177 | Pfeiffer | St emplyee wrongdoing-investigation | 5-23 | JUD | | | | | | | | | | |
| 0178 | Nettle | Parental involvemnt in schls-policy | 5-23 | EDR | 1-15 | 1-15 | 1-21 | ED | S2-26 | 3-05 | | 3-10 | 4-01 | E 7-01-92 |
| 0179 | Drake | Chng speech-languag pathol/audio lw | 5-29 | HHS | S9-24 | A9-24 | 9-24 | H&R | S6-24 | 6-25 | | 6-30 | 8-06 | E11-05-92 |
| 0180 | Burch | Coal mining apps-reclamatn expenses | 5-29 | ENR | S4-07 | 4-29 | 4-30 | ANR | A11-18 | 11-19 | | 11-19 | 12-23 | E 3-24-93 |

*S.B. 124--certain sections effective other than 4-16-93
*S.B. 131--reported S3-03-92 by WM; rereferred to WM 3-11-92
*S.B. 137--certain sections effective other than 8-08-91
*S.B. 143--certain sections effective other than 7-10-91
*S.B. 148--recommitted to RUL 6-20-91
*S.B. 153--reported S6-20-91 by JUD
*S.B. 170--referred to Senate Select Committee on School Funding Equity

# Legislative Status Sheet - 119th GA

A Amended
V Vetoed
L Lost
P Postponed Indefinitely
R Rereferred
E Effective
S Substitute
• Footnote

| Senate Bill | Sponsor | Subject | Senate Action: Introduced | Senate Action: Committee Assigned | Senate Action: Committee Report | Senate Action: Passed 3rd Consideration | House Action: Introduced Other House | House Action: Committee Assigned | House Action: Committee Report | House Action: Passed 3rd Consideration | Other Action: Referred to Conference Committee | Other Action: Concurrence | Other Action: Signed by Governor | Other Action: Other Action |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0181 | Watts | Hazardous painting-obtain certif | 6-04 | CL | | | | | | | | | | |
| 0182 | Cupp | PERS law enf div-incl correctns off | 6-05 | EDR | | | | | | | | | | |
| 0183 | Fingerhut | Tax exmpt-pay prevailing wage | 6-05 | CL | | | | | | | | | | |
| 0184 | Pfeiffer | Health care-homeless-tort immunity | 6-06 | JUD | | | | | | | | | | |
| 0185 | Ney | Interest rates-maximum/calculation | 6-06 | FII | | | | | | | | | | |
| 0186 | Zimmers | Advrtise/sales-Stat Lottry Commissn | 6-11 | WM | | | | | | | | | | |
| 0187 | Zimmers | Water management facity revnue bond | 6-12 | ENR | | | | | | | | | | |
| 0188 | Boggs | Cnty fund 911 systm-spec assessmnts | 6-12 | WM | | | | | | | | | | |
| 0189 | Montgomery | Neglect, crimes against animals | 6-18 | AGR | | | | | | | | | | |
| 0190 | Sinagra | Muni corp share tx rev w/schl dist | 6-18 | WM | A3-18 | A3-18 | 3-18 | WM | S12-16 | 12-17 | | 12-17 | 1-15 | E 4-16-93 |
| 0191 | Pfeifer | No phys/patient privleg-drug test | 6-19 | JUD | | | | | | | | | | |
| 0192 | Gaeth | Workers Comp assessmt-each tax dist | 6-19 | WM | 7-24 | 7-24 | 7-30 | CL | S1-15 | 1-23 | 2-05 | 6-17 | 6-30 | E 9-29-92* |
| 0193 | Montgomery | Wholesale distrib-dangerous drugs | 6-25 | ECD | 10-30 | A1-07 | 1-10 | H&R | 2-26 | A3-04 | | 3-10 | 4-01 | E 07-01-92 |
| 0194 | Ney | Transport solid waste-inspectn prog | 6-25 | HT | | | | | | | | | | |
| 0195 | Furney | Cooperative education school dists | 6-25 | EDR | 3-18 | 6-23 | 6-23 | ED | S11-17 | 11-19 | | 11-19 | 1-15 | E 4-16-93 |
| 0196 | Schafrath | Gov appt bd directrs-consrvncy dist | 6-25 | ENR | | | | | | | | | | |
| 0197 | Pfeifer | Prisonr parole elig-high schl equiv | 6-25 | JUD | | | | | | | | | | |
| 0198 | Gaeth | Dispose poultry-composting facility | 6-26 | AGR | | | | | | | | | | |
| 0199 | Gaeth | Pari-mutuel wagerng pools/race time | 6-26 | AGR | 7-23 | | | | | | | | | |
| 0200 | Zimmers | Minors vote-simulated elections | 6-26 | SLG | | | | | | | | | | |
| 0201 | Zimmers | Estab schl zone-nonchartered school | 6-27 | EDR | S2-26 | 2-26 | 2-26 | TUA | A4-01 | 4-08 | | 4-28 | 5-20 | E 8-19-92 |
| 0202 | Gaeth | Sale/labelng-mulch & coated seeds | 6-27 | AGR | S10-29 | 10-29 | 10-31 | ANR | 2-11 | 2-13 | | 2-13 | 3-12 | E 6-11-92 |
| 0203 | Boggs | Campaign finance law-revise | 6-28 | * | | | | | | | | | | |
| 0204 | Sinagra | Pediatric daily care/medic fragile | 6-28 | FIN | R6-09 | | | | | | | | | |
| 0205 | Snyder | OMVI-impound registratn,plates, car | 6-28 | JUD | | | | | | | | | | |
| 0206 | Gray | Interim general appropriations | 6-28 | | | A6-28 | 6-29 | | | 6-29 | | 6-29 | 6-29 | E 6-29-91* |
| 0207 | Cupp | Interim approp-Bureau Workers' Comp | 6-28 | | | 6-28 | 6-29 | | | 6-29 | | 6-29 | 6-29 | E 6-29-91 |
| 0208 | Cupp | Interim approp-Industrial Commissn | 6-28 | | | 6-28 | 6-29 | | | 6-29 | | 6-29 | 6-29 | E 6-29-91 |
| 0209 | Meshel | Independ candate-chng filng deadlin | 7-02 | SLG | | | | | | | | | | |
| 0210 | Levey | License pet shops,kennels,groomers | 7-02 | ENR | | | | | | | | | | |
| 0211 | Snyder | Regulation of proprietary schools | 7-02 | EDR | S4-29 | 4-29 | 4-30 | ED | S11-17 | 11-19 | 12-15 | 12-17 | 1-15 | E 4-16-93 |
| 0212 | Schafrath | Selection of delegates-natl convntn | 7-05 | SLG | 9-25 | A9-25 | 9-25 | ELT | S1-15 | 1-15 | | 1-15 | VETO | V 1-22-92 |
| 0213 | Schafrath | License estheticians/cosmetology bd | 7-10 | CL | | | | | | | | | | |
| 0214 | Drake | Lottry/income tx recpts-to schools | 7-10 | * | | | | | | | | | | |
| 0215 | Nettle | Fish without license-66 yrs & older | 7-16 | AGR | | | | | | | | | | |
| 0216 | Long | Accdnt w/no citatn-off drivng recrd | 7-16 | HT | | | | | | | | | | |
| 0217 | Williams | Lewarski-civil action against state | 7-23 | JUD | | | | | | | | | | |
| 0218 | Cupp | Changes HB 297-Workers Comp approp | 7-24 | | | 7-24 | 8-01 | FA | S8-07 | 8-07 | | 9-25 | 10-11 | E10-11-91* |
| 0219 | Snyder | Recommendatns-State Board of Educ | 7-24 | EDR | S5-12 | L 5-20 | | | | | | | | |
| 0220 | Horn | State vehcle opratn-undrcovr invest | 7-24 | HT | | | | | | | | | | |
| 0221 | Boggs | Incr fire ins proceeds to locl govt | 7-24 | FII | 10-30 | 10-30 | 10-31 | INS | S1-29 | A2-13 | | 2-25 | | E 6-18-92 |
| 0222 | Boggs | Recommendatns -Lake Erie Task Force | 7-24 | ENR | | | | | | | | | | |
| 0223 | Oelslager | Alter motor vehicle weight limits | 7-24 | HT | S9-25 | 9-25 | 9-25 | FA | 9-26 | 9-26 | | 9-26 | 10-01 | E10-01-91* |
| 0224 | Ney | Mine Subsidence Insurnce Law-revise | 8-20 | FII | A10-30 | 10-30 | 10-31 | INS | S3-25 | 4-01 | | 4-08 | 5-04 | E 8-03-92 |
| 0225 | Fingerhut | Classfied employ removd for sex off | 9-10 | JUD | | | | | | | | | | |
| 0226 | Ray | OH vendr recv cntrct-printd materl | 9-12 | CL | | | | | | | | | | |
| 0227 | Snyder | Studnt proficncy test includ scienc | 9-12 | | | | | | | | | | | |
| 0228 | Pfeiffer | Broadn scope of action for discovry | 9-12 | JUD | | | | | | | | | | |
| 0229 | Schafrath | Seasonl busness buses regstr 1/2 yr | 9-12 | HT | | | | | | | | | | |
| 0230 | Suhadolnik | Household Sewage Disposal Systems | 9-12 | ENR | S3-03 | | | | | | | | | |
| 0231 | Kearns | Distrib state money-cnty MR/DD brds | 9-12 | * | | | | | | | | | | |
| 0232 | Horn | Changes-state printing contracts | 9-17 | FIN | | | | | | | | | | |
| 0233 | Drake | Extend Certificate of Need Law | 9-24 | HHS | S10-30 | 10-30 | 10-31 | H&R | 11-06 | 11-12 | | 11-12 | 11-15 | E11-15-91* |
| 0234 | Schafrath | Wear seat belt-reduce traffic fine | 9-24 | HT | | | | | | | | | | |
| 0235 | Meshel | Operation Desert Storm-vet bonus | 9-24 | FIN | | | | | | | | | | |
| 0236 | Johnson | Reapportnment-use adjusted census | 9-24 | REF | | | | | | | | | | |
| 0237 | Cupp | Drinking water-fertilizr/pesticides | 9-25 | AGR | | | | | | | | | | |
| 0238 | Fingerhut | EPA rules-solid waste recovry facil | 10-03 | ENR | | | | | | | | | | |
| 0239 | Furney | Health benefits-include mammography | 10-08 | FII | | | | | | | | | | |
| 0240 | Ney | Revise Health Insurance & Care Laws | 10-10 | FII | | | | | | | | | | |

*S.B. 192--certain sections effective other than 9-29-92
*S.B. 203--referred to Senate Task Force on Campaign Finance Reform
*S.B. 206--certain sections effective other than 6-29-91 informally passed 4-7-92
*S.B. 214--referred to Senate Select Committee on School Funding Equity
*S.B. 218--contains partial vetoes
*S.B. 223--certain sections effective other than 10-1-91
*S.B. 231--rereferred to HHS by FIN
*S.B. 233--certain sections effective other than 11-15-91

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A Amended R Rereferred
V Vetoed E Effective
L Lost S Substitute
P Postponed Indefinitely * Footnote

| Senate Bill | Sponsor | Subject | Senate Action: Introduced | Committee Assigned | Committee Report | Passed 3rd Consideration | House Action: Introduced Other House | Committee Assigned | Committee Report | Passed 3rd Consideration | Other Action: Referred to Conference Committee | Concurrence | Signed by Governor | Other Action |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0241 | Suhadolnik | Limit early release-Dept Youth Svcs | 10-10 | JUD | S5-20 | 5-20 | 5-22 | CY | 12-15 | 12-17 | | 12-17 | 1-08 | E 4-09-93 |
| 0242 | Montgomery | Resid/name chng-no notice-can vote | 10-10 | SLG | | | | | | | | | | |
| 0243 | Watts | County-special funds-records-limits | 10-17 | WM | S1-29 | 1-29 | 1-30 | WM | S4-01 | 4-09 | | 4-28 | 5-20 | E 8-19-92 |
| 0244 | Gaeth | Incr max profit-sale spirituous liq | 10-17 | AGR | 3-24 | 3-25 | 3-26 | SG | S11-18 | A11-19 | | 11-19 | VETO | V12-18-92 |
| 0245 | Suhadolnik | Motor veh inspection-add counties | 10-17 | ENR | | | | | | | | | | |
| 0246 | Henry | Court computerizatn-addtnl file fee | 10-17 | JUD | S2-26 | 2-26 | 2-26 | * | S11-18 | 11-19 | | 11-19 | 12-23 | E 3-24-93 |
| 0247 | Schafrath | Schl opn-1st Weds aftr 1st Mon-Sept | 10-22 | EDR | | | | | | | | | | |
| 0248 | Gaeth | Prhbt unlawful removal shoppng cart | 10-24 | HT | | | | | | | | | | |
| 0249 | Watts | Prhbt college remov armd train unit | 10-29 | EDR | S4-07 | 4-08 | 4-09 | VET | 11-18 | 11-19 | | 11-19 | 12-14 | E 3-15-93 |
| 0250 | Watts | Health ins-incl mammgrhy/cyto scrng | 10-29 | FII | | | | | | | | | | |
| 0251 | Fingerhut | Lawn care sales tax exemptn-60&over | 10-30 | WM | | | | | | | | | | |
| 0252 | Johnson | Civil rights law-sexual harassment | 10-30 | JUD | | | | | | | | | | |
| 0253 | Ney | Creat offns-assult police dog/horse | 11-05 | JUD | | | | | | | | | | |
| 0254 | Montgomery | Reduce prohibitd alcohol level-OMVI | 11-07 | JUD | S3-24 | | | | | | | | | |
| 0255 | Snyder | Admit to kidergrtn-5 yrs by June 1 | 11-12 | EDR | | | | | | | | | | |
| 0256 | Finan | Parking viol bur-contract w/govt | 11-14 | WM | 1-22 | 1-28 | 1-29 | PSH | 4-01 | 4-09 | | 4-09 | 5-04 | E 8-3-92 |
| 0257 | Ney | Securities-sales practices | 11-14 | FII | | | | | | | | | | |
| 0258 | Snyder | Retrmnt sys-health care fnd/amortiz | 11-19 | EDR | | | | | | | | | | |
| 0259 | Boggs | Subdivisn regs-preserve/plant trees | 11-19 | ENR | | | | | | | | | | |
| 0260 | Henry | Inmate liability-incarceratn costs | 11-26 | JUD | S3-24 | 3-25 | 3-26 | SG | | | | | | |
| 0261 | Burch | Max income level-Energy Credit Prog | 11-26 | WM | | | | | | | | | | |
| 0262 | Nettle | Mandatory health care coverage | 11-27 | FII | | | | | | | | | | |
| 0263 | Sinagra | Incr pnlty-drug crime near juvenile | 12-05 | JUD | | | | | | | | | | |
| 0264 | Ray | Horse racing-satellite facilities | 12-05 | AGR | | | | | | | | | | |
| 0265 | Nettle | Create resident sporting license | 12-05 | AGR | | | | | | | | | | |
| 0266 | Kearns | Polit subdivisn-acquire park lands | 12-10 | SLG | S1-28 | 1-29 | 1-30 | LG | A3-18 | 3-25 | | 3-26 | 4-21 | E 7-21-92 |
| 0267 | Burch | Fraud claims to govt-civil offense | 12-10 | JUD | | | | | | | | | | |
| 0268 | Fingerhut | Financl disclos statmnt-schl board | 12-12 | EDR | | | | | | | | | | |
| 0269 | Ray | Fiduciaries-fees from affiliates | 12-19 | FII | S6-24 | 6-24 | 6-25 | FI | S11-18 | 11-19 | | 11-19 | 12-23 | E 3-24-93 |
| 0270 | Sinagra | OMVI-lower alcohl levl 18-21 yr old | 12-23 | JUD | S3-24 | | | | | | | | | |
| 0271 | Watts | OMVI-incr penalty/impound vehicle | 12-26 | JUD | | | | | | | | | | |
| 0272 | Finan | Redefine real/persnl propty for tax | 12-26 | WM | S1-15 | 1-15 | 1-21 | WM | 3-03 | 3-18 | | 3-18 | 4-20 | E 7-20-92 |
| 0273 | Levey | Add judge Domestic Div-Butler Cnty | 1-03 | JUD | S1-30 | A1-30 | 1-30 | JUD | S2-26 | A3-04 | | 3-04 | 3-06 | E 3-06-92 |
| 0274 | Drake | Village preservatn fee on prop sale | 1-07 | WM | S3-18 | | | | | | | | | |
| 0275 | Pfeifer | Alcohol-rel vehic homicide/OMVI | 1-07 | JUD | S4-07 | A4-08 | 4-09 | SG | S11-18 | 11-19 | | 11-19 | 12-17 | E 3-18-93* |
| 0276 | Henry | Ohio Braille Literacy Wk-1st wk Jan | 1-08 | | | | | | | | | | | |
| 0277 | Watts | Limit/escrow rate incr-public util | 1-14 | WM | | | | | | | | | | |
| 0278 | Bowen | Pub improv contrcts-lettr of credit | 1-14 | FII | | | | | | | | | | |
| 0279 | Finan | Deficit reductions | 1-14 | * | 1-15 | A1-15 | 1-21 | FA | S1-28 | 1-29 | | 1-29 | 1-31 | E 1-31-92* |
| 0280 | Ray | Driver lic-proof of fincl respnblty | 1-23 | HT | S5-13 | A5-13 | 5-18 | PSH | R6-24* | | | | | |
| 0281 | Snyder | Appalachian business=minority busin | 1-23 | ECD | | | | | | | | | | |
| 0282 | Sinagra | Wrongfl death-recovrable comp damag | 1-23 | JUD | | | | | | | | | | |
| 0283 | Johnson | Elim Disabil Assist/Gen Assist-elig | 1-23 | FIN | | | | | | | | | | |
| 0284 | Snyder | Concurrnt ct jursdictn-OH Rivr bord | 1-28 | JUD | S3-18 | 3-18 | 3-18 | IC | S4-07 | A4-09 | | 4-28 | 5-20 | E 5-20-92 |
| 0285 | Long | Vill water sys operatr-not employee | 1-29 | SLG | | | | | | | | | | |
| 0286 | Schafrath | Delgate selection-nat'l convention | 1-29 | | | 1-30 | 1-30 | | | 1-30 | | 1-30 | 2-05 | E 2-05-92 |
| 0287 | Sinagra | Public safety vehicle-manslaughter | 1-30 | JUD | | | | | | | | | | |
| 0288 | Sinagra | Tax exmptn-25% inc tax to schools | 1-30 | WM | | | | | | | | | | |
| 0289 | Aronoff | Bd educ w/projctd defct-obtain loan | 2-04 | WM | S3-18 | 3-18 | 3-18 | ED | 4-01 | 4-01 | | 4-01 | 4-14 | E 4-14-92 |
| 0290 | Long | Muni acquire water supp-subdiv vote | 2-04 | WM | | | | | | | | | | |
| 0291 | Kearns | Hospital bds-credit/membr/repl levy | 2-04 | WM | S3-18 | 3-24 | 3-25 | H&R | S4-08 | A4-09 | 5-12 | | | |
| 0292 | Finan | Congressional redistricting | 2-04 | REF | S2-06 | 2-06 | 2-11 | SG | S2-18 | 2-19 | 3-03 | 3-26 | 3-27 | E 3-27-92 |
| 0293 | Pfeifer | Reparations Fund-incr payments to | 2-05 | JUD | | | | | | | | | | |
| 0294 | Boggs | Off-site captive solid wste landfil | 2-06 | ENR | | | | | | | | | | |
| 0295 | Oelslager | Private investigator law-modify | 2-06 | ECD | S9-29 | | | | | | | | | |
| 0296 | Fingerhut | Handgun safety program | 2-11 | WM | | | | | | | | | | |
| 0297 | Drake | Chng compens-health dist bd members | 2-20 | HHS | A3-26 | 3-31 | 3-31 | H&R | A12-11 | 12-16 | | 12-17 | 1-15 | E 4-16-93 |
| 0298 | Watts | Muni corp-special improvement dists | 2-25 | ECD | | | | | | | | | | |
| 0299 | Gray | Modfy state agncy purchas procedurs | 2-26 | FIN | S4-29 | | | | | | | | | |
| 0300 | Gray | Withhold deferred comp-as restitutn | 2-26 | FIN | A3-24 | 3-25 | 3-26 | CCL | S6-23 | 6-25 | | 6-30 | 8-06 | E11-05-92 |

*S.B. 246--referred to House Select Committee to Study Court Reorganization

*S.B. 275--certain sections effective other than 3-18-93

*S.B. 279--referred to Senate Select Committee on Finance and Ways and Means; certain sections effective other than 1-31-92

*S.B. 280--House Insurance Committee rep 6-24-92

# Legislative Status Sheet - 119th GA

A Amended R Rereferred
V Vetoed E Effective
L Lost S Substitute
P Postponed Indefinitely * Footnote

| Senate Bill | Sponsor | Subject | Senate Action: Introduced | Senate Action: Committee Assigned | Senate Action: Committee Report | Senate Action: Passed 3rd Consideration | House Action: Introduced Other House | House Action: Committee Assigned | House Action: Committee Report | House Action: Passed 3rd Consideration | Other Action: Referred to Conference Committee | Other Action: Concurrence | Other Action: Signed by Governor | Other Action: Other Action |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0301 | Henry | Certain freeways-65 mph speed limit | 3-03 | HT | S4-28 | 4-28 | 4-30 | PSH | 7-01 | A11-18 | | 11-18 | 12-14 | E 3-15-93 |
| 0302 | Schafrath | Poster-child visit rights violators | 3-03 | HHS | | | | | | | | | | |
| 0303 | Cupp | Schl dist-impose capital cost fee | 3-03 | WM | | | | | | | | | | |
| 0304 | Watts | Residential proprty disclosure form | 3-05 | FII | 3-25 | 3-25 | 3-26 | WM | S10-06 | 11-18 | | 11-18 | 12-18 | E 3-19-93 |
| 0305 | Williams | Spec1 diet needs-publ facil/ID card | 3-10 | HHS | | | | | | | | | | |
| 0306 | Watts | Homestead exemptn-incr income limit | 3-10 | WM | | | | | | | | | | |
| 0307 | Bowen | Convey state-owned land to Cincinat | 3-11 | SLG | 4-07 | 4-07 | 4-08 | IC | 6-23 | 6-25 | | 6-25 | 7-23 | E 7-23-92 |
| 0308 | Pfeifer | Change 1992 primary electn to June | 3-11 | SLG | | | | | | | | | | |
| 0309 | Zimmers | Low-level radioactiv waste disposal | 3-17 | WM | | | | | | | | | | |
| 0310 | Drake | Medical licenses-types/issuance | 3-17 | HHS | | | | | | | | | | |
| 0311 | Williams | Convey state land in Franklin Cnty | 3-18 | SLG | 4-07 | 4-07 | 4-08 | IC | 6-23 | 6-25 | | 6-25 | 7-23 | E 7-23-92 |
| 0312 | Schafrath | State land-partitn fences/DNR land | 3-18 | SLG | S6-23 | | | | | | | | | |
| 0313 | Schafrath | Notice-transfer realty-tax exempt | 3-18 | SLG | | | | | | | | | | |
| 0314 | Watts | Aggravated trespassing/stalking | 3-24 | JUD | | | | | | | | | | |
| 0315 | Horn | Liability insur-dangerous animals | 3-24 | FII | | | | | | | | | | |
| 0316 | Horn | Regstratn-public acctnts/Accntncy Bd | 3-24 | ECD | A6-24 | 6-24 | 6-25 | SG | A12-16 | 12-17 | | 12-17 | 1-15 | E 4-16-93 |
| 0317 | Ney | Investment in Int'l Finance Corp | 3-24 | FII | | | | | | | | | | |
| 0318 | Williams | Congressional redistricting | 3-26 | REF | | | | | | | | | | |
| 0319 | Suhadolnik | Reg-manufd home prks-temp prk camps | 3-31 | ENR | S6-10 | 6-16 | 6-17 | INS | 6-24 | 6-30 | | 6-30 | 8-06 | E11-05-92 |
| 0320 | Zimmers | Collectn agency-Medicare benefits | 3-31 | HHS | S12-15 | 12-17 | 12-17 | | | | | | | |
| 0321 | Drake | Health insurance access program | 4-01 | FII | | | | | | | | | | |
| 0322 | Snyder | Schl equity funds-equalize 21 mills | 4-01 | * | S4-28 | | | | | | | | | |
| 0323 | Ney | Regulate credit svcs organizations | 4-07 | FII | S6-23 | 6-23 | 6-23 | FI | S11-18 | 11-19 | 12-16 | 12-17 | 1-15 | E 4-16-93 |
| 0324 | Drake | Hospital Care Assurance Prog-revise | 4-07 | WM | 4-07 | A4-07 | 4-08 | | | 4-08 | | 4-08 | 4-13 | E 4-13-92 |
| 0325 | Finan | Incarceration costs-misdmnts-divide | 4-07 | JUD | | | | | | | | | | |
| 0326 | Burch | Invalidate action-no notice of mtg | 4-07 | SLG | A6-23 | 6-24 | 6-25 | SG | 12-16 | 12-17 | | 12-17 | 1-15 | E 4-16-93 |
| 0327 | Johnson | Abortion-rape/incest-modify pamphlt | 4-08 | HHS | | | | | | | | | | |
| 0328 | Watts | Cooperative acts by hospitals-auth | 4-09 | HHS | | | | | | | | | | |
| 0329 | Furney | Pediatric care centers-license | 4-16 | HHS | | | | | | | | | | |
| 0330 | Nettle | Establish certain devlpmt as condos | 4-21 | ECD | | | | | | | | | | |
| 0331 | Watts | Operations improvement-implement | 4-23 | WM | S5-20 | A5-20 | 5-22 | FA | S6-25 | 6-25 | | 6-30 | 8-14 | E11-13-92 |
| 0332 | Cupp | Unemployment Compensation-penalties | 4-23 | CL | A5-19 | A5-19 | 5-22 | CL | 6-24 | 6-30 | | 6-30 | 8-06 | E11-05-92 |
| 0333 | Zimmers | Increase penalty for animal cruelty | 5-07 | AGR | | | | | | | | | | |
| 0334 | Espy | Liquor permit-exhib premises-expire | 5-07 | REF | | | | | | | | | | |
| 0335 | Snyder | Atty fee-prevaling party-civil actn | 5-07 | JUD | | | | | | | | | | |
| 0336 | Fingerhut | Termin rentl agree-enter care facil | 5-07 | EDR | | | | | | | | | | |
| 0337 | Johnson | Abortion-informed consent/pamphlet | 5-12 | | | | | | | | | | | |
| 0338 | Cupp | Mechanic's Lien Law - modifications | 5-13 | CL | A6-23 | 6-23 | 6-23 | CL | A12-16* | 12-17 | | 12-17 | 1-15 | E 4-16-93 |
| 0339 | Sinagra | Insanity pleas-procedur/disposition | 5-14 | JUD | | | | | | | | | | |
| 0340 | Ray | Private peace officer traing schls | 5-19 | JUD | S11-19 | 11-19 | 11-19 | SG | S12-16 | A12-17 | 12-17 | | | |
| 0341 | Cupp | Workers' Compensation-revisions | 5-20 | CL | | | | | | | | | | |
| 0342 | Kearns | State snake - Northern Black Snake | 5-21 | SLG | | | | | | | | | | |
| 0343 | Kearns | Telecomm relays-privileged/immunity | 5-21 | WM | R6-23 | A6-30 | 6-30 | PU | A11-17 | 11-19 | | 11-19 | 12-23 | E 3-24-93 |
| 0344 | Kearns | Exmt totly disab vet-lic tx-aircrft | 5-21 | SLG | | | | | | | | | | |
| 0345 | Ray | Real estate appraiser certification | 6-04 | WM | | | | | | | | | | |
| 0346 | Snyder | PERS, STRS, SERS-disability benfits | 6-04 | EDR | A6-17 | 6-17 | 6-18 | H&R | 6-24 | 6-25 | | 6-25 | 7-29 | E 7-29-92 |
| 0347 | Ney | Roller skating rinks/patrons-duties | 6-10 | FII | A6-23 | 6-24 | 6-25 | INS | S11-17 | 11-19 | | 11-19 | | E 4-01-93 |
| 0348 | Kearns | Workers' comp-subrogation | 6-10 | CL | | | | | | | | | | |
| 0349 | Zimmers | Medicaid-includ cvrg-drug/alc trtmt | 6-16 | HHS | | | | | | | | | | |
| 0350 | Zimmers | Commrcl St lottery pools=bookmaking | 6-16 | ECD | | | | | | | | | | |
| 0351 | Gray | Supplemental/re-appropriations | 6-16 | FIN | S6-23 | A6-24 | 6-25 | FA | S6-30 | A6-30 | | 6-30 | 7-01 | E 7-01-92* |
| 0352 | Schafrath | Noncustodial parent-visitatn terms | 6-16 | SLG | | | | | | | | | | |
| 0353 | Suhadolnik | Prohib furlo-prisoner w/life sentnc | 6-17 | JUD | | | | | | | | | | |
| 0354 | Watts | Imposition of bad time-prisoners | 6-24 | JUD | | | | | | | | | | |
| 0355 | Snyder | Exmpt studnt employ-PERS/STRS/SERS | 6-24 | EDR | | | | | | | | | | |
| 0356 | Snyder | State Bd of Ed-disciplinary actions | 6-24 | EDR | | | | | | | | | | |
| 0357 | Snyder | Political subdivisions-purchasing | 6-24 | WM | | | | | | | | | | |
| 0358 | Finan | Alter tx assesmt/limit res judicata | 6-24 | WM | A9-29 | A11-18 | 11-18 | WM | 12-16 | 12-17 | | 12-17 | 1-15 | E 1-15-93 |
| 0359 | Gray | State progrms-modify authorizations | 6-24 | FIN | S11-18 | A11-18 | 11-18 | FA | S12-17 | 12-17 | | 12-17 | 12-22 | E12-22-92* |
| 0360 | Bowen | Prop tax exmptn-residentl-75% vacnt | 7-02 | WM | | | | | | | | | | |
| 0361 | Horn | Sales tx exmptn-rsrch & devel equip | 7-02 | ECD | S9-29 | A9-29 | 9-29 | FA | 9-30 | 9-30 | | 9-30 | 10-14 | E 1-13-93* |
| 0362 | Horn | Tx credit-busness-incr export sales | 7-02 | ECD | | | | | | | | | | |
| 0363 | Finan | Tax credits-busness-create new jobs | 7-02 | ECD | S9-29 | 9-29 | 9-29 | FA | 9-30 | 9-30 | | 9-30 | 10-14 | E 1-13-93 |
| 0364 | Henry | Highway projects-local fundng share | 7-02 | ECD | | | | | | | | | | |
| 0365 | Kearns | Tax incrmnt fin-muni not own propty | 7-02 | ECD | | | | | | | | | | |

*S.B. 322--Referred to Senate Select Committee on School Funding Equity 4-7-92

*S.B. 338--reported substitute and and rereferred to Senate Committee on Commerce and Labor 12-15-92

*S.B. 351--contains partial vetoes

*S.B. 359--certain sections effective other than 12-22-92

*S.B. 361--certain sections effective on 7-1-93

## Legislative Status Sheet - 119th GA

A Amended
V Vetoed
L Lost
P Postponed Indefinitely
R Rereferred
E Effective
S Substitute
• Footnote

| Senate Bill | Sponsor | Subject | Senate Action: Introduced | Senate Action: Committee Assigned | Senate Action: Committee Report | Senate Action: Passed 3rd Consideration | House Action: Introduced Other House | House Action: Committee Assigned | House Action: Committee Report | House Action: Passed 3rd Consideration | Other Action: Referred to Conference Committee | Other Action: Concurrence | Other Action: Signed by Governor | Other Action: Other Action |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0366 | Finan | Medcaid/ADC/Gen Assist/lng-trm care | 7-14 | WM | | | | | | | | | | |
| 0367 | Sinagra | Entrprse zones/econ devel financing | 7-14 | ECD | | | | | | | | | | |
| 0368 | Gaeth | Agricultural law-revisions | 7-16 | AGR | | | | | | | | | | |
| 0369 | Gaeth | Paymnt timely-postmarkd by due date | 7-16 | SLG | | | | | | | | | | |
| 0370 | Gaeth | Prop tx val-appl for deduct-disastr | 8-04 | WM | | | | | | | | | | |
| 0371 | Gaeth | Create add'l judgshp-Findlay mun ct | 8-04 | JUD | S11-19 | 11-19 | 11-19 | JUD | S12-16 | 12-17 | | 12-17 | | E 1-17-93 |
| 0372 | Williams | No priv corr facil-non-OH offenders | 8-04 | JUD | | | | | | | | | | |
| 0373 | Cupp | Bellefontaine mun ct-full-time jdge | 8-06 | JUD | | | | | | | | | | |
| 0374 | Henry | Allow locl auth enact traffic regs | 8-18 | HT | | | | | | | | | | |
| 0375 | Horn | Insurance agents-continuing educatn | 8-20 | FII | S11-18 | 11-18 | 11-18 | INS | A12-15 | 12-17 | | 12-17 | 1-15 | E 4-16-93 |
| 0376 | Johnson | Lead poisn screen befor kindgtn/7th | 8-27 | HHS | | | | | | | | | | |
| 0377 | Fingerhut | Support environmental mrktng claims | 8-27 | ENR | | | | | | | | | | |
| 0378 | Drake | Hosp Care Assur Program-revise/term | 9-22 | HHS | | | | | | | | | | |
| 0379 | Burch | Create OH Prtnrshp for Lng-Trm Care | 9-24 | FII | | | | | | | | | | |
| 0380 | Sinagra | Classfy irradiatd food as adultratd | 9-29 | AGR | | | | | | | | | | |
| 0381 | Finan | Capitol-Cap Sq Rev&Advis Bd-control | 9-29 | WM | S11-18 | 11-18 | 11-18 | FA | A12-17 | 12-17 | | 12-17 | 1-15 | E 1-15-93* |
| 0382 | Montgomery | Auth issue-Lake Erie license plate | 9-30 | HT | | | | | | | | | | |
| 0383 | Drake | Lead abatement-tax credit/licensing | 9-30 | HHS | | | | | | | | | | |
| 0384 | Schafrath | Unempl benft-no reductn-mil sep pay | 9-30 | SLG | A11-18 | 11-18 | 11-18 | VET | 12-16 | 12-17 | | 12-17 | 1-08 | E 1-08-93 |
| 0385 | Oelslager | Public records-copies by mail/chrge | 9-30 | SLG | | | | | | | | | | |
| 0386 | Espy | No pub pix-child commit adult crime | 10-13 | JUD | | | | | | | | | | |
| 0387 | Espy | Youth srv-inform parnt-discipn chld | 10-27 | JUD | | | | | | | | | | |
| 0388 | Finan | Large tax paymnts-pay electronicaly | 10-27 | WM | | | | | | | | | | |
| 0389 | Oelslager | Marriage lic-add'l fee-dom violence | 11-12 | WM | | | | | | | | | | |
| 0390 | Boggs | Land conveyance-Lake County | 11-18 | WM | | | | | | | | | | |
| 0391 | Burch | Inspector general in each departmnt | 11-18 | SLG | | | | | | | | | | |
| 0392 | Fingerhut | Domest violnc-protectn ordr availbl | 11-18 | JUD | | | | | | | | | | |
| 0393 | Watts | Property tax exemptn-public purpose | 11-19 | WM | | | | | | | | | | |
| 0394 | Watts | I-670-Korean Vet of America Mem Hwy | 12-08 | HT | | | | | | | | | | |

*S.B. 381--certain sections effective other than 1-15-93

# Legislative Status Sheet - 119th GA

A Amended
V Vetoed
L Lost
P Postponed Indefinitely
R Rereferred
E Effective
S Substitute
* Footnote

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | SENATE JOINT RESOLUTIONS<br>CA = Constitutional Amendment | | | | | | | | | | | | |
| 0001 | Suhadolnik | CA-Gov-time lmt-comute death sntenc | 1-15 | JUD | | | | | | | | | | |
| 0002 | Watts | Congress-prhbt desecratn-Amer flag | 1-15 | * | R4-02 | | | | | | | | | |
| 0003 | Horn | CA-state offices-maximum terms | 2-26 | SLG | | | | | | | | | | |
| 0004 | Finan | Mem congress-balance federal budget | 6-05 | WM | 9-24 | 10-29 | 10-31 | EFR | | | | | | |
| 0005 | Nettle | CA-St Bd Educ-1 mem each Cong dist | 6-26 | REF | | | | | | | | | | |
| 0006 | Cupp | CA-pool schl dist prop tax revenue | 6-27 | * | R7-23 | | | | | | | | | |
| 0007 | Gray | Hand enroll SB 206 | 6-28 | | | 6-28 | 6-29 | | | 6-29 | | 6-29 | | E 6-29-91 |
| 0008 | Cupp | Hand enroll SB 207 | 6-28 | | | 6-28 | 6-29 | | | 6-29 | | 6-29 | | E 6-29-91 |
| 0009 | Cupp | Hand enroll SB 208 | 6-28 | | | 6-28 | 6-29 | | | 6-29 | | 6-29 | | E 6-29-91 |
| 0010 | Finan | Reapportnment-use census tracts | 9-25 | | | 9-25 | | | | | | | | |
| 0011 | Nettle | Mem congrss-revw SS Offset&Windfall | 1-08 | EDR | | | | | | | | | | |
| 0012 | Finan | Hand enroll SB 279 | 1-29 | | | 1-29 | 1-30 | | | 1-30 | | 1-30 | | E 1-30-92 |
| 0013 | Finan | Hand enroll SB 292 | 3-04 | | | 3-04 | 3-26 | | | 3-26 | | 3-26 | | E 3-26-92 |
| 0014 | Finan | Hand enroll SB 273 | 3-04 | | | 3-04 | 3-05 | | | 3-05 | | 3-05 | | E 3-05-92 |
| 0015 | Watts | Mem Def Dept-realign OH Air Forces | 3-26 | SLG | A5-19 | A5-20 | 5-22 | EFR | 6-23 | 6-25 | | 6-25 | | E 6-25-92 |
| 0016 | Finan | Hand enroll SB 324 | 4-08 | | | 4-09 | 4-09 | | | 4-09 | | 4-09 | | E 4-09-92 |
| 0017 | Horn | Mem Congress-simplify tax code | 4-16 | ECD | 6-10 | | | | | | | | | |
| 0018 | Finan | Hand enroll SB 351 | 6-24 | | | 6-30 | | | | | | | | |
| 0019 | Finan | Hand enroll SB 359 | 12-17 | | | 12-17 | 12-17 | | | 12-17 | | 12-17 | | E12-17-92 |

*SJR 2--reported 4-2-91 by SLG; recommitted to RUL 4-2-91
*SJR 6--rereferred to Senate Select Committee 7-23-91

## COMMITTEE TITLES

### HOUSE

| | |
|---|---|
| AH | Aging & Housing - Roberts |
| ANR | Agriculture & Natural Resources - Wise |
| CY | Children & Youth - Campbell |
| CCL | Civil & Commercial Law - Hickey |
| CL | Commerce & Labor - Boggs |
| EFR | Economic Affairs & Federal Relations - Mechling |
| EDB | Economic Development & Small Business - James |
| ED | Education - Gerberry |
| ELT | Elections & Townships - Luebbers |
| EE | Energy & Environment - Secrest |
| ES | Ethics & Standards - Vukovich |
| FA | Finance & Appropriations - Sweeney |
| FI | Financial Institutions - Verich |
| H&R | Health & Retirement - P. Jones |
| HuR | Human Resources - Rankin |
| INS | Insurance - Stinziano |
| IC | Interstate Cooperation - Seese |
| JUD | Judiciary & Criminal Justice - Tranter |
| LG | Local Government - C. Jones |
| PSH | Public Safety & Highways - Colonna |
| PU | Public Utilities - Sawyer |
| REF | Reference - Bara |
| RUL | Rules - Riffe |
| SG | State Government - Healy |
| TUA | Transportation & Urban Affairs - Sykes |
| VET | Veterans Affairs - Malone |
| WM | Ways & Means - Conley |

### SENATE

| | |
|---|---|
| AGR | Agriculture - Gaeth |
| CL | Commerce & Labor - Cupp |
| ECD | Economic Development, Technology, and Aerospace-Horn |
| EDR | Education, Retirement & Aging - Snyder |
| ENR | Energy, Natural Resources & Environment - Suhadolnik |
| FIN | Finance - Gray |
| FII | Financial Institutions & Insurance - Ney |
| HHS | Health & Human Services - Drake |
| HT | Highways & Transportation - Oelslager |
| JUD | Judiciary - Pfeifer |
| REF | Reference & Oversight - Watts |
| RUL | Rules - Aronoff |
| SLG | State & Local Government & Veterans Affairs-Schafrath |
| WM | Ways & Means - Finan |

### House Bills

| | |
|---|---|
| Passed House | 289 |
| Passed Senate | 205 |
| Concurrence | 201 |
| Governor Vetoed | 2 |
| Governor Signed | 194 |
| Law Without Signature | 5 |

### Senate Bills

| | |
|---|---|
| Passed Senate | 128 |
| Passed House | 111 |
| Concurrence | 109 |
| Governor Vetoed | 3 |
| Governor Signed | 100 |
| Law Without Signature | 6 |